November 6, 2006

## VIA EMAIL \& HAND-DELIVERY

Oregon Public Utility Commission
Attention: Filing Center
PO Box 2148
Salem OR 97308-2148
Re: In the Matter of Portland General Electric Company Request for a General Rate Revision, OPUC Docket No. UE 180;

In the Matter of Portland General Electric Company Annual Adjustments to Schedule 125 (2007 RVM Filing), OPUC Docket No. UE 181;

In the Matter of Portland General Electric Company Request for a General Rate Revision relating to the Port Westward plant, OPUC Docket No. UE 184.

Attention Filing Center:
Enclosed for filing in the above-referenced dockets is an original Affidavit of Andrea Fogue, Affidavit of John Harris and Affidavit of Lon L. Peters. These documents are being filed in connection with, and in support of, the Joint Testimony - Stipulation Regarding Streetlight Service and Restoration Issues ( $\mathrm{PGE}-\mathrm{COP} / \mathrm{COG} / \mathrm{LOC} / 100$ ) and the related Motion to Admit Stipulation Testimony filed on behalf of Portland General Electric on November 2, 2006, by Douglas C. Tingey, Associate General Counsel.

The documents are being hand-delivered to the Commission and served on all parties to this proceeding as indicated on the attached certificate of service. This filing will be supplemented with an exact copy of the documents in electronic form, as specified in OAR 860-011-0012.

Thank you for your assistance. If you have any questions, please call me at (503) 2234335.

Very truly yours,


Jim Deacon
Encl.
cc: Service List

## CERTFICATE OF SERVICE

I hereby certify that I have this day caused the foregoing AFFIDAVIT OF ANDREA FOGUE, AFFIDAVIT OF JOHN HARRIS AND AFFIDAVIT OF LON L. PETERS to be served by First Class US Mail, postage prepaid and properly addressed, upon each of the parties on the attached service list who have not waived paper service.

Dated at Portland, Oregon, this $6^{\text {th }}$ day of November, 2006.



## DAVISON VAN CLEVEPC

| SBRADLEY VAN CLEVE (C) | $333 S W T A Y L O R ~-~ S T E ~$ |
| :---: | :--- | SOO

EPCOR MERCHANT \& CAPITAL (US) INC

| LORNE WHITTEES | I161 W RIVER ST STE 250 |
| :--- | :--- |
| MGR - PNW MARKETZNG | BOISEID 83702 |
|  | Jwhittles@epcor,ca |



GRESHAN CITY OF
3OHN HARRIS (C) 1333 NW EASTMAN PKWY

TRANSPORTATION OPERATIONS
PKWY
GRESHAM OR 97030
john.harris@ci.gresham.or.us


## LEAGUE OFF OREGON CITTES

| ANDREA FOGUE (C) | PO BOX 928 |
| :--- | :--- |
| SENIOR STAFF ASSOCIATE | 1201 COURT ST NE STE 200 |
|  | SALEM OR 97308 |
|  | afogue@orcities,org |

## MeDOWA



NORTHWEST ECONOMTC RESEARCM INC

LONLPETERS (C) $\quad$| 607 SEMANCHESTER PLACE |
| :--- |
| PORTLANDOR 97202 |
| ipeters@paclfer.com |

NORTHWEST NATURAL GAS COMPANY

| ALEX MILLER (C) | 220 NW SECOND AVE |
| :--- | :--- |
| DIRECTOR-REGULATORY AFFARS | PORTLAND OR $97209-3991$ |
|  | alex.miller@nwnatural.com |

## R6curacont


PORTLAND CITY OF - OFFICE OF CITY ATTORNEY

| BENJAMIN WALTERS (C) | 1221 SW ATH AVE - RM 430 |
| :--- | :--- |
| DEPUTY CITY ATTORNEY | PORTLAND OR 97204 |
|  | bwalters@ci.portand.or.us |


PORTLAND CITY OF ENERGY OFFICE

| DAVID TOOZE | 721 NW 9TH AVE -- SUITE 350 |
| :--- | :--- |
| SENIOR ENERGY SPECIALIST | PORTLAND OR $97209-3447$ |

dtooze@ci.portland.or.us

SEMPRA GLOBAL
THEODORE EROBERTS
101 ASH ST HQ 13D SAN DIEGO CA 92101-3017 troberts@sempra.com


SMIGEL ANDERSON \& SACKS
SCOTT H DEBROFF
RIVER CHASE OFFICE CENTER
4431 NORTH FRONT ST
HARRISBURG PA 17110
scebroff@sasllp.com

In the Matters of
PORTLAND GENERAL ELECTRIC COMPANY

Request for a General Rate Revision

Annual Adjustments to Schedule 125 (2007 RVM Filing).
(UE 181)
Request for a General Rate Revision relating to the Port Westward Plant.
(UE 184)

## BEFORE THE PUBLIC UTILITY COMMISSION

## OF OREGON

UE 180
) ANDREA FOGUE

## State of Oregon )

) ss.
County of Marion )
I, Andrea Fogue, being first duly sworn on oath, depose and say as follows:

1. My name is Andrea Fogue. I am employed by the League of Oregon Cities ("LOC") as a Senior Staff Associate. I am appearing in this proceeding as a witness for the LOC. My business address is: 1201 Court Street NE, Suite 200, Salem, Oregon 97301.
2. In connection with the above-captioned proceeding, and acting on behalf of the

LOC, I sponsored joint testimony along with Mark Cody, John S. Harris and Lon L. Peters. Our joint testimony was in support of the Settlement Agreement \& Stipulation Regarding Streetlight Service and Critical Account Priority Issues, and was pre-filed and marked as Joint Testimony of Portland General Electric, City of Portland, City of Gresham, League of Oregon Cities (PGE -
$\mathrm{COP} / \mathrm{COG} / \mathrm{LOC} / 100$ ). My witness qualification statement was also pre-filed and marked as

## LOC/100.

3. To the best of my knowledge, my pre-filed testimony and exhibits are true and accurate and no corrections are necessary. If I were asked the same questions today, my answers would be the same.


SUBSCRIBED AND SWORN TO before me this $2^{n d}$ day of November, 2006.


## BEFORE THE PUBLIC UTILITY COMMISSION

## OF OREGON

## UE 180

In the Matters of
PORTLAND GENERAL ELECTRIC COMPANY

## AFFIDAVIT OF JOHN HARRIS

I, John Harris, being first duly sworn on oath, depose and say as follows:

1. My name is John S. Harris. I am employed as the Transportation and

Streetlighting Superintendent for the City of Gresham ("COG"), Department of Environmental Services. My business address is 2123 SE Hogan Road, Gresham, Oregon 97080. My qualifications are listed in $\mathrm{COP} / \mathrm{COG} / \mathrm{LOC} / 201$.
2. In connection with the above-captioned proceeding, and acting on behalf of the COG, I sponsored joint testimony along with Mark Cody, Lon L. Peters and Andrea Fogue. Our joint testimony was in support of the Settlement Agreement \& Stipulation Regarding Streetlight Service and Critical Account Priority Issues, and was pre-filed and marked as Joint Testimony of Portland General Electric, City of Portland, City of Gresham, League of Oregon Cities (PGE COP/COG/LOC/100).
3. To the best of my knowledge, my pre-filed testimony and exhibits are true and accurate and no corrections are necessary. If I were asked the same questions today, my answers would be the same.


SUBSCRITBFELAESEALSWOTN TO before me this
 day of November, 2006. DEBORAH WARLICK NOTARY PUBLIC-OREGON COMMISSION NO, 405456 MY COMMISSION EXPIRES APRIL 27, 2010


NOTARY PUBLIC FOR OREGON
My Commission Expires:Cluil 27,2010

In the Matters of
PORTLAND GENERAL ELECTRIC COMPANY

Request for a General Rate Revision (UE 180) )
Annual Adjustments to Schedule 125 (2007 RVM Filing).

Request for a Rene Revion the Port Westward Plant. (UE 184)

## OF OREGON

## UE 180

## AFFIDAVIT OF <br> LON L. PETERS

## BEFORE THE PUBLIC UTILITY COMMISSION


3. To the best of my knowledge, my pre-filed testimony and exhibits are true and accurate and no corrections are necessary. If I were asked the same questions today, my answers would be the same.


SUBSCRIBED AND SWORN TO before me this zul day of Noyember, 2006.


