

## **BROWN Mark \* PUC**

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**From:** BROWN Mark \* PUC  
**Sent:** Tuesday, December 27, 2022 4:12 PM  
**To:** 'dockets@idahopower.com'  
**Cc:** BATMALE JP \* PUC; HALL Sarah \* PUC; SHIERMAN Eric \* PUC; Bridge Betsy  
**Subject:** Docket Number ADV 1450--Notice of Filing--Oregon PUC Letter

Description: Letter sent.

Docket Name: IDAHO POWER ADVICE NO. 22-07 SCHEDULE 68 MULTI-FAMILY ENERGY SAVINGS PROGRAM

Utility Company: IDAHO POWER COMPANY -- ELEC, IV\_E

Type of Activity: ALLOWED (APPROVED) UTILITY FILING, filed on 12/27/2022.

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