

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

AR 626

In the Matter of

Rulemaking Regarding Certificate of Public  
Convenience and Necessity.

NOTICE OF SPECIAL PUBLIC MEETING  
AND AGENDA

The Public Utility Commission of Oregon will hold a Special Public Meeting in this docket as follows:

**DATE:** December 2, 2021

**TIME:** 9:30 a.m.

**LOCATION:** [Zoom Link to Meeting](#)  
**Call in: 971-247-1195**  
**Meeting ID: 849 0584 0523**  
**Passcode: 4346404941**

This notice provides our agenda for this meeting. Staff's recommendation is that this proceeding move to a formal rulemaking process. Staff will provide a brief overview of the approach and rationale for the rulemaking and provide an introduction for each topic. The Commissioners will provide a structure to receive and discuss comments from stakeholders present, and may contribute their thoughts and ask questions of Staff and stakeholders during each topic.

- I. Chair Decker/Commissioners welcome, overview and opening comments
- II. Process summary from Staff;
  - a. Timeline review
  - b. Workshop summary
  - c. Overview of Staff Report filed November 24, 2021

III. Substantive criteria

- a. Staff will provide an overview of each item
  - i. New rule that attempts to outline decision criteria
  - ii. Necessity, Safety, Practicability, Justification
- b. Stakeholder comments
- c. Commissioner comments

IV. Application process

- a. Staff Summary
  - i. Adds application requirements:
    - 1. Standard Data Requests
    - 2. Alternatives analysis
    - 3. Bill impacts
    - 4. Other requirements
  - ii. Timing of petition filing
  - iii. Land use approvals
- b. Stakeholder comments.
- c. Commissioner Comments

V. Commissioner deliberation and decision

If you have questions, please contact the Administrative Hearings Division by telephone (503-378-6678) or by e-mail ([puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)).

Dated this 29<sup>th</sup> day of November, 2021, at Salem, Oregon.

**Megan W. Decker**

**Letha Tawney**

**Mark R. Thompson**

**Chair**

**Commissioner**

**Commissioner**

**IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS EVENT, PLEASE LET US KNOW  
(503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)**