

ISSUED: April 20, 2006

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

UE 179

In the Matter of )  
)  
PACIFICORP, dba PACIFIC POWER AND )  
LIGHT COMPANY )  
)  
Requests a general rate increase in the )  
company's Oregon annual revenues of )  
\$111,976,802, or 13.2 percent overall. )

**NOTICE OF  
PUBLIC COMMENT HEARING/  
OPEN HOUSE**

PacifiCorp seeks to raise its rates for electric service in Oregon. To provide an opportunity for the public to learn more about PacifiCorp's request to increase rates, the Public Utility Commission of Oregon (Commission) will hold an Open House and Public Comment Hearing (Open House), as follows:

**DATE:** Wednesday, May 10, 2006

**TIME:** 6:30 p.m. – 7:30 p.m.

**PLACE:** Anna Maria Creekside Retirement Resort  
Courtyard Hall  
822 Golf View Drive  
Medford, OR 97504

**ADMINISTRATIVE**

**LAW JUDGE:** Traci Kirkpatrick

Everyone is invited to attend the Open House. Doors will open at 6:30 p.m., and persons may arrive anytime before 7:30 p.m. The Open House will continue as late as needed to answer all questions raised by persons arriving before 7:30 p.m.

The Open House provides an informal process for attendees to obtain information, ask questions and make comments about PacifiCorp's application. Representatives of Commission Staff, PacifiCorp and customer groups will be available to discuss PacifiCorp's application, and the rate making process, with all persons in attendance. Open House attendees may also comment on PacifiCorp's application, orally or in writing.

Persons need not attend the open house to submit comments on PacifiCorp's application. Written comments may be submitted to the Commission at the following address:

Administrative Hearings Division  
Re: UE 179  
Public Utility Commission of Oregon  
PO Box 2148  
Salem, OR 97308-2148

Persons may call the Administrative Hearings Division for more information at (503) 378-3885 about the open house, or about submitting written comments.

Dated this 20th day of April 2006.

**Lee Beyer**

Chairman

**John Savage**

Commissioner

**Ray Baum**

Commissioner

**IF YOU HAVE A DISABILITY THAT WILL LIMIT YOUR ABILITY TO PARTICIPATE IN THIS HEARING, PLEASE LET US KNOW (503) 378-3885.**