ISSUED: October 21, 2004

## BEFORE THE PUBLIC UTILITY COMMISSION OF OREGON

UE 167

| Lee Beyer John  | n Savag  | e Ray Baum  |
|---|----------|---|
| Dated this 21st day of Octob  | ber, 200 | 4.  |
| If more information is needed, please call t                                  | the Adm  | inistrative Hearings Division at (503) 378-3943.  |
| 3. Establish a procedural sc  |          |   |
| <ol> <li>Identify the issues;</li> <li>Identify parties and inter</li> </ol>  | ested pe | rsons; and  |
| The purpose of the prehearing 1. Identify the issues;                         | ng confe | rence will be to:   |
| Prehearing Conference:  |          |   |
|   |          |   |
| people can come and go as they please, tak                                    | e inforn | nation, ask questions, and make comments for the record. mpany will be available to answer individual questions |
| *   |          | ublic Comment Meeting/Open House anytime from request. Open House meetings are very informal;                   |
| LAW JUDGE:  |          | tina Smith  |
| ADMINISTRATIVE  |          |   |
| VIA DIAL-IN NUMBER:   | 1-888    | -285-4585, Participant Code 847003  |
|   |          | io, OR 97914  |
|   |          | s & Clark Room<br>Tapadera Ave.   |
| PLACE:  |          | ay Inn  |
|   |          | o.m. (Prehearing Conference)  |
| TIME:   |          | s open at 6:30 p.m. ic Comment Hearing/Open House)  |
| DATE:   | Nove     | mber 18, 2004   |
| Commission (Commission) will hold a Pub<br>Prehearing Conference, as follows: | blic Con | ublic to comment or ask questions, the Public Utility nment Hearing/Open House meeting, followed by a           |
| •   |          |   |
| company's Oregon annual revenues of \$4,418, 908, or 17.52 percent overall.   | )        | HEARING/OPEN HOUSE MEETING<br>AND PREHEARING CONFERENCE   |
| Application for general rate increase in the                                  | ; )      | NOTICE OF PUBLIC COMMEIN  |
| IDAHO POWER COMPANY   | )        |   |

IF YOU HAVE A DISABILITY THAT WILL LIMIT YOUR ABILITY TO PARTICIPATE IN THIS HEARING, PLEASE LET US KNOW (503) 378-3943.