



e-FILING REPORT COVER SHEET

COMPANY NAME: City of Ashland Electric Utility

DOES REPORT CONTAIN CONFIDENTIAL INFORMATION?  No  Yes If yes, submit a redacted public version (or a cover letter) by email. Submit the confidential information as directed in OAR 860-001-0070 or the terms of an applicable protective order.

Select report type:  RE (Electric)  RG (Gas)  RW (Water)  RT (Telecommunications)  
 RO (Other, for example, industry safety information)

Did you previously file a similar report?  No  Yes, report docket number:

Report is required by:  OAR OAR 860-024-0011

Statute

Order

Note: A one-time submission required by an order is a compliance filing and not a report (file compliance in the applicable docket)

Other

(For example, federal regulations, or requested by Staff)

Is this report associated with a specific docket/case?  No  Yes, docket number: RO 11

List Key Words for this report. We use these to improve search results.

Safety, Inspections

Send the completed Cover Sheet and the Report in an email addressed to [PUC.FilingCenter@state.or.us](mailto:PUC.FilingCenter@state.or.us)

Send confidential information, voluminous reports, or energy utility Results of Operations Reports to PUC Filing Center, PO Box 1088, Salem, OR 97308-1088 or by delivery service to 201 High Street SE Suite 100, Salem, OR 97301.



# Oregon

Kate Brown, Governor

**Public Utility Commission**

201 High St SE Suite 100

Salem, OR 97301-3398

**Mailing Address:** PO Box 1088

Salem, OR 97308-1088

503-373-7394



**Division 24  
Facilities Inspection Progress  
Reporting Cycle 2008 through 2017  
\*\*Due No Later Than March 15, 2018**

**Operator Information**

Operator Name: City of Ashland Electric Utility	
Address: 90 N. Mountain Ave. Ashland, Oregon 97520	
Contact: Tom McBartlett	Title: Interim Director of Electric
Phone: 541-552-2314	Email: thomas.mcbartlett@ashland.or.us
Pole owner <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, please provide a list of all operators attached to your poles.	

**Progress Update for Reporting Cycle January 1, 2008 through December 31, 2017**

Did you submit a "5 year check-in report" to the OPUC Safety Staff?  Yes  No

Did you meet the requirements of OAR 860-0024-0011 for the reporting cycle ending December 31, 2017?  Yes  No

If not, please file a correction plan for Commission review.

(Staff routinely audits operator records, and conducts field inspections to confirm an operator's inspection/correction process is identifying code violations and correcting them within 2-years.)

**\*\* Reminder \*\***

The next ten year cycle is January 1, 2018 through December 31, 2027. You are required to file a report half way through that cycle demonstrating you have conducted detailed inspections of at least 50% of your facilities.

Do you have a plan in place to complete detailed inspections of at least 50% of your facilities by 2023 as required by OAR 860-024-0011.

Yes  No

**Please submit this completed form, along with the cover sheet, with the Commission Filing Center:**

[PUC.FilingCenter@state.or.us](mailto:PUC.FilingCenter@state.or.us)

## **City of Ashland Electric Utility**

### Operators attached to City of Ashland Poles

- Century Link
- Charter
- Hunter Communication
- Ashland Fiber Network