## COMPANY NAME: Avista Corporation, dba Avista Utilities

DOES REPORT CONTAIN CONFIDENTIAL INFORMATION? $\square$ No $\square$ Yes if yes, submit a redacted public version (or a cover letter) by email. Submit the confidential information as directed in OAR 860-001-0070 or the terms of an applicable protective order.

> Select report type: $\square$ RE (Electric) $\square$ RG (Gas) $\square$ RW (Water) $\square$ RT (Telecommunications) RO (Other, for example, industry safety information)

Did you previously file a similar report? $\square$ No $\square$ Yes, report docket number: RG 100
Report is required by: $\square$ OAR
Statute
Order
Note: A one-time submission required by an order is a compliance filing and not a report (file compliance in the applicable docket)
$\boldsymbol{\checkmark}$ Other Staff Directive, adopted by Commission in Advice No. 22-03-G/ADV 1410 (For example, federal regulations, or requested by Staff)

Is this report associated with a specific docket/case? $\square$ $\square$ Yes, docket number: ADV 1410

List Key Words for this report. We use these to improve search results.
ADV 1410 - Avista Utilities Low-Income Rate Assistance Program (LIRAP) Bill Discount Quarterly Report Send the completed Cover Sheet and the Report in an email addressed to PUC.FilingCenter@state.or.us

Send confidential information, voluminous reports, or energy utility Results of Operations Reports to PUC Filing Center, PO Box 1088, Salem, OR 97308-1088 or by delivery service to 201 High Street SE Suite 100, Salem, OR 97301.

## Avista Corp.

1411 East Mission, P.O. Box 3727
Spokane, Washington 99220-0500
Telephone 509-489-0500
Toll Free 800-727-9170
July 20, 2023
Public Utility Commission of Oregon
Attn: Filing Center
201 High Street SE, Suite 100
Salem, OR 97301-3612

## Re: RG 100 - Avista Utilities LIRAP Quarterly Report

Filing Center:
On July 26, 2022, the Oregon Public Utility Commission (Commission) approved the filing of Avista Corporation, dba Avista Utilities (Avista or the Company) in the above-referenced docket. As part of this approval of the Company's Low-Income Rate Assistance Program (LIRAP) Bill Discount and Arrearage Assistance offerings, Avista was further directed to take several postimplementation actions. This filing is intended to be responsive to the following requirement:
4. Report on energy discount program and participant metrics by month and zip code in quarterly increments. Metrics include, but are not limited to:
a. Total number of customers enrolled in the program
b. Total dollars provided to customers, by discount tier
c. Average discount provided to customers, by discount tier
d. Dollars spent on administrative costs, by descriptive cost category
e. Total enrollments through Avista (does not need to be by zip code)
f. Total enrollments through community partners (by agency).

As noted in prior reporting, reporting administrative costs by stated deadlines continues to be an issue for some of Avista’s partner Community Action Agencies (Agencies) and, as such, this Q3 data may be absent administration costs from such Agencies; any omitted data will be provided in subsequent quarterly reporting. If you have any questions regarding this filing, please contact me at (509) 495-7839 or jaime.majure@avistacorp.com.

Sincerely,

## /s/ Faime Mhajure

Jaime Majure
Regulatory Affairs Manager
e.

| MER Enrollments | 2022-2023 PY |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: |
|  | Q1 | Q2 | Q3 | Q4 | Total |  |
| OHCS Updates |  |  | 560 |  | $\mathbf{5 6 0}$ |  |
| AUTO | 2,511 | 23 | 23 |  | $\mathbf{2 , 5 5 7}$ |  |
| CSR | 432 | 781 | 839 |  | $\mathbf{2 , 0 5 2}$ |  |
| WEB | 177 | 341 | 410 |  | $\mathbf{9 2 8}$ |  |
| MAIL | 8 | 7 | 114 |  | $\mathbf{1 2 9}$ |  |
| Avista enrolled (excl. Auto | 617 | 1,129 | 1,923 | - | $\mathbf{3 , 1 0 9}$ |  |
| Total Avista Enrolled | 3,128 | 1,152 | 1,946 | - | $\mathbf{6 , 2 2 6}$ |  |
| AGENCY | 395 | 411 | 270 |  | $\mathbf{1 , 0 7 6}$ |  |
| Total | $\mathbf{3 , 5 2 3}$ | $\mathbf{1 , 5 6 3}$ | $\mathbf{2 , 2 1 6}$ | - | $\mathbf{7 , 3 0 2}$ |  |

b.
c.

| MER Billing | 2022-2023 PY |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Q1 | Q2 | Q3 | Q4 | Total |
| Bills | 5,309 | 10,968 | 14,899 |  | $\mathbf{3 1 , 1 7 6}$ |
| Bill Total Pre-Discount | $\$ 588,224$ | $\$ 1,472,455$ | $\$ 1,030,184$ |  | $\mathbf{3 , 0 9 0 , 8 6 3}$ |
| Discount Total | $\$(90,045)$ | $\$(325,233)$ | $\$(252,901)$ |  | $\mathbf{( 6 6 8 , 1 7 9 )}$ |
| Bill Total Post-Discount | $\$ 498,180$ | $\$ 1,147,223$ | $\$ 177,283$ | $\$-$ | $\mathbf{2 , 4 2 2 , 6 8 6}$ |


| Average Discount | 2022-2023 PY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Q1 |  | Q2 |  | Q3 |  | Q4 | Total |  |
| 0-5\% | \$ | 63.86 | \$ | 114.57 | \$ | 43.40 |  | \$ | 70.66 |
| 6-20\% | \$ | 38.21 | \$ | 72.01 | \$ | 25.59 |  | \$ | 45.94 |
| 21-40\% | \$ | 20.89 | \$ | 32.13 | \$ | 13.21 |  | \$ | 20.27 |
| 41-60\% | \$ | 11.65 | \$ | 16.54 | \$ | 8.55 |  | \$ | 12.46 |
| Total | \$ | 16.26 | \$ | 29.62 | \$ | 16.12 |  | \$ | 21.24 |


| Enrollments by Agency | 2022-2023 PY |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Q1 | Q2 | Q3 | Q4 | Total |
| ACCESS | 260 | 183 | 140 |  | $\mathbf{5 8 3}$ |
| CCNO | 3 | 11 | 21 |  | $\mathbf{3 5}$ |
| KLCAS | 57 | 125 | 61 |  | $\mathbf{2 4 3}$ |
| UCAN DOCO | 49 | 34 | 29 |  | $\mathbf{1 1 2}$ |
| UCAN JOCO | 26 | 58 | 19 |  | $\mathbf{1 0 3}$ |
| Total | 395 | $\mathbf{4 1 1}$ | $\mathbf{2 7 0}$ | - | $\mathbf{1 , 0 7 6}$ |

NOTE: Program Year (PY) for Avista's Low-Income Rate Assistance Program (LIRAP) is October 1, 2022-September 30,2023 MER - "My Energy Rate" (LIRAP Bill Discount)

## AVISTA UTILITIES LIRAP

CALCULATION OF ADMINISTRATIVEIPROGRAM EXPENDITURES
For the Quarter Ending: Date: Dec 2022 Date: Mar 2023

|  | Date: Oct 2022 | Date: Nov 2022 | Date: Dee 2022 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Administration |  | 2nd Month of tuarter LRPAP cost cos |  |  | $\begin{aligned} & \text { Quarteriv } \\ & \text { LRAP } \\ & \text { Cosp } \end{aligned}$ |
| Personnel Costs (Salary \& Fringe) | 722.94 | 826.86 | 667.81 | s | 2.217.61 |
| Space Costs | 544.92 | 442.26 | 363.26 | \$ | 1,350.44 |
| Communications | 479.36 | 415.79 | 408.36 | s | 1,303.51 |
| Postage |  |  |  | s |  |
| Office Supplies | 18.35 | 23.82 | 67.43 | s | 109.60 |
| Printing/Copying | 2.52 |  |  | \$ | 2.52 |
| Mileagetravel | 299.11 | 1.19 | . 19 | s | 301.49 |
| Registration/Dues |  |  |  | s |  |
| Training |  |  |  | \$ |  |
| Protessional Fees | 6.29 | 6.29 | 6.29 | s | 18.87 |
| General Expenses | 200.68 | 4.042.38 | 4.053.87 | s | 8,296,93 |
| Total Administration | 2,274.17 | 55,758.59 | \$5.568.21 | s | 13,600.97 |




| 2,102.89 | 2,357.46 | 1,596.85 |  | \$6,057.20 |
| :---: | :---: | :---: | :---: | :---: |
| 88.93 | 100.80 | 72.81 | \$ | 262.54 |
| - | 1,330.15 | 167.70 | \$ | 1,497.85 |
|  | 1,263.55 | 1,762.51 | \$ | 3.026.06 |
| 172.35 | 774.81 | 150.81 | \$ | 1,097.97 |
| . | . | . | \$ |  |
| . | . | . | \$ |  |
|  |  |  | \$ |  |
| 6.21 | 78.95 | 5.43 |  |  |
| 7.439.82 | 6,636.19 | 7,749.01 | \$ | 21,825.02 |
| 9,810.20 | S12,541.91 | S11,505.12 |  | \$33,766.64 |



| 1,141.72 | 1,459.10 | 2,286.44 |  | 4,887.26 |
| :---: | :---: | :---: | :---: | :---: |
| 51.49 | 53.94 | 157.03 | \$ | 262.46 |
| . |  | . | \$ | . |
|  |  |  | \$ |  |
| 107.72 | 107.72 | 328.54 | \$ | 543.98 |
| - |  |  | s |  |
| - | - | . | \$ |  |
|  |  |  | s |  |
| 3.88 | 3.88 | 11.83 | \$ | 19.59 |
| 5.220.50 | 3,022.19 | 1.210.51 | s | 9,453.20 |
| 6,525.31 | 4,646.83 | \$3,994,35 |  | S15,166.49 |

Date: June 2023


