Oregon Public Utility Commission

e-FILING REPORT COVER SHEET

| COMPANY NAME: Pacific Power |
|---|
| DOES REPORT CONTAIN CONFIDENTIAL INFORMATION? No Yes If yes, submit a redacted public version (or a cover letter) by email. Submit the confidential information as directed in OAR 860-001-0070 or the terms of an applicable protective order. |
| Select report type: RE (Electric) RG (Gas) RW (Water) RT (Telecommunications) RO (Other, for example, industry safety information) |
| Did you previously file a similar report? No See, report docket number: RE 20 |
| Report is required by: Statute Order Note: A one-time submission required by an order is a compliance filing and not a report (file compliance in the applicable docket) Other (For example, federal regulations, or requested by Staff) |
| Is this report associated with a specific docket/case? No Yes, docket number: RE 20 |
| List Key Words for this report. We use these to improve search results. |
| Public Purpose Charge Statement of Activity - March 2022 |
| Send the completed Cover Sheet and the Report in an email addressed to PUC.FilingCenter@state.or.us |
| Send confidential information, voluminous reports, or energy utility Results of Operations Reports to PUC Filing Center, PO Box 1088, Salem, OR 97308-1088 or by delivery service to 201 High Street SE Suite 100, Salem, OR 97301. |



April 13, 2022

VIA ELECTRONIC FILING

Public Utility Commission of Oregon Attention: Filing Center 201 High Street SE, Suite 100 Salem, OR 97301-3389

Re: Public Purpose Charge Statements of Activity – March 2022

Pursuant to OAR 860-038-0480(17), enclosed is a copy of Pacific Power's statements of activity for the public purpose charge collected in March 2022.

Informal questions may be directed to Cathie Allen at (503) 813-5934.

Sincerely,

Shelley McCoy

Director, Regulation

Shilling McCory

Enclosures

Cc: Charla Wolf (Charla.WOLF@puc.oregon.gov)

Deanna Rios (<u>Deanna.RIOS@puc.oregon.gov</u>)



April 15, 2022

Oregon Housing and Community Service Dept. 725 Summer Street NE, Suite B Salem, OR 97301-3389

Attn: Roger Schmidt

An EDI payment in the amount of \$1,049,962.70 has been processed for the March 2022 collections. These funds, together with the March 2022 Public Purpose charges, are scheduled for release on April 15, 2022. The following is the allocation of the remittance by county:

| | | Remittance less 0.367% | Base Low Income Assistance | Covid Energy Assistance | = TOTAL |
|------------|---------------|------------------------|-------------------------------|----------------------------|---------------|
| County | Amount billed | of Bad Debt Allowance | Rate = \$0.69 | Rate = \$0.35 | Rate = \$1.04 |
| BENTON | 55,595.13 | 55,391.10 | 36,751.99 | 18,639,11 | 55,391.10 |
| CLATSOP | 40,885.14 | 40,735.09 | 27,027.73 | 13,707.36 | 40.735.09 |
| COOS | 43,461.43 | 43,301.93 | 28,730.83 | 14,571.10 | 43,301.93 |
| CROOK | 17,756.58 | 17,691.41 | 11,738.25 | 5,953.16 | 17,691.41 |
| DESCHUTES | 108,171.09 | 107,774.10 | 71,508.12 | 36,265.98 | 107,774.10 |
| DOUGLAS | 74,739.56 | 74,465.27 | 49,407.71 | 25,057.56 | 74,465.27 |
| GILLIAM | 2,370.67 | 2,361.97 | 1,567.17 | 794.80 | 2,361.97 |
| HOOD RIVER | 13,318.00 | 13,269.12 | 8,804.06 | 4,465.06 | 13,269.12 |
| JACKSON | 149,682.81 | 149,133.47 | 98,950.06 | 50,183.41 | 149,133.47 |
| JEFFERSON | 19,580.51 | 19,508.65 | 12,943.99 | 6,564.66 | 19,508.65 |
| JOSEPHINE | 63,972.47 | 63,737.69 | 42,289.96 | 21,447.73 | 63,737.69 |
| KLAMATH | 53,897.43 | 53,699.63 | 35,629.70 | 18,069.93 | 53,699.63 |
| LAKE | 5,013.23 | 4,994.83 | 3,314.07 | 1,680.76 | 4,994.83 |
| LANE | 14,429,96 | 14,377.00 | 9,539.14 | 4,837.86 | 14,377.00 |
| LINCOLN | 18,129.53 | 18,062.99 | 11,984.79 | 6,078.20 | 18,062.99 |
| LINN | 96,800.09 | 96,444.83 | 63,991.14 | 32,453.69 | 96,444.83 |
| MARION | 20,158.36 | 20,084.38 | 13,325.99 | 6,758.39 | 20,084.38 |
| MORROW | 3,956.99 | 3,942.47 | 2,615.83 | 1,326.64 | 3,942.47 |
| MULTNOMAH | 181,099.62 | 180,434.98 | 119,718.61 | 60,716.37 | 180,434.98 |
| POLK | 22,859.08 | 22,775.19 | 15,111.34 | 7,663.85 | 22,775.19 |
| SHERMAN | 1,670.20 | 1,664.07 | 1,104.11 | 559.96 | 1,664.07 |
| TILLAMOOK | 118.77 | 118.33 | 78.51 | 39.82 | 118.33 |
| UMATILLA | 38,356.53 | 38,215.76 | 25,356.16 | 12,859.60 | 38,215.76 |
| WALLOWA | 7,025.75 | 6,999.97 | 4,644.48 | 2,355.49 | 6,999.97 |
| WASCO | 781.33 | 778.47 | 516.51 | 261.96 | 778.47 |
| TOTAL | 1,053,830.26 | 1,049,962.70 | 696,650.25 | 353,312.45 | 1,049,962.70 |

If you have any questions, please feel free to call me.

Kelly Flaig PacifiCorp Corporate Accounting 825 NE Multnomah St., LCT 1900 Portland, Oregon 97232 kelly.flaig@pacificorp.com (503) 813-5408

cc: Carol.Wagner@hcs.state.or.us chris.shoopman@state.or.us dan.elliott@state.or.us david.kaufman@state.or.us Verna.Rutledge@hcs.state.or.us karin.murray@energytrust.org christie.l.sphoon@oregon.gov Charla.wolf@PUC.oregon.gov kathy.zarate@puc.state.or.us Pati.Presnail@energytrust.org roger.schmidt@hcs.state.or.us



March 15, 2022

Oregon Housing and Community Service Dept. 725 Summer Street NE, Suite B Salem, OR 97301-3389

Attn: Roger Schmidt

An EDI payment in the amount of \$977,155.21 has been processed for the February 2022 collections. These funds, together with the February 2022 Public Purpose charges, are scheduled for release on March 15, 2022. The following is the allocation of the remittance by county:

| | | | Base Low Income Assistance | Covid Energy Assistance | = TOTAL |
|---------------|---------------|------------------------|-------------------------------|----------------------------|---------------|
| | | Remittance less 0.367% | 5 | | 5. 4.6. |
| <u>County</u> | Amount billed | of Bad Debt Allowance | Rate = \$0.69 | Rate = \$0.35 | Rate = \$1.04 |
| BENTON | 55,213.04 | 55,010.41 | 36,499.41 | 18,511.00 | 55,010.41 |
| CLATSOP | 36,887.64 | 36,752.26 | 24,385.12 | 12,367.14 | 36,752.26 |
| COOS | 39,326.93 | 39,182.60 | 25,997.66 | 13,184.94 | 39,182.60 |
| CROOK | 16,799.92 | 16,738.26 | 11,105.84 | 5,632.42 | 16,738.26 |
| DESCHUTES | 103,023.03 | 102,644.94 | 68,104.92 | 34,540.02 | 102,644.94 |
| DOUGLAS | 67,179.64 | 66,933.09 | 44,410.11 | 22,522.98 | 66,933.09 |
| GILLIAM | 2,311.05 | 2,302.57 | 1,527.76 | 774.81 | 2,302.57 |
| HOOD RIVER | 12,668.77 | 12,622.28 | 8,374.88 | 4,247.40 | 12,622.28 |
| JACKSON | 142,154.10 | 141,632.39 | 93,973.09 | 47,659.30 | 141,632.39 |
| JEFFERSON | 18,715.95 | 18,647.26 | 12,372.46 | 6,274.80 | 18,647.26 |
| JOSEPHINE | 63,620.26 | 63,386.77 | 42,057.12 | 21,329.65 | 63,386.77 |
| KLAMATH | 54,428.71 | 54,228.96 | 35,980.91 | 18,248.05 | 54,228.96 |
| LAKE | 5,226.03 | 5,206.85 | 3,454.74 | 1,752.11 | 5,206.85 |
| LANE | 13,704.46 | 13,654.16 | 9,059.54 | 4,594.62 | 13,654.16 |
| LINCOLN | 17,507.62 | 17,443.37 | 11,573.68 | 5,869.69 | 17,443.37 |
| LINN | 88,193.49 | 87,869.82 | 58,301.63 | 29,568.19 | 87,869.82 |
| MARION | 16,657.08 | 16,595.95 | 11,011.41 | 5,584.54 | 16,595.95 |
| MORROW | 3,075.36 | 3,064.07 | 2,033.01 | 1,031.06 | 3,064.07 |
| MULTNOMAH | 159,727.35 | 159,141.15 | 105,590.15 | 53,551.00 | 159,141.15 |
| POLK | 22,140.38 | 22,059.12 | 14,636.23 | 7,422.89 | 22,059.12 |
| SHERMAN | 1,562.84 | 1,557.10 | 1,033.14 | 523.96 | 1,557.10 |
| TILLAMOOK | 123.39 | 122.94 | 81.57 | 41.37 | 122.94 |
| UMATILLA | 32,427.35 | 32,308.34 | 21,436.58 | 10,871.76 | 32,308.34 |
| WALLOWA | 7,298.23 | 7,271.45 | 4,824.61 | 2,446.84 | 7,271.45 |
| WASCO | 781.96 | 779.10 | 516.93 | 262.17 | 779.10 |
| TOTAL | 980,754.58 | 977,155.21 | 648,342.50 | 328,812.71 | 977,155.21 |

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February 15, 2022

Oregon Housing and Community Service Dept. 725 Summer Street NE, Suite B Salem, OR 97301-3389

Attn: Roger Schmidt

An EDI payment in the amount of \$884,920.52 has been processed for the January 2022 collections. These funds, together with the January 2022 Public Purpose charges, are scheduled for release on February 15, 2022. The following is the allocation of the remittance by county:

| | | | Base Low Income | Covid Energy | |
|---------------|-----------------|--------------------|-----------------|-----------------------|---------------|
| | | | Assistance | Assistance | = TOTAL |
| | | Remittance less | | | |
| <u>County</u> | Amount billed (| 0.367% of Bad Debt | Rate = \$0.69 | Rate = $$0.35$ | Rate = \$1.04 |
| BENTON | 48,809.09 | 48,629.96 | 32,265.98 | 16,363.98 | 48,629.96 |
| CLATSOP | 34,843.94 | 34,716.06 | 23,034.11 | 11,681.95 | 34,716.06 |
| coos | 36,323.39 | 36,190.08 | 24,012.12 | 12,177.96 | 36,190.08 |
| CROOK | 15,447.07 | 15,390.38 | 10,211.52 | 5,178.86 | 15,390.38 |
| DESCHUTES | 93,563.35 | 93,219.97 | 61,851.45 | 31,368.52 | 93,219.97 |
| DOUGLAS | 62,791.07 | 62,560.63 | 41,508.98 | 21,051.65 | 62,560.63 |
| GILLIAM | 2,311.30 | 2,302.82 | 1,527.92 | 774.90 | 2,302.82 |
| HOOD RIVER | 11,663.77 | 11,620.96 | 7,710.51 | 3,910.45 | 11,620.96 |
| JACKSON | 128,121.46 | 127,651.25 | 84,696.60 | 42,954.65 | 127,651.25 |
| JEFFERSON | 16,226.19 | 16,166.64 | 10,726.57 | 5, 44 0.07 | 16,166.64 |
| JOSEPHINE | 53,951.13 | 53,753.13 | 35,665.20 | 18,087.93 | 53,753.13 |
| KLAMATH | 45,901.54 | 45,733.08 | 30,343.90 | 15,389.18 | 45,733.08 |
| LAKE | 4,254.80 | 4,239.18 | 2,812.70 | 1,426.48 | 4,239.18 |
| LANE | 12,216.96 | 12,172.12 | 8,076.20 | 4,095.92 | 12,172.12 |
| LINCOLN | 14,860.75 | 14,806.21 | 9,823.92 | 4,982.29 | 14,806.21 |
| LINN | 79,061.55 | 78,771.39 | 52,264.82 | 26,506.57 | 78,771.39 |
| MARION | 16,767.87 | 16,706.33 | 11,084.65 | 5,621.68 | 16,706.33 |
| MORROW | 3,133.82 | 3,122.32 | 2,071.66 | 1,050.66 | 3,122.32 |
| MULTNOMAH | 148,178.69 | 147,634.87 | 97,955.74 | 49,679.13 | 147,634.87 |
| POLK | 19,422.17 | 19,350.89 | 12,839.32 | 6,511.57 | 19,350.89 |
| SHERMAN | 1,427.54 | 1,422.30 | 943.70 | 478.60 | 1,422.30 |
| TILLAMOOK | 96.11 | 95.76 | 63.54 | 32.22 | 95.76 |
| UMATILLA | 31,659.92 | 31,543.73 | 20,929.26 | 10,614.47 | 31,543.73 |
| WALLOWA | 6,420.29 | 6,396.73 | 4,244.23 | 2,152.50 | 6,396.73 |
| WASCO | 726.37 | 723.73 | 480.19 | 243.54 | 723.73 |
| TOTAL | 888,180.14 | 884,920.52 | 587,144.79 | 297,775.73 | 884,920.52 |

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