



**RICHARDSON & O'LEARY**  
ATTORNEYS AT LAW

Peter Richardson

Tel: 208-938-7901 Fax: 208-938-7904  
peter@richardsonandoleary.com  
P.O. Box 7218 Boise, ID 83707 - 515 N. 27th St. Boise, ID 83702

February 16, 2006

Oregon Public Utility Commission  
Administrative Hearings  
PO Box 2148  
Salem, OR 97308-2148

Attn: Traci Kirkpatrick

**RE: DOCKET NO. UM 1129**  
**Sherman County/J.R.Simplot**

Dear Judge Kirkpatrick:

This letter is in response to your request in regards to the numberings of our filed Testimony and Exhibits. Following is a list of the Testimony and Exhibits, along with their corrected numbers:

Filed 12/08/05:	Don C. Reading Testimony –	<u>Exhibit 100</u>
	Exhibit 100	- <u>Exhibit 101</u> <u>pg 1/IPCO</u> <u>pg 2/PGE</u> <u>pg 3/PacifiCorp</u>
	Exhibit 101	- <u>Exhibit 102</u>
	Exhibit 102	- <u>Exhibit 103</u> <u>pg 1/PacifiCorp</u> <u>pg 2/PGE</u> <u>pg 3/Idaho Power</u>
	Avoided Cost Rates	- <u>Exhibit 104</u>
Filed 12/09/05:	Paul Woodin Testimony	- <u>Exhibit 105</u>
	Exhibit 103 (bio)	- <u>Exhibit 106</u>
Filed 1/20/06	Don C. Reading Rebuttal	- <u>Exhibit 107</u>
	Exhibit REB-1	- <u>Exhibit 108</u>
	Exhibit REB-2	- <u>Exhibit 109</u> <u>pg 1/PacifiCorp</u> <u>pg 2/PGE</u> <u>pg 3/Idaho Power</u>
	Paul Woodin Rebuttal	- <u>Exhibit 110</u>

This should correctly number all of Sherman County/Simplot Testimonies and Exhibits.

Please let me know if you need further information from our office.

Sincerely,

Nina Curtis  
Administrative Assistant for Peter Richardson