

From: [Scott Adams](#)
To: [PUC PUC.FilingCenter * PUC](#)
Cc: [Jeremy Alexander](#); [Ken Smith](#); [Brent Bischoff](#)
Subject: RO14
Date: Tuesday, June 20, 2023 1:09:42 PM
Attachments: [image001.png](#)
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To OPUC Utility Safety and Reliability Section:

RE: Wildfire Mitigation Plan

Coos Curry Electric Cooperative's WMP will have no changes for 2023.



Scott Adams
Operations Manager
541-332-3931 Ext. 227
scott.adams@cooscurryelectric.com
Coos-Curry Electric Cooperative
PO Box 1268 Port Orford, OR 97465
www.ccec.coop