

**AFFIDAVIT OF PUBLICATION  
STATE OF OREGON,  
COUNTY OF KLAMATH**

I, Joe Hudon, Advertising Director being duly sworn, depose and say that I am the principle clerk of the publisher of the Herald and News a newspaper in general circulation, as defined by Chapter 193 ORS, printed and published at 2701 Foothills Blvd, Klamath Falls, OR 97601 in the aforesaid county and state: that I know from my personal knowledge that the Legal# 19719 #19719 - UW 183 a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for: 2

Insertion(s) in the following issues: 11/03/20, 11/10/20

Total Cost: \$413.62

**G**

On 17th day of November, in the year of 2020

**PUBLIC NOTICE**

**BEFORE THE PUBLIC UTILITY COMMISSION OF OREGON (PUC) UW 183. In the Matter of, OREGON WATER UTILITIES MOUNTAIN LAKES, INC., Requestor: a General Rate Revision**

Notice of Public Comment Hearing and Prehearing conference Oregon Water Utilities • Mountain Lakes, Inc., seeks to increase its rates for water service in Oregon. The PUC will hold a public comment hearing and prehearing conference (immediately following the public comment hearing) via Zoom Webinar.

DATE: November 17, 2020

TIME: 6:00 p.m.

Please use this URL to join Zoom Webinar: <https://puc.state-or.us/zoom/join/84842266623?pwd=RidSDJDSTUx-U2ZML0psdnNhr1Yzd09>

Join by Phone:

Number: 1 971 2471195

Meeting ID: 848 4226 6623

Passcode: 9360961553

Persons not able to attend may submit comments to the Commission via e-mail to [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us), via U.S. Mail to OPU.C, Attn: UW 1B3, PO. Box. 1088, Salem, OR 97301, or by telephone to 1-800-522-2404. Customer may contact the Hearings Division for more information at (503) 376-6678 or email [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us), Megan W. Decer, Chair

Lettia Tawney, - Commissioner

Mark R. Thofjansson, Commissioner

**IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS EVENT PLEASE CONTACT US AT (503) 378-6678, Oregon Relay Service: 7-11, OR email [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)**

#19719 November 3, 10, 2020

*J/J111 a*

Notary Public of Oregon

My commission expires May 7, 2024



OFFICIAL STAMP  
**DEBRA A GRIBBLE**  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 999913  
MY COMMISSION EXPIRES MAY 07, 2024