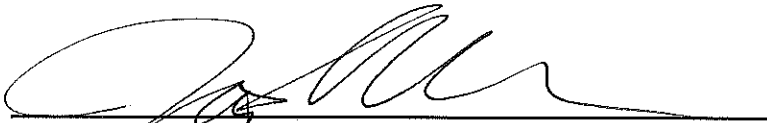


**AFFIDAVIT OF PUBLICATION  
STATE OF OREGON,  
COUNTY OF KLAMATH**


I, Joe Hudon, Advertising Director being duly sworn, depose and say that I am the principle clerk of the publisher of the Herald and News a newspaper in general circulation, as defined by Chapter 193 ORS, printed and published at 2701 Foothills Blvd, Klamath Falls, OR 97601 in the aforesaid county and state: that I know from my personal knowledge that the Legal # 19719 #19719 - UW 183 a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for: 2

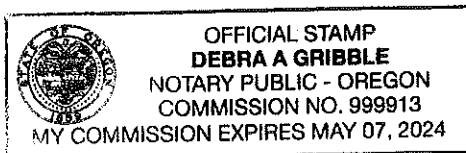
Insertion(s) in the following issues: 11/03/20, 11/10/20

Total Cost: \$413.62



Subscribed and sworn by Joe Hudon before me on:  
On 17th day of November, in the year of 2020

  
Notary Public of Oregon  
My commission expires May 7, 2024



**PUBLIC NOTICE**

**BEFORE THE PUBLIC UTILITY COMMISSION OF OREGON (PUC) UW 183 In the Matter of, OREGON WATER UTILITIES - MOUNTAIN LAKES, INC., Request for a General Rate Revision**

Notice of Public Comment Hearing and Prehearing Conference Oregon Water Utilities - Mountain Lakes, Inc., seeks to increase its rates for water service in Oregon. The PUC will hold a public comment hearing and prehearing conference (immediately following the public comment hearing) via Zoom Webinar.

DATE: November 17, 2020  
TIME: 6:00 p.m.

Please use this URL to join Zoom Webinar: <https://opuc-state-or.us.zoom.us/j/84842266623?pwd=RjdlSDJDSTUxU2ZML0psdnNhR1Yzdz09>

Join by Phone:  
Number: 1 971 247 1195  
Meeting ID: 848 4226 6623  
Passcode: 9360961553

Persons not able to attend may submit comments to the Commission via email to [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us), via U.S. Mail to OPUC, Attn: UW 183, PO Box 1088, Salem, OR 97308-1088, or by telephone to 1-800-522-2404. Customers may contact the Hearings Division for more information at (503) 378-6678 or e-mail [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us).

Megan W. Decker, Chair  
Letha Tawney, Commissioner  
Mark R. Thompson, Commissioner

**IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS EVENT, PLEASE LET US KNOW (503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)**

#19719 November 3, 10, 2020