

June 8, 2018

***VIA ELECTRONIC FILING***

Public Utility Commission of Oregon  
201 High Street SE, Suite 100  
Salem, OR 97301-3398

Attn: Filing Center

**RE: UPN \_\_\_ PacifiCorp Notice of Property Disposition—Property Sale, Lease of Property**

Under ORS 757.480(2), PacifiCorp d/b/a/ Pacific Power hereby provides notice of the company's agreement to sell 8.28 acres in fee simple property and lease 4.2 acres to the Bonneville Power Administration (BPA) to facilitate the construction of a substation and associated transmission lines adjacent to PacifiCorp's Three Mile Knoll Substation (Three Mile) in Soda Springs, Idaho. BPA has agreed to pay PacifiCorp \$78,900 for 8.28 acres of property, a transmission line easement, and a vehicular access easement. A copy of the warranty deed for the property sale is provided as Attachment A.

BPA has proposed to construct a new substation and associated transmission lines. As a result, BPA has requested 8.28 acres of property to locate the substation, 3.7 acres for a transmission line easement, and approximately 0.5 acres for a vehicular access easement. This property and rights-of-way have been determined to not conflict with PacifiCorp's current or future facility needs. The warranty deed was recorded on April 11, 2018.

PacifiCorp is currently working with BPA to finalize the transmission line and vehicular access easements. Once the easements are executed PacifiCorp will provide an update to this Notice.

The total compensation agreed to for the property and the two easements was \$78,900 on a total-company basis. Five acres of the property are not used in utility service and are classified as FERC account 121 Lands (non-utility property), and is estimated to be \$47,644.93 of the total compensation. The remaining \$31,255.07 is utility property, of which approximately \$8,100 is allocated to Oregon. The property sale and easement of company property will not interfere with PacifiCorp's ability to operate its facilities or impede access to the company's property. The public is not harmed because PacifiCorp will continue to be able to fulfill its obligation to provide safe, reliable electric service.

PacifiCorp respectfully requests that all correspondence and information requests regarding this matter be addressed to:

By E-mail (preferred): [datarequest@pacificorp.com](mailto:datarequest@pacificorp.com).

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By regular mail:                      Data Request Response Center  
PacifiCorp  
825 NE Multnomah, Suite 2000  
Portland, OR 97232

Please direct any informal questions with respect to this filing to Natasha Siores, Manager,  
Regulatory Affairs, at (503) 813-6583.

Sincerely,

A handwritten signature in black ink, appearing to read 'Etta Lockey', with a long, sweeping horizontal flourish extending to the right.

Etta Lockey  
Vice President, Regulation

# ATTACHMENT A

**Instrument # 200746**

CARIBOU COUNTY, IDAHO  
04-11-2018 09:40:33 No. of Pages: 6  
Recorded for: ALLIANCE TITLE - BOISE PRODUCTION  
Denise Horsley Fee: \$15.00  
Ex-Officio Recorder Deputy Amica Sanders  
Index to: WARRANTY DEED

**AFTER RECORDING, RETURN TO  
Bonneville Power Administration  
TERP-3  
P.O. BOX 3621  
PORTLAND, OR 97208-3621**

*AT 210006*

Legal description: A portion of Government Lot 3 and the NE1/4SW1/4 of Section 19, Township 8 South, Range 42 East, Boise Meridian, Caribou County, Idaho, as described in Exhibit A. (Affects Tax Account No. 08S42E194821.)

**BPA COPY**

BPA Tract No: HOOP-SS

**WARRANTY DEED  
Substation**

FOR AND IN CONSIDERATION of the sum of FORTY FOUR THOUSAND NINE HUNDRED DOLLARS (\$44,900.00), PACIFICORP, AN OREGON CORPORATION, D/B/A ROCKY MOUNTAIN POWER, the Grantor, whether one or more, hereby grants and conveys to the United States of America and its assigns, the Grantee, all of the following described real property ("Property") situated in Caribou County, State of Idaho, to wit:

As described in Exhibit A, attached hereto and by this reference made a part hereof.

Together with all improvements, fixtures, timber, water, and minerals located on the Property and all appurtenances thereto. As used herein, the term water includes, but is not limited to water located on the Property, such as surface water, springs, wells, and water secured and appropriated to the Property by the State where the point of diversion may or may not be located within the Property boundaries.

The rights granted herein are subject to easements, restrictions and rights of way of record and enforceable at law or in equity, general property taxes and assessments, and mineral rights of third parties.

To have and to hold the Property unto the United States of America and its assigns, in fee simple forever.

Grantor covenants with the Grantee that the Grantor is lawfully seized and possessed of the said parcels of land in fee; has good and lawful right and power to sell and convey the same; and that the Grantors will forever warrant and defend the title thereto and quiet possession thereof against the lawful claims of all persons claiming by, through or under Grantor (but not otherwise).

The lands described herein are acquired for the Department of Energy, Bonneville Power Administration, pursuant to the Bonneville Project Act, of August 20, 1937, as amended, 16 U.S.C. §§ 832 et seq.; the Federal Columbia River Transmission System Act of October 18, 1974, as amended, 16 U.S.C. §§ 838 et seq.; the Department of Energy Organization Act of August 4, 1977, as amended, 42 U.S.C. § 7152; and the Pacific Northwest Electric Power Planning and Conservation Act of December 5, 1980, as amended, 16 U.S.C. §§ 839 et seq.

Accepted for the  
UNITED STATES OF AMERICA

Joseph E. Cullen II  
Signature

Realty Specialist  
Title

12/21/17  
Date

Andrew Keane  
Grantor: PACIFICORP

President & CEO  
Title

5/11/17  
Date

\_\_\_\_\_  
Grantor Signature

\_\_\_\_\_  
Title (if applicable)

\_\_\_\_\_  
Date

WWW: 10-17-2014

Lead Tract No.

HOOP-SS Fee

2 of 2

BPA June 2013

U.S. DEPARTMENT OF ENERGY  
BONNEVILLE POWER ADMINISTRATION

**CORPORATION ACKNOWLEDGMENT**

State of Utah )  
County of Salt Lake ) ss

On this 11 day of May, 2017, before me personally  
appeared Cindy Crane, known to  
me, or proved to me on the basis of satisfactory evidence, to be the President and CEO  
of the corporation that executed the within instrument or the person(s) who executed the within instrument  
as authorized agent(s) on behalf of the corporation; acknowledged to me that such corporation executed the  
same; acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the  
uses and purposes therein mentioned; and on oath stated that he/she is authorized to execute said  
instrument and that seal, if any, affixed is the corporate seal of said corporation.



(SEAL)


Lori Hughes  
Notary Signature  
Lori Hughes  
Notary Printed Name  
Notary Public in and for the  
State of Utah  
Residing at Salt Lake  
My commission expires 10/19/2019

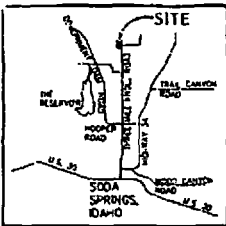
HOOP-SS (FEE)

All of that certain tract of land located in part of Government Lot 3 and part of the NE1/4SW1/4 of Section 19, Township 8 South, Range 42 East, Boise Meridian, Caribou County, Idaho, which is described and shown as "HOOP-SS" on that Amended Record of Survey for Bonneville Power Administration (BPA) Hooper Springs Substation, Instrument No. 192994, recorded January 14, 2014, in the records of said county.

Tract HOOP-SS contains 8.28 acres, more or less.

## EXHIBIT A

Prepared By   
Checked By AKD 2/2/15



VICINITY MAP  
NOT TO SCALE

# AMENDED RECORD OF SURVEY

FOR  
**BONNEVILLE POWER ADMINISTRATION  
HOOPER SPRINGS SUBSTATION**  
A PORTION OF THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 8 SOUTH,  
RANGE 42 EAST, BOISE MERIDIAN, CARIBOU COUNTY, IDAHO

Instrument # 192994  
CARIBOU COUNTY  
19A-7811 0780-54 No. of Pages: 1  
Recorded by: MAC KAY SPOSITO  
VEDA MARGARENAS  
C.S. O'Brien Recorder/Overseer  
State of Idaho Notary Public

## RECORDER'S CERTIFICATE

FILED THIS DAY OF 2011 AT THE REQUEST OF MAC KAY SPOSITO, INC., AS INSTRUMENT NO. \_\_\_\_\_

COUNTY RECORDER DEPUTY

FEE

## I. LEGAL DESCRIPTION

REAL PROPERTY SITUATED IN CARIBOU COUNTY, IDAHO, LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 8 SOUTH, RANGE 42 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 19; THENCE NORTH 00°30'18" WEST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 143.39 FEET; THENCE SOUTH 89°24'41" WEST A DISTANCE OF 260.14 FEET TO THE NORTHEAST CORNER OF SAID PARCEL DESCRIBED BY INSTRUMENT NO. 182945, RECORDS OF SAID COUNTY; THENCE SOUTH 81°25'6" WEST ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 603.83 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 01°37'04" EAST A DISTANCE OF 50.30 FEET; THENCE SOUTH 35°55'16" WEST A DISTANCE OF 378.22 FEET; THENCE SOUTH 88°22'56" WEST (DISTANCE OF 381.32 FEET TO THE WEST LINE OF SAID PARCEL; THENCE NORTH 00°34'01" WEST ALONG SAID WEST LINE A DISTANCE OF 650.26 FEET) TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE NORTH 88°22'56" EAST ALONG SAID NORTH LINE A DISTANCE OF 603.83 FEET TO THE POINT OF BEGINNING.  
CONTAINING 8.3 ACRES OF LAND, MORE OR LESS.  
SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

## LEGEND

- SET 5, 3" DIA. x 30" IRON ROD WITH 3-1/4" ALUMINUM CAP INSCRIBED "U.S.G.D.F. BONNEVILLE PWR. ADMIN. PLS. 14131"
- ⊕ FOUND SECTION CORNERS AS NOTED
- ⊕ FOUND IRON ROD AS NOTED
- ⊕ CALCULATED CORNER POSITION
- ( ) 1 RECORD DATA PER INSTRUMENT NO. 182945
- ( ) 2 RECORD DATA PER INSTRUMENT NO. 163111
- ( ) 3 RECORD DATA PER TITLE REPORT NO. 132945
- C.P.F.R. CORNER PERPETUATION FILING RECORDS
- P.O.B. POINT OF BEGINNING
- ⊕ CALCULATED SECTION CORNER
- ⊕ CALCULATED QUARTER SECTION CORNER
- BARBED WIRE FENCE
- 6" CHAIN LINK FENCE
- ⊕ CENTER OF SECTION

## BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE GRID BEARINGS WITH NORTH 00°30'19" W ALONG THE EAST LINE OF SECTION 19

## REFERENCE SURVEYS

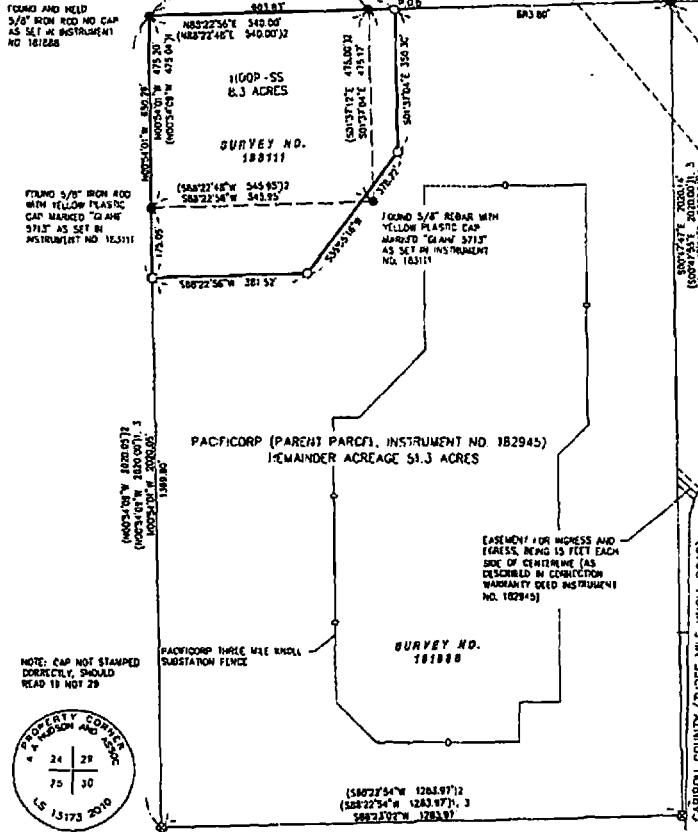
1. RECORD OF SURVEY INSTRUMENT NO. 181888, CARIBOU COUNTY RECORDS
2. RECORD OF SURVEY INSTRUMENT NO. 183111, CARIBOU COUNTY RECORDS

## SURVEYOR'S NOTES

1. SURVEY DATA COLLECTED UTILIZING JENSEN 18 DUAL FREQUENCY RECEIVERS. ALL CONTROL POINTS AND FOUND MONUMENTS WERE DOUBLE OCCUPIED. SURVEY DATA WAS ADJUSTED TO MEET THE CHI-SQUARED TEST AT A 95% CONFIDENCE INTERVAL AND ALL ADJUSTMENTS WERE PERFORMED WITH WCI SURVEYOR-NET V7 LEAST SQUARES SURVEY ADJUSTMENT PROGRAM.

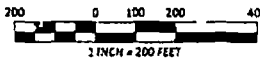
## SURVEYOR'S CERTIFICATE

I, MATTHEW J. FAULKNER P.L.S. 1413, STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH CHAPTER 19, TITLE 55 OF THE IDAHO CODE AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME DURING AUGUST, 2011.



## HORIZONTAL CONTROL

IDAHO STATE PLANE COORDINATE SYSTEM, EAST ZONE (1101) NAD 83 (GORS 86) EPOCH 2002.0 (US SURVEY FEET). DISTANCES SHOWN HEREON ARE GROUND DISTANCES. TO OBTAIN THE GRID DISTANCE MULTIPLY BY THE COMBINED SCALE FACTOR OF 0.99964500. COORDINATES SHOWN HEREON ARE GRID COORDINATES



SE CORNER, SECTION 19  
FOUND AND HELD 3/8" IRON ROD WITH CAP  
AS SET IN C.P.F.R. INSTRUMENT NO. 152918

POINT OF COMMENCEMENT

N 37°50'40" E 212.57'04"

19 17

25 30

NOTE: MAC KAY SPOSITO INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ACQUESCENCE, ESTOPPEL, ADVERSE POSSESSION, ETC.

**MacKay Sposito** 1925 51 TECH CENTER DRIVE, SUITE 140  
VANCOUVER, WA 98683  
VANCOUVER: (360) 695-3411  
PORTLAND: (503) 289-6726  
FAX: (360) 695-0833

CALC BY: S. FLOYD CHECKED BY: M. FAULKNER	DRAWN BY: A. SWIFT FILE: 15462953.DWG	JOB NO.: 15462 SHEET 1 OF 2
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