# ALSEA PROPERTIES January 31, 2013

#### **PUC filing**

Filing has been amended to adjust for a pump acquisition expensed in error. This impacts repairs and depreciation. With the amendment, a few items of coding were corrected, reflected on page 8, lines 9, 10 and 11.

### FOR THE YEAR ENDING JANUARY 31, 2013

### **RESULTS OF OPERATIONS**

FOR WATER UTILITIES REPORTING GROSS REVENUES OF UP TO \$199,999

ANNUAL REPORT FORM C

## **ALSEA PROPERTIES INC**

PO BOX 1930 NEWPORT, OR 97365 (541)265-5411

OREGON PUBLIC UTILITY COMMISSION
PO BOX 2148
SALEM OR 97308-2148

1. Provide the following information for the contact person regarding this report.

Name: Signe Grimstad

Address: PO Box 1930, Newport, OR 97365

Telephone: 541-265-5411

Email Address: sgrimstad@grimstad-assoc.com

Fax Number: 541-265-9255

2. List below the address where the utility's books and records are located:

Name: Grimstad & Associates

Address: 530 NW 3rd Street Ste. E, Newport, OR 97365

Telephone: 541-265-5411

Email Address: plandsiedel@grimstad-assoc.com

Fax Number: 541-265-9255

3. List below any audit group reviewing records and operations:

Name:

Address:

Telephone:

**Email Address:** 

Fax Number:

4. Date of original organization of the utility (month, day, year): 2/1/1965

5. List the names, titles, addresses, and telephone numbers of all Company officers and directors:

| NAME             | TITLE | ADDRESS                                 | PHONE # | E MAIL |
|------------------|-------|---|---------|--------|
| see organization |       | 11-11-11-11-11-11-11-11-11-11-11-11-11- |         |        |
| page 1           |       |   |         |        |
|                  |       |   |         |        |
|                  |       |   |         |        |
|                  |       |   |         |        |
|                  |       |   |         |        |

6. List legal counsel, accountants, and others not on general payroll:

| NAME              | TITLE        | ADDRESS | PHONE # | E MAIL |
|-------------------|--------------|---------|---------|--------|
| Grimstad & Assoc. | See above #2 |         |         |        |
|                   |              |         |         |        |
|                   |              |         |         |        |
|                   |              |         |         |        |
|                   |              |         |         |        |
|                   |              |         |         |        |

| ACCOU                              | INTING METHO                           | D: ACCRUAL                         | CAS                                   | H (please                          | e circle o     | r bold or        | ne acc   | counting method)                                 |
|------------------------------------|--|------------------------------------|---------------------------------------|------------------------------------|----------------|------------------|----------|--|
|                                    |  |                                    | ORGAN                                 | NIZATION                           | 1              |                  |          |  |
| NAME OF C                          | OMPANY:                                | ALL DEPOSITE ACTION AND ON         |                                       | NEATION                            |                | ADDRESS          | 3:       |  |
| Alsea Proper                       | ties, Inc.                             |                                    |                                       |                                    | PO Box 1       |                  |          | TELEBLIONE NUMBER                                |
| CITY:<br>Newport                   |  |                                    |                                       |                                    | STATE<br>OR    | ZIP COD<br>97365 |          | TELEPHONE NUMBER<br>541-265-5411                 |
|                                    | RGANIZATION                            |                                    |                                       |                                    |                |                  |          | ·  |
|                                    | •                                      | D) ONE: SOLE PR                    |                                       |                                    | RTNERSHIP      |                  | ORPOR    | ATION  OME PARK                                  |
| Ont                                |  |                                    |                                       | NED ASS                            |                |                  | JOILE II | OWE FARK   |
| ADDRESSES                          |  | HAVING ANY INTER                   |                                       |                                    |                |                  |          | AND GIVE THE NAMES AND IT OF SUCH EQUITY. IF THE |
|                                    | P.                                     | ART A: SOLE F                      | PROPRIET                              | ORSHIP (                           | OR PAR         | TNERS            | HIP      |  |
|                                    | NAME OF OWNER OR P                     | ARTNER                             | ADDRESS, CITY,                        | , STATE, ZIP CODE                  |                |                  |          | ***  |
| 1                                  | PERCENT INTEREST OF                    | REQUITY                            | PRINCIPAL DUT                         | Y IF EMPLOYED BY                   | Y COMPANY      |                  |          |  |
| -                                  | NAME OF OWNER OR P                     | ARTNER                             | ADDRESS, CITY,                        | STATE, ZIP CODE                    |                |                  |          |  |
| 2                                  | PERCENT INTEREST OF                    | REQUITY                            | PRINCIPAL DUT                         | Y IF EMPLOYED BY                   | Y COMPANY      |                  |          |  |
|                                    | NAME OF OWNER OR P                     | ARTNER                             | ADDRESS CITY                          | STATE, ZIP CODE                    |                |                  |          |  |
| 3                                  | NAME OF OWNER OR PARTNER               |                                    |                                       |                                    |                |                  |          | •  |
|                                    | PERCENT INTEREST OF                    | REQUITY                            | PRINCIPAL DUTY IF EMPLOYED BY COMPANY |                                    |                |                  |          |  |
|                                    | NAME OF OWNER OR P                     | ARTNER                             | ADDRESS, CITY,                        | STATE, ZIP CODE                    | •              |                  |          |  |
| 4                                  | PERCENT INTEREST OF                    | REQUITY                            | PRINCIPAL DUT                         | Y IF EMPLOYED BY                   | COMPANY        |                  |          |  |
| eromanie (2010)<br>Stor Golden See |  | P                                  | ART B: CO                             | DRPORAT                            | ION            |                  |          |  |
|                                    | NAME OF STOCKHOLDS<br>Signe Grimstad   | ER, DIRECTOR, OFFICER              |                                       | ADDRESS, CITY,<br>7135 Yaquina Bay |                |                  |          |  |
| 1                                  | NUMBER OF SHARES                       | TITLE                              |                                       |                                    |                |                  |          |  |
|                                    | OWNED: 7.5                             | President<br>ER, DIRECTOR, OFFICER |                                       | ADDRESS SITY                       | CTATE ZID C    | ODE              |          |  |
| 2                                  | Doina High                             | ER, DIRECTOR, OFFICER              |                                       | ADDRESS, CITY,<br>1516 NW James F  |                |                  | 0        |  |
| 2                                  | NUMBER OF SHARES<br>OWNED: 10          | TITLE<br>Vice-President            |                                       |                                    |                |                  |          |  |
| 2                                  | NAME OF STOCKHOLDE<br>Richard Grimstad | R, DIRECTOR, OFFICER               |                                       | ADDRESS, CITY,<br>252 SE Yaquina V |                |                  | 5        |  |
| 3                                  | NUMBER OF SHARES<br>OWNED: 7.5         | TITLE<br>Director                  | ·                                     |                                    |                |                  |          |  |
|                                    | NAME OF STOCKHOLDE                     | R, DIRECTOR, OFFICER               |                                       | ADDRESS, CITY,                     |                |                  |          |  |
| 4                                  | Neil Grimstad<br>NUMBER OF SHARES      | TITLE                              |                                       | 4043 E Alsea Hwy                   | ., Waldport, O | R 97394          |          |  |
|                                    | OWNED: 2.5                             | Director                           |                                       |                                    |                |                  | _        |  |
| NUMBER OF                          | SHARES OUTSTANI                        | DING AT THE END OF                 | YEAR                                  | COMN                               | MON STOC       | <u>K</u>         |          | PREFERRED STOCK                                  |
| PAR OR STAT                        | TED VALUE PER SHA                      | ARE                                |                                       | No PAR                             |                |                  | None     |  |
| DIVIDENDS P                        | ER SHARE DECLAR                        | ED DURING THE YEA                  | .R                                    | None                               |                |                  | None     |  |
|                                    |  |                                    |                                       |                                    |                |                  |          |  |

(please circle or bold one accounting method)

#### ALSEA PROPERTIES INC FOR THE YEAR ENDING JANUARY 31, 2013

**ACCOUNTING METHOD:** 

Pg. 1

|              | Sexpan Calculation                             |                      | ORGAN          | <b>NIZATION</b>                     |              |                |  |
|--------------|--|----------------------|----------------|-------------------------------------|--------------|----------------|--|
| NAME OF CO   | OMPANY:  |                      |                |                                     |              | ADDRESS:       |  |
| Alsea Proper | ties, Inc.                                     |                      |                |                                     | PO Box 1     | 930            |  |
| CITY:        |  |                      |                |                                     | STATE        | ZIP CODE       | TELEPHONE NUMBER   |
| Newport      |  |                      |                |                                     | OR           | 97365          | 541-265-5411   |
| TYPE OF OF   | RGANIZATION                                    |                      |                |                                     |              |                |  |
|              |  |                      |                |                                     |              |                |  |
| CIR          | CLE (OR BOLI                                   | D) ONE: SOLE PF      | ROPRIETORSHIP  | PA                                  | RTNERSHIP    | COR            | PORATION   |
|              |  |                      |                |                                     |              |                |  |
| CIR          | CLE (OR BOLI                                   | D) ONE: PRIVATE      | E/INVESTOR OW  | NED ASS                             | SOCIATION    | MOBI           | LE HOME PARK   |
| INOTELIOTIO  | NO. IE THE COMPA                               | NV IC A COLE PRO     | DDIETODOLUB    | OD DADTNER                          | CLUD COL     | ADLETE DAG     | OT A AND ONE THE MANEC AND                                 |
|              |  |                      |                |                                     | •            |                | RT A AND GIVE THE NAMES AND<br>OUNT OF SUCH EQUITY. IF THE |
|              |  |                      |                |                                     |              |                | HREE LARGEST STOCKHOLDERS                                  |
|              | •  | ORS. STATE THE N     |                |                                     |              |                |  |
| (075-7259)5  | add in Rose P                                  | ART A: SOLE          | PROPRIET       | ORSHIP O                            | OR PAR       | TNERSH         | IPPARSTERACT   |
|              | NAME OF OWNER OR P.                            | 2                    |                | STATE, ZIP CODE                     |              |                |  |
| 1            | PERCENT INTEREST OF                            | REQUITY              | PRINCIPAL DUT  | Y IF EMPLOYED B                     | Y COMPANY    |                |  |
|              | NAME OF OWNER OR P                             | ARTNER               | ADDRESS, CITY, | STATE, ZIP CODE                     | <u></u>      |                | <del> </del>   |
| 2            | PERCENT INTEREST OF                            | REQUITY              | PRINCIPAL DUT  | Y IF EMPLOYED B                     | Y COMPANY    |                |  |
|              | NAMÉ OF OWNER OR PARTNER                       |                      | ADDRESS, CITY, | STATE, ZIP CODE                     |              | <del></del>    | ······································                     |
| <b>3</b>     | PERCENT INTEREST OF                            | REQUITY              | PRINCIPAL DUT  | F EMPLOYED B                        | Y COMPANY    |                |  |
| <del>_</del> | NAME OF OWNER OR P                             | ARTNER               | ADDRESS, CITY, | STATE, ZIP CODE                     |              |                |  |
| 4            | PERCENT INTEREST OF                            | ÉOUITY               | DDINGIDAL DUT  | / IF EMPLOYED BY                    | V COMPANY    |                |  |
|              | PERCENT INTEREST OF                            | C EQUITY             | PRINCIPAL DUT  | THE EMPLOYED B                      | T COMPANT    |                |  |
|              |  | ,                    | ART B: CO      | DRPORAT                             | ION          |                |  |
|              | NAME OF STOCKHOLDE<br>Sonja Scanlon            | R, DIRECTOR, OFFICER |                | ADDRESS, CITY,<br>PO Box 23105, Eu  |              |                |  |
| 1            | NUMBER OF SHARES<br>OWNED: 2.5                 | TITLE<br>Director    |                |                                     |              |                |  |
|              | NAME OF STOCKHOLDE                             | R, DIRECTOR, OFFICER | -              | ADDRESS, CITY,                      | STATE, ZIP C | CODE           |  |
| •            | Scott Nichol Family                            |                      |                | 1541 SE Elliott, G                  |              |                |  |
| 2            | NUMBER OF SHARES                               | TITLE                |                |                                     | -            |                |  |
|              | OWNED: 50                                      | Director             |                |                                     |              | ·              |  |
|              | NAME OF STOCKHOLDE<br>John MacKimmie           | R, DIRECTOR, OFFICER |                | ADDRESS, CITY,<br>1320 NW Lancast   |              |                |  |
| 3            | NUMBER OF SHARES                               | TITLE                |                |                                     |              |                |  |
|              | OWNED: 10                                      | Director             |                |                                     |              |                |  |
|              | NAME OF STOCKHOLDE<br>Cottage Grove Medical Co |                      |                | ADDRESS, CITY,<br>PO Box 134, Cotta |              |                |  |
| 4            | NUMBER OF SHARES                               | TITLE                |                |                                     |              | -              |  |
|              | OWNED: 10                                      | Director             |                |                                     |              |                |  |
| NUMBER OF    | SHARES OUTSTAND                                | DING AT THE END OF   | YEAR           | COM                                 | MON STOC     | к              | PREFERRED STOCK  |
|              |  |                      |                |                                     |              | _              |  |
| PAR OR STAT  | TED VALUE PER SHA                              | ARE                  |                | No PAR                              |              | l <sub>N</sub> | one  |
|              | <b></b>  |                      |                |                                     |              | 1"             |  |
| DIVIDENDS P  | ER SHARE DECLARI                               | ED DURING THE YEA    | R. ا           | None                                |              | N.             | one  |
|              | 3  |                      |                |                                     |              |                | 00   |

CASH

**ACCRUAL** 

| OF                   | FICERS AND EM                          | PLOYEES  |  |
|----------------------|--|--|--|
| NAME OF PERSON       | NUMBER OF HOURS<br>WORKED PER<br>MONTH | WAGE PER HOUR OR<br>SALARY   | TOTAL OFFICER AND<br>EMPLOYEE SALARY<br>AND WAGES  |
| Officer:             |  |  |  |
| Officer:             |  |  |  |
| Officer:             |  |  |  |
| Officer:             |  | e = =  |  |
| Operator:            |  |  |  |
| Manager:             |  | 90 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
| Employee: Ralph Bond | 40                                     | \$20/hour  | \$ 9,765.00  |
| Employee:            |  |  |  |
| Employee:            | e com a liberar sa a ven               | t 1 20 <sub>1</sub> 0 = 0  |  |
| Employee:            | 6 60 6                                 |  |  |
| Employee:            | A THE STREET STREET                    | Compared to the term   |  |
| Employee:            |  | ALANTA CAMPANA DE COMPANA DE COMP | and the second   |
| Employee:            |  | A Contract of the Contract of  | The state of the s |
| Employee:            |  |  | Ţ  |
| Employee:            |  |  |  |
|                      |  |  |  |
| Employee:            |  |  |  |
| Employee:            |  |  |  |
| Employee:            |  |  |  |
| TOTAL                | 40                                     |  | \$ 9,765.00  |

467

468

21

22

23

Sales to Recreational Use

Special Contracts - Other

CUSTOMERS (Add lines 18, 19, 20

TOTALS (Add lines 12,

TOTAL OTHER

16 & 22 above)

& 21 above)

0

80

0

79

0 \$

\$

20,839.00

Pq. 3

#### SCHEDULE 1 ANNUAL WATER OPERATING REVENUE (WATER SALES ONLY)

(include all revenue received from the sale of water, including base and usage rates revenue) Amount of Water Sold **Account Name** Indicate cubic feet (Water Sales Only) (cf) or gallons (g) Account **Customer Count** Revenues Year Year Beginning Ending **Flat Rate Customers** Flat Rate Residential Revenues 1 460 (separated) Flat Rate Other Revenues 2 460 (separated) 3 **Metered Customers** Metered Sales - Residential 4 461.1 Customers 80 79 20,839.00 Metered Sales - Commercial 5 461.2 Customers Metered Sales - Industrial 6 461.3 Customers 7 461.4 Metered Sales - Public Authorities Metered Sales - Multiple Family 8 461.5 Metered Sales - Multiple 9 461.6 Commercial Units 10 465.1 Sales to Irrigation Customers 11 465.2 Sales to Golf Courses - Irrigation TOTAL 12 (add lines 1,2,4,5,6,7,8,9,10,11) 80 79 20,839.00 **Fire Protection** 13 462.1 Public Fire Protection 15 462.2 Private Fire Protection TOTAL FIRE PROTECTION 16 (add lines 14, 15) 0 0 0 \$ 17 **Other Customers** Special Contracts to Public 18 464 Authorities 19 466 Sales for Resale 20

|    | AVERAGE MONTHLY   | BILL AND CO               | DISUMPTION PER CUSTON  | IER   |
|----|---|---------------------------|--|---|
| 1  | CUSTOMER AVERAGE MONTHLY CONSUMPTION (Annual consumption divided by number of customers divided by 12 FLAT RATE CUSTOMERS months) |                           |  | AVERAGE<br>CUSTOMER   |
| 2  | Residential Flat - Master Meter   |                           | Circle (or Bold) One: cf or gals   |   |
| 3  | METERED CUSTOMERS   | CONSUMPTIO                | VERAGE MONTHLY<br>N (Annual consumption divided<br>customers divided by 12 | AVERAGE CUSTOMER MONTHLY BILL (Revenue/No. of customers/12) |
| 4  | Metered Sales - Residential Customers   | 3,214                     | Circle (or Bold) One: cf or gals   | \$ 22.00  |
| 5  | Metered Sales - Commercial Customers  |                           | Circle (or Bold) One: cf or gals   | Diame. 18   |
| 6  | Metered Sales - Industrial Customers  |                           | Circle (or Bold) One: cf or gals   | japan pada  |
| 7  | Metered Sales - Public Authorities  |                           | Circle (or Bold) One: cf or gals   | metoren o nya na  |
| 8  | Metered Sales - Multiple Family Units   |                           | Circle (or Bold) One: cf or gals   | Etafytad gold sint  |
| .9 | Sales to Irrigation Customers   |                           | Circle (or Bold) One: cf or gals   | protest to the Color  |
| 10 | Sales to Golf Courses - Irrigation  |                           | Circle (or Bold) One: cf or gals   | Taga s  |
| 11 | Special Contracts to Public Authorities   |                           | Circle (or Bold) One: cf or gals   | i İspani — i i  |
| 12 | Sales for Resale  |                           | Circle (or Bold) One: cf or gals   | Isutae te mich  |
| 13 | Special Contracts - Recreational  | - <del>24</del> - 80 - 20 | Circle (or Bold) One: cf or gals   | List specifications   |
| 14 | Special Contracts - Other   |                           | Circle (or Bold) One: cf or gals   | Spart and the reas  |

|    | SCHEDULE 2 - REVENUE OTHER THAN WATER SALES (IF ANY) |  |    |        |  |  |  |  |  |
|----|--|--|----|--------|--|--|--|--|--|
| 15 | 470  | Forfeited discounts                        |    |        |  |  |  |  |  |
| 16 | . 471  | Miscellaneous service revenues             |    |        |  |  |  |  |  |
| 17 | 472  | Rents from water property                  |    |        |  |  |  |  |  |
| 18 | 473  | Interdepartmental rents                    |    |        |  |  |  |  |  |
| 19 | 475  | Cross Connection sales & services revenues |    |        |  |  |  |  |  |
| 20 |  | Other                                      | \$ | 214.00 |  |  |  |  |  |
| 21 |  | TOTAL OTHER REVENUE                        | \$ | 214.00 |  |  |  |  |  |

|    | SCHEDULE 3 - TAXES - Federal, State & Utility Property |               |           |  |  |  |  |  |
|----|--|---------------|-----------|--|--|--|--|--|
| 22 | TO WHOM PAID   | KIND OF TAX   | AMOUNT    |  |  |  |  |  |
| 23 | FEDERAL GOVERNMENT                                     | INCOME TAX    |           |  |  |  |  |  |
| 24 | STATE GOVERNMENT                                       | INCOME TAX    | \$150.00  |  |  |  |  |  |
| 25 | CITY   | FRANCHISE FEE |           |  |  |  |  |  |
| 26 | COUNTY   | PROPERTY TAX  | \$387.00  |  |  |  |  |  |
| 27 | DEFERRED TAXES   | DEFERRED TAX  |           |  |  |  |  |  |
| 28 | OTHER - SPECIFY  |               |           |  |  |  |  |  |
| 29 |  | TOTAL         | \$ 537.00 |  |  |  |  |  |

|    | SCHEDULE                                     |    | - UTILITY<br>TOTAL           | PLANT                          | AND DEF                          | KE | CIATION                          | DETAIL                 |  |
|----|--|----|------------------------------|--------------------------------|----------------------------------|----|----------------------------------|------------------------|--|
|    | CLASSES OF FIXED CAPITAL                     | P  | UTILITY PLANT IN SERVICE (1) | ADDED<br>DURING<br>YEAR<br>(2) | RETIRED<br>DURING<br>YEAR<br>(3) |    | END OF<br>YEAR<br>BALANCE<br>(4) | SERVICE<br>LIFE<br>(5) | ANNUAL<br>DEPRECIATION<br>EXPENSE<br>(6) |
| 1  | INTANGIBLE CAPITAL                           |    |                              |                                |                                  | \$ |                                  |                        |  |
| 2  | SOURCE OF SUPPLY LAND                        |    |                              |                                |                                  | \$ |                                  |                        |  |
| 3  | WATER RIGHTS, EASEMENTS                      |    |                              |                                |                                  | \$ |                                  |                        |  |
| 4  | OTHER LAND                                   |    |                              |                                |                                  |    | *                                |                        |  |
| 5  | WATER SUPPLY<br>STRUCTURES (INC WELLS)       |    |                              |                                |                                  | \$ |                                  |                        |  |
| 6  | OTHER STRUCTURES                             |    |                              |                                |                                  | \$ |                                  |                        |  |
| 7  | PUMPING EQUIP                                |    |                              |                                |                                  | \$ | 7.                               |                        |  |
| 8  | PURIFICATION SYSTEM                          |    |                              |                                |                                  | \$ |                                  |                        |  |
| 9  | RESERVOIRS & STANDPIPES                      |    |                              |                                |                                  | \$ |                                  |                        |  |
| 10 | WATER MAINS & CANALS                         |    |                              |                                |                                  | \$ |                                  |                        |  |
| 11 | SERVICES                                     |    |                              |                                |                                  | \$ |                                  |                        |  |
| 12 | CONSUMERS' METERS                            |    |                              |                                |                                  | \$ |                                  |                        |  |
| 13 | HYDRANTS                                     |    |                              |                                |                                  | \$ |                                  |                        |  |
| 14 | TRANSPORTATION EQUIP                         |    |                              |                                |                                  |    |                                  |                        |  |
| 15 | OFFICE FURNITURE                             |    |                              |                                |                                  |    |                                  |                        |  |
| 16 | TOOLS & SHOP EQUIP                           |    |                              |                                |                                  |    |                                  |                        |  |
| 17 | ELECTRONIC EQUIP                             |    |                              |                                |                                  |    |                                  |                        |  |
| 18 | COMMUNICATION EQUIP                          |    |                              |                                |                                  |    |                                  |                        |  |
| 19 | GENERAL EQUIP                                |    |                              |                                |                                  | \$ |                                  |                        |  |
| 20 | OTHER PLANT (SPECIFY)                        |    |                              |                                |                                  | \$ |                                  |                        |  |
|    | UNDISTRIBUTED FIXED                          |    |                              |                                |                                  |    |                                  |                        |  |
| 21 | PLANT ACQUISITION                            | _  |                              |                                |                                  | \$ | •                                |                        |  |
| 22 | ADJUSTMENTS                                  | \$ | 112,443.00                   | \$ 1,629.00                    |                                  | s  | 114,072.00                       | 20 yrs                 | \$ 2,050.00                              |
|    | TOTAL PLANT IN                               |    |                              |                                |                                  |    |                                  |                        |  |
|    | SERVICE (Add Lines 1 -                       |    |                              |                                |                                  |    |                                  |                        |  |
| 23 | 23)  | \$ | 112,443.00                   | \$ 1,629.00                    | \$ -                             | \$ | 114,072.00                       |                        | \$ 2,050.00                              |
| 24 | UTILITY PLANT LEASED TO<br>OTHERS            |    |                              |                                |                                  |    |                                  |                        |  |
| 25 | ALL OTHER UTILITY PLANT INCREASE ADJUSTMENTS |    |                              |                                |                                  |    |                                  |                        |  |
|    | TOTAL PLANT (Add lines                       |    |                              |                                |                                  |    |                                  |                        |  |
|    | 23, 24, 25 above) LANATION OF UNUSUAL CHANG  |    |                              | \$ 1,629.00                    |                                  | \$ | 114,072.00                       |                        |  |

| #    | ITEMS   | AMOUNT          |
|------|---|-----------------|
| 1    | ACCUMULATED BALANCE IN RESERVE AT BEGINNING OF YEAR | \$<br>96,250.00 |
| 2    | ADD: DEPRECIATION EXPENSE                           | \$<br>2,050.00  |
| 3    | AMORTIZATION EXPENSE                                |                 |
| 4    | UTILITY PLANT SALVAGE                               |                 |
| 5    | OTHER (SPECIFY)                                     |                 |
| 6    | MINUS: BOOK COST OF UTILITY PLANT RETIRED           | -               |
| 7    | COST OF REMOVING RETIRED PLANT                      |                 |
| 8    | OTHER (SPECIFY)                                     |                 |
| 9    | ACCUMULATED BALANCE IN RESERVE AT END OF YEAR       | \$<br>98,300.00 |
| AFLA | NATION OF UNUSUAL CHANGES IN DEPRECIATION RESERVE:  |                 |

|    |          | DETAILED CALCULATION OF ACHIEV  Rever       |   | HEET |           |
|----|----------|---|---|------|-----------|
|    |          | whole \$'s only)                            | AMOUNT<br>(List each expense<br>separately) |      |           |
| #  | ACCT     |   | SHOULD BE THE SAME AS OR EMBEDDED IN:       |      |           |
|    |          | TOTAL WATER SALES ONLY REVENUE              | Pg 3, Line 23                               | \$   | 20,839.00 |
|    |          | WATER UTILITY EXPENSE DETA                  | IL (separate costs by account)              |      |           |
| 1  | 601      | Employee salaries and wages                 | Pg 10, Line 21                              | \$   | 9,765.00  |
| 2  | 603      | Officer salaries & wages                    | Pg 10, Line 21                              |      |           |
| 3  | 604      | Employee pension & benefit                  | Pg 10, Line 21                              | \$   | 1,024.00  |
| 4  | 610      | Purchased water                             | Pg 10, Line 12                              |      |           |
| 5  | 611      | Telephone & communications                  | Pg 10, Line 22                              |      |           |
| 6  | 615      | Power purchased                             | Pg 10, Line 13                              | \$   | 1,820.00  |
| 7  | 616      | Fuel for power production                   | Pg 10, Line 22                              |      |           |
| 8  | 617      | Other Utilities (garbage, natural gas)      | Pg 10, Line 22                              |      |           |
| 9  | 618/635  | Chemicals/testing & contract test services  | Pg 10, Line 14                              | \$   | 2,254.00  |
| 10 | 619      | Offices supplies (619.1 postage)            | Pg 10, Line 15                              | \$   | 625.00    |
| 11 | 620      | Materials & supplies (operation & maint)    | Pg 10, Line 16                              |      | *         |
| 12 | 621      | Repairs of water plant                      | Pg 10, Line 17                              | \$   | 4,399.00  |
| 13 | 631      | Contract services – Engineering             | Pg 10, Line 18                              |      |           |
| 14 | 632      | Contract services – Accounting              | Pg 10, Line 18                              | s    | 5,565.00  |
| 15 | 633      | Contract services – Legal                   | Pg 10, Line 18                              |      |           |
| 16 | 634      | Contract services – Management              | Pg 10, Line 18                              | \$   | 1,370.00  |
| 17 | 636      | Contract services – Labor                   | Pg 10, Line 18                              |      |           |
| 18 | 637      | Contract services – Billing/Collection      | Pg 10, Line 18                              |      |           |
| 19 | 638      | Contract services – Meter Reading           | Pg 10, Line 18                              |      |           |
| 20 | 639      | Contract services – Other                   | Pg 10, Line 18                              |      |           |
| 21 | 641/642  | Rental-building (real property) & equipment | Pg 10, Line 19                              |      |           |
| 22 | 643      | Small tools                                 | Pg 10, Line 22                              |      |           |
| 23 | 648      | Computer/electronic expense                 | Pg 10, Line 22                              |      |           |
| 24 | 650/ 656 | Transportation expenses & vehicle insurance | Pg 10, Line 20                              |      |           |
| 25 | 657      | Insurance - general liability               | Pg 10, Line 22                              |      |           |
| 26 | 658      | Insurance – worker's compensation           | Pg 10, Line 22                              | \$   | 537.00    |
| 27 | 659      | Insurance - other                           | Pg 10, Line 22                              |      |           |
| 28 | 660      | Public relations/advertising expense        | Pg 10, Line 22                              |      |           |
| 29 | 666      | Amortization of rate case expense           | Pg 10, Line 22                              |      |           |
| 30 | 667      | PUC Gross Revenue Fee                       | Pg 10, Line 22                              |      |           |
| 31 | 668      | Water resource conservation expense         | Pg 10, Line 22                              |      |           |
| 32 | 670      | Bad debt expense                            | Pg 10, Line 29                              |      |           |
| 33 | 671.1    | Cross connection control program expense    | Pg 10, Line 22                              |      |           |
| 34 | 671.2    | Cross connection testing & maint services   | Pg 10, Line 22                              |      |           |
| 35 | 672      | Other Utilities (garbage, natural gas)      | Pg 10, Line 22                              |      |           |
| 36 | 673      | Training & certification expense            | Pg 10, Line 22                              |      |           |
| 37 | 674      | Consumer confidence report expense          | Pg 10, Line 22                              |      |           |
| 38 | 675      | Miscellaneous expense                       | Pg 10, Line 22                              | \$   | 182.00    |

39 401 TOTAL OPERATING EXPENSE \$ 27,541.00

ALSEA PROPERTIES INC Pg. 9

FOR THE YEAR ENDING JANUARY 31, 2013

| 40 |          | OTHER DE   | DUCTIONS                                    |                  |
|----|----------|--|---|------------------|
| 40 | 403      | Depreciation expense   | Pg 10, Line 24                              | \$<br>2,050.00   |
| 41 | 407      | Amortization expense   | Pg 10, Line 25                              | \$<br>-          |
| 42 | 408      | Taxes other than income expenses(1)  | Pg 10, Line 26                              | \$<br>387.00     |
| 43 | 409      | Income Taxes (add state & federal taxes together)(1)                                 | Pg 10, Line 27                              | \$<br>150.00     |
| 44 | 410      | Provision for Deferred Income Taxes (add state & federal taxes together)(1)          | Pg 10, Line 28                              |                  |
| 45 | 411      | Provision for Deferred Income Taxes - Credit (add state & federal taxes together)(1) | Pg 10, Line 28                              |                  |
| 46 |          | Total Deductions (pg 8, line 39 plus Lines 40 through 45)                            | Pg 10, Line 30                              | \$<br>30,128.00  |
| 47 |          | UTILITY OPERATING INCOME (Revenue pg 3, line 23, minus Deductions line 46 above)     | Pg 11, Line 31                              | \$<br>(9,289.00  |
|    |          | UTILITY  | Y PLANT                                     |                  |
|    |          |  | Schedule 6, Line 26                         |                  |
| 48 | 101      | Utility plant in service (NO CIAC)   | Column 4                                    | \$<br>114,072.00 |
| 49 | 108/ 110 | Minus accumulated depreciation and/or amortization                                   | Schedule 7, Line 9                          | \$<br>98,300.00  |
| 50 | 252      | Minus advances for construction  | Pg 12, Line 26, Column 2                    |                  |
| 51 |          | Subtotal   |   | \$<br>15,772.00  |
| 52 | 105      | Add construction work in progress (CWIP)(2)  |   | *                |
| 53 | 103      | Add plant held for future use  |   |                  |
| 54 | 151      | Add inventory - materials & supplies   | Pg 12, Line 11, Column 2                    |                  |
| 55 |          | Subtotal   |   |                  |
| 56 | 114      | Add acquisition adjustments (2)  | Schedule 6, Line 23, Column 2               | \$<br>1,629.00   |
| 57 | 115      | Minus accumulated amortization of acquisition adj. (2)                               |   | · -              |
| 58 | 190      | Minus accumulated deferred income tax  |   |                  |
| 59 |          |  |   |                  |
|    |          | TOTAL RATE BASE  |   |                  |
| 60 |          | (Utility plant in service +/- adjustments)   | Line 47 About (abouted majob                | \$<br>17,401.00  |
|    |          |  | Line 47 Above (should match                 |                  |
| 61 | 400      | UTILITY OPERATING INCOME   | Income Statement, Pg 10, line 30, Column 2) | \$<br>(9,289.00) |
|    |          | ACHIEVED RATE OF RETURN  |   |                  |
| 62 |          | (percentage) (Line 47 divided by line 60)  |   | -53.38%          |

<sup>[62] (</sup>Line 47 divided by line 60) (1) Estimated if not known. (2) Include only those acquisition adjustments that have been approved by the Commission

|    | INCOME STATEMENT   |    |                         |    |                        |
|----|--|----|-------------------------|----|------------------------|
| #  | OPERATING REVENUES   | F  | PREVIOUS<br>YEAR<br>(1) | R  | YEAR<br>EPORTED<br>(2) |
| 1  | FLAT RATE (UNMETERED) RESIDENTIAL WATER REVENUE (ACCT 460, Pg 3, Line 1)   |    |                         | \$ | -                      |
| 2  | FLAT RATE (UNMETERED) OTHER THAN RESIDENTIAL SALES (ACCT 460 Pg 3, Line 2)   |    |                         | \$ | -                      |
| 3  | RESIDENTIAL ( METERED) WATER SALES (ACCT 461.1, Pg 3, Line 4)  | \$ | 21,167.00               | \$ | 20,839.00              |
| 4  | COMMERCIAL/INDUSTRIAL (METERED) WATER SALES (ACCT 461.2 & 461.3, Pg 3, Lines 5 & 6)  |    |                         | \$ | -                      |
| 5  | METERED SALES TO PUBLIC AUTHORITIES (ACCT 461.4, Pg 3, Line 7)   |    |                         | \$ | 6.                     |
| 6  | MULTIPLE FAMILY & COMMERCIAL UNITS (METERED) WATER SALES (ACCT 461.5 & 461.6, Pg 3, Lines 8 & 9)   |    |                         | \$ |                        |
| 7  | FIRE PROTECTION (PUBLIC & PRIVATE) (ACCT 462.1 & 462.2, Pg 3, Line 16)   |    |                         | \$ | 7-                     |
| 8  | IRRIGATION WATER SALES INC GOLF COURSES (ACCT 465.1 & 465.2, Pg 3, Lines 10 & 11)  |    |                         | \$ |                        |
| 9  | OTHER WATER SALES (ACCT's 464, 466, 467 &468, Pg 3, Line 22, sales for resale, other public authorities, or other)   |    |                         | \$ | _                      |
| 10 | TOTAL OPERATING REVENUES (Add lines 1 – 9)   | \$ | 21,167.00               | \$ | 20,839.00              |
| 11 | OPERATING EXPENSES AND DEDUCTIONS  |    |                         |    | 7                      |
| 12 | PURCHASED WATER (ACCT 610, Pg 8, Line 4)   |    |                         | \$ | 1.                     |
| 13 | POWER EXPENSE (ACCT 615, Pg 8, Line 6)   | \$ | 2,045.00                | \$ | 1,820.00               |
| 14 | TREATMENT, PURIFICATION, TESTING EXPENSE (ACCTS 618 & 635, Pg 8, Line 9)   | \$ | 3,288.00                | \$ | 2,254.00               |
| 15 | OFFICE EXPENSE, Including POSTAGE) (ACCT 619, Pg 8, Line 10)   | \$ | 590.00                  | \$ | 625.00                 |
| 16 | O & M - MATERIAL & SUPPLIES EXPENSE (ACCT 620, Pg 8, Line 11)  |    |                         | \$ |                        |
| 17 | REPAIRS TO PLANT (ACCT 621, Pg 8, Line 12)   | \$ | 1,070.00                | \$ | 4,399.00               |
| 18 | CONTRACT SERVICES (Engineering, accounting, legal, management, labor, meter reading, billing/collection) (ACCTS 631- 634 & 636- 639, Pg 8, Lines 13 to 20)   | \$ | 5,522.00                | \$ | 6,935.00               |
| 19 | RENTAL OF BUILDING OR EQUIPMENT (ACCTS 641 & 642, Pg 8, Line 21)   |    |                         | \$ |                        |
| 20 | TRANSPORTATION EXPENSES (ACCTS 650 & 656, Pg 8, Line 24)   |    |                         | \$ |                        |
| 21 | SALARIES, WAGES, & BENEFITS - EMPLOYEES & OFFICERS (ACCT 601, 603 & 604, Pg 8, Lines 1, 2 & 3)   | \$ | 9,490.00                | \$ | 10,789.00              |
| 22 | TOTAL - REMAINING EXPENSES (found on Pg. 8) Line/Acct #: Line 5( 611), 7(616), 8(617), 22(643), 23(648), 25(657), 26(658), 27(659), 28(660), 29(666), 30(667), 31(668), 33(671.1), 34(671.2), 35(672), 36(673), 37(674), 38(675) | \$ | 961.00                  | \$ | 719.00                 |
| 23 | TOTAL OPERATING & MAINTENANCE EXPENSE (Add lines 12-22)  | \$ | 22,966.00               | \$ | 27,541.00              |
| 24 | DEPRECIATION EXPENSE (ACCT 403, Pg 9, Line 40)   | \$ | 1,210.00                | \$ | 2,050.00               |
| 25 | AMORTIZATION EXPENSE (ACCT 407, Pg 9, Line 41)   |    |                         | \$ |                        |
| 26 | NON-INCOME TAXES (ACCT 408, Pg 9, Line 42)   | \$ | 388.00                  | \$ | 387.00                 |
| 27 | INCOME TAXES (ACCT 409, Pg 9, Line 43)   | \$ | 150.00                  | \$ | 150.00                 |
| 28 | DEFERRED INCOME TAX (ACCT 410 & 411, Pg 9, Lines 44 & 45)  |    |                         | \$ |                        |
| 29 | UNCOLLECTIBLE OPERATING REVENUE (BAD DEBT EXP) (ACCT 670, pg 8, line 32)   |    |                         | \$ |                        |
| 30 | TOTAL REVENUE DEDUCTIONS<br>(Should equal pg 9, line 46) Add lines 23-29 above   | \$ | 24,714.00               | \$ | 30,128.00              |

| 31 | OPERATING INCOME (Should equal Pg 9, Line 47) Line 10 (Revenues) minus line 30 (Revenue Deductions) above | \$   | (3,547.00) | \$<br>(9,289.00) |
|----|---|------|------------|------------------|
| 32 | INCOME OTHER THAN WATER SALES (TOTAL OTHER REVENUE, Pg 4, Line 21)  | \$   | 403.00     | \$<br>214.00     |
| 33 | INTEREST CHARGES PAID (ACCT 427)  |      |            |                  |
| 34 | ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION  |      |            |                  |
| 35 | OTHER INCOME DEDUCTIONS   |      |            | \$<br>9.00       |
| 36 | NET INCOME Add Lines 31 & 32 minus Lines 33 – 35 above  | 1000 | (3,144.00) | \$<br>(9,084.00) |

|     |   | STATEMENT OF BETAINED FADNINGS                                      |    |            |  |  |  |
|-----|---|---|----|------------|--|--|--|
| DIV | STATEMENT OF RETAINED EARNINGS  DIVIDENDS SHOULD BE SHOWN FOR EACH CLASS AND SERIES OF CAPITAL STOCK. SHOW AMOUNTS OF DIVIDENDS |   |    |            |  |  |  |
|     | PER SHARE. SHOW SEPARATELY THE STATE AND FEDERAL INCOME TAX EFFECT OF ITEMS SHOWN IN ACCOUNT 439.                               |   |    |            |  |  |  |
|     | ACCT.   | ACCOUNT NAME  |    | MOUNT      |  |  |  |
| 1   | NO.   |   |    |            |  |  |  |
| 2   | 215   | UNAPPROPRIATED RETAINED EARNINGS (Balance at the beginning of year) | \$ | 120.00     |  |  |  |
| 3   |   | CREDITS:  |    |            |  |  |  |
| 4   |   | DEBITS:   |    |            |  |  |  |
| 5   | 435   | BALANCE TRANSFER FROM INCOME (Net Income)                           | \$ | (9,084.00) |  |  |  |
| 6   | 436   | APPROPRIATIONS OF RETAINED EARNINGS                                 |    |            |  |  |  |
| 7   |   | SUBTOTAL (Add lines 2, 3 & 5 Subtract lines 4 & 6)                  | \$ | (8,964.00) |  |  |  |
| 8   |   | DIVIDENDS DECLARED:   |    |            |  |  |  |
| 9   | 437   | PREFERRED STOCK DIVIDENDS DECLARED                                  |    |            |  |  |  |
| 10  | 438   | COMMON STOCK DIVIDENDS DECLARED                                     |    |            |  |  |  |
| 11  | 439   | CHANGES TO ACCOUNT: ADJUSTMENTS TO RETAINED EARNINGS                |    |            |  |  |  |
| 12  |   | TOTAL DIVIDENDS DECLARED (Add lines 8-11)                           | \$ |            |  |  |  |
| 13  |   | BALANCE AT END OF YEAR (Line 7 minus Line 12)                       | \$ | (8,964.00) |  |  |  |

| 14 | 214 | APPROPRIATED RETAINED EARNINGS STATE BALANCE & PURPOSE OF EACH APPROPRIATED AMOUNT AT YEAR END | AMOUNT |
|----|-----|--|--------|
| 15 |     |  |        |
| 16 |     |  |        |
| 18 |     |  |        |
| 19 |     |  |        |
| 21 |     |  |        |
| 22 |     | TOTAL APPROPRIATED RETAINED EARNINGS   | \$ -   |

|    | BALANCE SHEET  |  |                                    |
|----|--|--|------------------------------------|
| #  | ASSETS & OTHER DEBITS  | ALANCE AT<br>GINNING OF<br>YEAR<br>(Col 1) | ALANCE AT<br>ND OF YEAR<br>(Col 2) |
| 1  | UTILITY PLANT (SCHEDULE 6, LINE 26, COLUMNS 1 & 4)   | \$<br>112,443.00                           | \$<br>114,072.00                   |
| 2  | ACCUM DEPRECIATION &AMORTIZATION OF UTILITY PLANT (SCHEDULE 7, LINES 1 & 9)  | \$<br>(96,250.00)                          | \$<br>(98,300.00)                  |
| 3  | DONATED/CONTRIBUTED (CIAC) UTILITY PLANT (SCHEDULE 4, LINE 12, COLUMNS 1 & 4)  | \$   | \$                                 |
| 4  | ACCUMULATED DEPRECIATION AND AMORTIZATION OF DONATED OR CONTRIBUTED (CIAC) UTILITY PLANT (SCHEDULE 5, Lines 13 & 20) | \$   | \$<br><u>.</u>                     |
| 5  | NONUTILITY PROPERTY (ACCT 121)   |  |                                    |
| 6  | INVESTMENT IN ASSOCIATED COMPANIES (ACCT 123)  |  |                                    |
| 7  | UTILITY INVESTMENTS NONASSOCIATED COMPANIES USED IN WTR SERV (ACCT 124)  |  |                                    |
| 8  | OTHER INVESTMENTS NONASSOCIATED COMPANIES (ACCT 125)   |  |                                    |
| 9  | CASH (ACCT 131)  | \$<br>8,607.00                             | \$<br>541.00                       |
| 10 | ACCOUNTS & NOTES RECEIVABLE (ACCTS 141 & 144)  | \$<br>2,059.00                             | \$<br>1,953.00                     |
| 11 | MATERIALS & SUPPLIES INVENTORY (ACCT 151, Pg 5, Line 57)   |  |                                    |
| 12 | CURRENT & ACCRUED ASSETS & PREPAYMENTS (ACCTS 131-135, 145-146, & 162-174)   |  |                                    |
| 13 | DEFERRED DEBITS INC. ACCUMULATED DEFERRED INCOME TAXES (ACCTS 181 - 190)   |  |                                    |
| 14 | TOTAL ASSETS AND OTHER DEBITS  | \$<br>26,859.00                            | \$<br>18,266.00                    |
| 15 | LIABILITIES AND OTHER CREDITS  |  |                                    |
| 16 | CAPITAL STOCK (ACCTS 201 & 204)  | \$<br>24,748.00                            | \$<br>24,748.00                    |
| 17 | OTHER PAID-IN CAPITAL (ACCT 211)   |  |                                    |
| 18 | DISCOUNT & EXPENSE ON CAPITAL STOCK (ACCTS 212 & 213)  |  |                                    |
| 19 | RETAINED EARNINGS (ACCT 214)   | \$<br>120.00                               | \$<br>(8,964.00)                   |
| 20 | PROPRIETARY CAPITAL (ACCT 218)   |  |                                    |
| 21 | LONG-TERM DEBT (ACCT 224)  |  |                                    |
| 22 | CUSTOMER DEPOSITS (ACCT 235)   |  |                                    |
| 23 | ACCOUNTS & NOTES PAYABLE (ACCTS 231 & 232)   | \$<br>553.00                               | \$<br>903.00                       |
| 24 | OTHER CURRENT & ACCRUED LIABILITIES (ACCTS 233-234, 236-238 & 241)   | \$<br>1,438.00                             | \$<br>1,579.00                     |
| 25 | OTHER DEFERRED CREDITS INCLUDING DEFERRED TAXES (ACCT 253 & 410)   |  |                                    |
| 26 | ADVANCES FOR CONSTRUCTION (ACCT 252 TO BE PAID BACK IN PART OR IN FULL)  |  |                                    |
| 27 | ACCUMULATED CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) (ACCT 271)   |  |                                    |
| 28 | ACCUMULATED DEFERRED INCOME TAXES (ACCT 280)   |  |                                    |
| 29 | TOTAL LIABILITIES AND OTHER CREDITS  | \$<br>26,859.00                            | \$<br>18,266.00                    |

Pg. 15

## RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME FOR FEDERAL INCOME TAXES

#### **UTILITY OPERATIONS**

The reconciliation should include the same detail as furnished on Schedule M-1 of the federal tax return for the year. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount and show the computation of all tax accruals. If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating intercompany amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax among the group members.

| DESCRIPTION  | REFERENCE      | 1               | OUNT              |
|--|----------------|-----------------|-------------------|
| (1)  | (2)            |                 | (3)               |
| Net Income for the year  |                | \$              | (9,084.00)        |
| Reconciling items for the year   |                |                 |                   |
| Taxable income not reported on books:  |                |                 |                   |
|  |                |                 |                   |
| Deductions recorded on books not deducted for return:  |                | \$              | 9.00              |
|  |                |                 |                   |
| Income recorded on books not included in return:   |                |                 |                   |
| Federal tax refund   | Sch. 2, #20    |                 |                   |
| Deduction on return not charged against book income:   |                |                 |                   |
|  |                |                 |                   |
| Federal tax net income:  |                | \$              |                   |
| Computation of tax:  |                |                 |                   |
|  |                |                 |                   |
| VERIFICATION: I DECLARE UNDER PENALT<br>ANY ACCOMPANYING SCHEDULES AND S<br>BEST OF MY KNOWLEDGE AND BELIEF,<br>OPERATIONS | STATEMENTS, HA | S BEEN EXAMINED | BY ME AND, TO THE |

| SIGNATURE:                     | TITLE:           |
|--------------------------------|------------------|
|                                | President        |
| PRINT NAME:                    | DATE             |
| Signe Grimstad                 | 6-29-13          |
| FULL NAME OF REPORTING UTILITY | TELEPHONE NUMBER |
| Alsea Property, Inc.           | 541-265-5411     |