

DEPARTMENT OF JUSTIC GENERAL COUNSEL DIVISION

August 28, 2015

Public Utility Commission of Oregon Attention: Filing Center P.O. Box 1088 Salem OR 97308-1088

Re:

UM 1509 i-wireless ETC/ETP Application

Motion to Admit Stipulation and Joint Testimony

DOJ File No.: 860105-GB0116-11

Attention Filing Center:

Enclosed for filing in this matter is STAFF'S MOTION TO ADMIT STIPULATION AND JOINT TESTIMONY, along with supporting affidavits.

Thank you for your assistance in this matter.

Sincerely,

Johanna M. Riemenschneider Senior Assistant Attorney General Of Attorneys for Staff of the Public

Utility Commission of Oregon

Enclosures
JMR:mxg/#660415
(Electronic copy only)
c: UM 1509 Service list

BEFORE THE PUBLIC UTILITY COMMISSION OF OREGON

UM 1509

In the Matter of

i-wireless, LLC dba Access Wireless

Application for Limited Designation as an Eligible Telecommunications Carrier and Eligible Telecommunications Provider for the Purpose of Offering Lifeline Service, and Request for Waiver Pursuant to 860-033-0001(2)

STAFF MOTION TO ADMIT STIPULATION AND JOINT TESTIMONY

Pursuant to OAR 860-001-0350(7), Staff, on behalf of the stipulating parties to the Stipulation filed in this docket, moves for admission of the Stipulation into the record as evidence in this proceeding.

Staff, on behalf of the stipulating parties, also moves for admission of the Joint Testimony in support of the Stipulation into the record as evidence in this proceeding. The Stipulating Parties' testimony was filed as Exhibit Joint/100 with attached supporting exhibits Joint/101-105. The supporting affidavits of Bob Jenks, Kay Marinos, Jon Cray, Eric Schimpf, and Mark Tennyson, attesting to the truth and accuracy of the joint testimony are attached.

DATED this 28 day of August 2015.

Respectfully submitted,

ELLEN F. ROSENBLUM Attorney General

Johanna M. Riemenschneider, #990083

Senior Assistant Attorney General

Of Attorneys for Staff of the Public Utility

Commission of Oregon

Page 1 - MOTION TO ADMIT STIPULATION/TESTIMONY (UM 1509)

#6749741

1	OF OREGON UM 1509						
2	In the Matter of						
3							
4	i-wireless, LLC dba Access Wireless						
5 .	Application for Limited Designation as an AFFIDAVIT OF KAY MARINOS						
6	Eligible Telecommunications Carrier and Eligible Telecommunications Provider for the						
7 Purpose of Offering Lifeline Service, and Request for Waiver Pursuant to 860-033-							
8	0001(2)						
9	STATE OF OREGON) ss						
10							
11	I, KAY MARINOS, hereby depose and say:						
12	1. I am a Program Manager in the Telecommunications and Water Division of the Public						
13	Utility Commission of Oregon ("Commission").						
14	2. On behalf of Commission Staff, I prepared joint testimony that was filed by the						
15	stipulating parties in this docket as Exhibit Stipulating Parties/100, along with Exhibit						
16	102 (witness qualification statement).						
17	3. To the best of my knowledge, the joint testimony and my witness qualification statement						
18	,						
19	KAY MARINOS						
20							
21							
22	SUBSCRIBED AND SWORN TO before me this 27th day of August 2015.						
23							
24	OFFICIAL STAMP CANDICE JANE MENZA NOTARY PUBLIC - OREGON COMMISSION NO. 932882 NOTARY PUBLIC FOR OREGON						
25	COMMISSION NO. 932882 NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES OCTOBER 01, 2018 My Commission Expires:						

BEFORE THE PUBLIC UTILITY COMMISION

Page 1 – AFFIDAVIT OF KAY MARINOS JLM/mxg/6749560

1	BEFORE THE PUBLIC UTILITY COMMISION OF OREGON				
2	UM 1509				
3	In the Matter of				
4	i-wireless, LLC dba Access Wireless				
5 6	Application for Limited Designation as an Eligible Telecommunications Carrier and Eligible Telecommunications Provider for the Purpose of Offering Lifeline Service, and Request for Waiver Pursuant to 860-033-				
7					
8	0001(2)				
9	STATE OF OREGON)				
10	County of Marion) ss				
11	I, JON CRAY, hereby depose and say:				
12	1. I am the Program Manager of the Residential Service Protection Fund of the Central				
13	Services Division and administrator of the Oregon Telephone Assistance Program for the				
14	Public Utility Commission of Oregon ("Commission").				
15	2. On behalf of Commission Staff, I prepared joint testimony that was filed by the				
16	stipulating parties in this docket as Exhibit Stipulating Parties/100, along with Exhibit				
17	103 (witness qualification statement).				
18	3. To the best of my knowledge, the joint testimony and my witness qualification statement				
19	are true and accurate.				
20	DATED this day of August 2015.				
21					
22	JON CRAY				
23	SUBSCRIBED AND SWORN TO before me this _25 th day of August 2015.				
24	OFFICIAL STAMP DIANE BRENDA DAVIS				
25	NOTARY PUBLIC-OREGON COMMISSION NO. 927718 MY COMMISSION EXPIRES APRIL 24, 2018 NOTARY PUBLIC FOR OREGON				
26	NOTARY PUBLIC FOR OREGON My Commission Expires: 04-24-19				

1	OF OREGON					
2	UM 1509					
3	In the Matter of					
4	i-wireless, LLC dba Access Wireless					
5	Application for Limited Designation as an Eligible Telecommunications Carrier and Eligible Telecommunications Provider for the Purpose of Offering Lifeline Service, and Request for Waiver Pursuant to 860-033-0001(2)					
6						
7						
8						
9						
10	County of Marion) ss					
11	I, MARK TENNYSON, hereby depose and say:					
12	1. I am the Technology and Response Section Manager for the Oregon Office of Emergency					
13	Management (OEM).					
14	2. On behalf of OEM, I prepared joint testimony that was filed by the stipulating parties in					
15	this docket as Exhibit Joint/100, along with Exhibit 105 (witness qualification statement).					
16	3. To the best of my knowledge, the joint testimony and my witness qualification statement					
17	are true and accurate.					
18	DATED this 2145 day of August 2015.					
19	War I and					
20	MARK TENNYSON					
21	SUBSCRIBED AND SWORN TO before me this 21 day of August 2015.					
22	OFFICIAL STAMP					
23	TINA MARIE THOMPSON NOTARY PUBLIC-OREGON COMMISSION NO. 936739 NOTARY PUBLIC FOR OREGON					
24	MY COMMISSION EXPIRES MARCH 25, 2019 My Commission Expires: 3 35 19					
25						

Page 1 - AFFIDAVIT OF MARK TENNYSON JLM/mxg/6753490

BEFORE THE PUBLIC UTILITY COMMISSION OF OREGON

UM 1509

In the Matter of)	
i-wireless, LLC)) AFFIDAV	TT OF ROBERT (BOB) JENKS
Application for Designation as an Eligible Telecommunications Carrier))	
)	

- I, Robert (Bob) Jenks, being duly sworn on oath, depose and say:
 - 1. My name is Robert (Bob) Jenks. I am the Executive Director of the Citizens' Utility Board of Oregon (CUB). I am appearing in this proceeding as a witness for CUB. My business address is 610 SW Broadway, Suite 400, Portland, Oregon, 97205.
 - 2. I sponsored pre-filed Joint Testimony 100 in this docket, on behalf of CUB and the Stipulating Parties.
 - 3. My Testimony that was previously filed is true and accurate. My testimony would be the same today as that reflected in my pre-filed testimony.

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF OREGON THAT THE FOREGOING IS TRUE AND CORRECT BASED ON MY INFORMATION AND BELIEF.

Signed this 2777 day of August, 2015.

Robert (Bob) Jenks

Subscribed and sworn to before me this 22^{11} day of August, 2015.

Printed: Jeffrey A.

My Commission expires: 12

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BEFORE THE PUBLIC UTILITY COMMISION 1 OF OREGON UM 1509 2 In the Matter of 3 i-wireless, LLC dba Access Wireless 5 Application for Limited Designation as an AFFIDAVIT OF ERIC SCHIMPF Eligible Telecommunications Carrier and Eligible Telecommunications Provider for the Purpose of Offering Lifeline Service, and Request for Waiver Pursuant to 860-033-0001(2) 8 9 STATE OF KENTUCKY 10 County of Campbell 11 I, ERIC SCHIMPF, hereby depose and say: 12 1. I am Director of New Business Development for i-wireless, LLC dba Access Wireless 13 ("i-wireless"). 14 2. On behalf of i-wireless, I prepared joint testimony that was filed by the stipulating parties 15 in this docket as Exhibit Stipulating Parties/100, along with Exhibit 101 (witness 16 qualification statement). 17 3. To the best of my knowledge, the joint testimony and my witness qualification statement 18 are true and accurate. 19 DATED the ZY of August 2015. 20 21 SUBSCRIBED AND SWORN TO before me this <u>28th</u> day of August 2015. 22 23 24 25 My Commission Expires: My Commission Expires August 29, 2015