

JOHN R. KROGER
Attorney General



MARY H. WILLIAMS
Deputy Attorney General

DEPARTMENT OF JUSTICE
GENERAL COUNSEL DIVISION

February 26, 2010

Public Utility Commission of Oregon
550 Capitol St NE – Suite 215
Salem OR 97301

RE: WJ 8 - Staff replacement page for Staff/302, Dougherty/412

Dear WJ 8 Parties,

I have become aware that confidential information was inadvertently included in Staff's Exhibit 302. I have enclosed a replacement page Staff/302, Dougherty/412. Because the information inadvertently included is confidential and was inappropriately disclosed, you must destroy the hard copy of the original page Staff/302, Dougherty/412 and must not use any information that was inadvertently included in the original exhibit.

If you have provided this information to anyone else, you must also advise them to destroy the document and follow the directions contained in this letter. Failure to follow the instructions in this letter could result in legal action.

I am sorry for any confusion this may have caused. Please immediately destroy Staff/302, Dougherty/412, and replace it with this replacement page. Thank you for your cooperation in this matter.

Sincerely,

Jason W. Jones
Assistant Attorney General
Regulated Utility & Business Section

JWJ:jwj/#1926128
Enclosure

Official Form 1 (2011) West Group, Rochester, NY

FORM B1

United States Bankruptcy Court 31509
District of OREGON

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): ROOKS, JAMES HARVARD	Name of Joint Debtor (Spouse) (Last, First, Middle): ROOKS, JACQUELINE REGINA
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): aka JMR Repair Services	All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): aka Jackie Rooks
Soc. Sec./Tax I.D. No. (if more than one, state all): [REDACTED]	Soc. Sec./Tax I.D. No. (if more than one, state all): [REDACTED]
Street Address of Debtor (No. & Street, City, State & Zip Code): 14045 SW Commercial Loop Crked Riv Ranch OR 97760	Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 14045 SW Commercial Loop Crked Riv Ranch OR 97760
County of Residence or of the Principal Place of Business: Jefferson	County of Residence or of the Principal Place of Business: Jefferson
Mailing Address of Debtor (if different from street address): PO Box 1477 Redmond OR 97756	Mailing Address of Joint Debtor (if different from street address): PO Box 1477 Redmond OR 97756

Location of Principal Assets of Business Debtor (if different from street address above): **SAME**

Information Regarding the Debtor (check the Applicable Boxes)

Venue (Check any applicable box)
 Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
 There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Type of Debtor (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker	Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13
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Nature of Debts (Check one box) <input type="checkbox"/> Consumer/Non-Business <input checked="" type="checkbox"/> Business	Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.
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Statistical/Administrative Information (Estimates only)
 Debtor estimates that funds will be available for distribution to unsecured creditors.
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors	1-15	16-49	50-99	100-199	200-999	1000-over		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Estimated Assets	\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Estimated Debts	\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

THIS SPACE IS FOR COURT USE ONLY

PAID
LOUFGS
DOCKETED

02 FEB 19 11 32

CLERK US BANKRUPTCY COURT

1 **CERTIFICATE OF SERVICE**

2 I certify that on February 26, 2010, I served the foregoing Letter upon all parties of
3 record in this proceeding by delivering a copy by electronic mail to those parties with email
4 addresses, and by mailing a copy by first class postage prepaid mail or by hand delivery/shuttle
5 mail to the parties accepting paper service.

6 WJ 8:

7 **CROOKED RIVER RANCH HOA**
FRANK FERRARO
8 PRESIDENT
5195 SW CLUBHOUSE RD
9 CROOKED RIVER OR 97760
Info@crookedriverranch.com

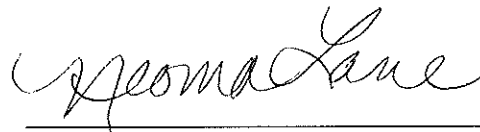
10 **W**
CROOKED RIVER RANCH WATER
11 **COMPANY**
JAMES R ROOKS
12 GENERAL MANAGER
PO BOX 2319
13 TERREBONNE OR 97760
jr@crrwc.com

14 **CROOKED RIVER RANCH WATER CO**
15 BRIAN ELLIOTT
PRESIDENT, BOARD OF DIRECTORS
16 PMP 313 - 1604 S HWY 97 #2
REDMOND OR 97756

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MICHAEL DOUGHERTY
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18
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20 _____
Neoma Lane
21 Legal Secretary
22 Department of Justice
Regulated Utility & Business Section