

TAYLOR Annette

From: TAYLOR Annette
Sent: Monday, December 21, 2009 2:19 PM
To: 'donna8120@aol.com'; 'brian@webformixair.com'; 'carolynjer@aol.com'; 'larry_gedemer@yahoo.com'; 'beever Skinner@msn.com'; 'herkel5@msn.com'; 'ghescock@yahoo.com'; 'willhobbs5@msn.com'; 'rlarson@jcl.com'; 'don58kat@crestviewcable.com'; 'cpllarrymiller@bendnet.com'; 'herb_parker@msn.com'; 'frank@imfd.com'; 'gsr.dcg@gmail.com'
Subject: FW: Docket Number WJ 8--Notice of Filing--Oregon PUC

If you are listed as an interested person in docket UW 120 and received a copy of this notice it is for your information only. You do not need to participate in this conference. It is for WJ 8 parties only. This conference is for the purpose of setting a schedule in the next phase of the water jurisdiction matter related to Crooked River Ranch Water Company. You will receive a copy of any ruling the Administrative Law Judge issues after the conference. Thank you.

Annette M. Taylor
Legal Secretary
Public Utility Commission of Oregon
503-378-3943
annette.m.taylor@state.or.us

From: TAYLOR Annette
Sent: Monday, December 21, 2009 1:39 PM
To: HELLMAN Marc; 'jr@crrwc.com'; 'timgassner@gmail.com'; JONES Jason W; 'gsr.dcg@gmail.com'; 'ghescock@yahoo.com'; 'donna8120@aol.com'; 'sewfab4u@hotmail.com'; 'info@crookedriverranch.com'; 'don58kat@crestviewcable.com'; 'cpllarrymiller@bendnet.com'; 'charlien@blazerind.com'; 'cby_64@yahoo.com'; 'barb@crrwc.com'; DOUGHERTY Michael; 'rlarson@jcl.com'; 'willhobbs5@msn.com'; 'herb_parker@msn.com'; 'larry_gedemer@yahoo.com'; 'brian@webformixair.com'; 'bob.steringer@harrang.com'; 'jona.maukonen@harrang.com'; 'beever Skinner@msn.com'; DEPENBROCK Al; 'info@crookedriverranch.com'; JONES Jason W; 'gsr.dcg@gmail.com'; DOUGHERTY Michael; GRAHAM Paul; HELLMAN Marc; 'herkel5@msn.com'
Cc: BOYLE Phil; MILLER Kathy; VALDEZ Bob; JONES Jason W; POWER Patrick J.; MOYNAHAN Karen; GRANT Michael
Subject: Docket Number WJ 8--Notice of Filing--Oregon PUC

Notice of new activity for docket: WJ 8

Docket Name: CROOKED RIVER RANCH WATER COMPANY

Utility Company: CROOKED RIVER RANCH WATER COMPANY -- WTR , RR

Type of Activity: CONFERENCE, filed on 12/21/2009.

Description: NOTICE OF PREHEARING CONFERENCE VIA TELEPHONE; Copies served electronically and via U.S. Mail 12/21/09 to docket WJ 8; via U.S. Mail only to dockets UW 120, UI 281, UI 282 on 12/21/09.

TELEPHONE CONFERENCE scheduled 1/8/2010 9:30 AM

Dial in: 503-378-3003

Room: VIA TELEPHONE

In person for Staff (VALLEY Conf. Rm.)

Reporter: TAPE

Law Judge: POWER, PATRICK