

**BEFORE THE PUBLIC UTILITY COMMISSION
OF OREGON**

WJ 8

| | | |
|--|---|-------------------|
| In the Matter of |) | |
| |) | |
| CROOKED RIVER RANCH WATER |) | NOTICE OF HEARING |
| COMPANY |) | |
| |) | |
| An Investigation Pursuant to ORS 756.515 |) | |
| to Determine Jurisdiction. |) | |

NOTICE IS GIVEN that the Public Utility Commission of Oregon has scheduled a hearing in this proceeding as follows:

DATE: Tuesday, August 8, 2006

TIME: 8:30 a.m.

PLACE: Jefferson County Senior Center
(Back Room)
860 SW Madison Street
Madras, OR 97741

ADMINISTRATIVE

LAW JUDGE: Michael Grant

POSTPONEMENT will be made only upon a showing of good cause. Please call the Administrative Hearings Division (503) 378-3885, if you have questions.

Dated this 21st day of July 2006.

Lee Beyer

John Savage

Ray Baum

Chairman

Commissioner

Commissioner

IF YOU HAVE A DISABILITY THAT WILL LIMIT YOUR ABILITY TO PARTICIPATE IN THIS HEARING, PLEASE LET US KNOW (503) 378-3885.