

ISSUED July 12, 2005

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

UW 110

|   |   |                           |
|---|---|---------------------------|
| In the Matter of                          | ) |                           |
|   | ) |                           |
| LONG BUTTE WATER SYSTEM, INC.             | ) | NOTICE OF                 |
|   | ) | PUBLIC COMMENT OPEN HOUSE |
|   | ) | &                         |
| Application for authorization to increase | ) | PREHEARING CONFERENCE     |
| the company's total annual revenues by    | ) |                           |
| \$97,354.00, or 78 percent.               | ) |                           |

Long Butte Water Systems, Inc. (Long Butte), seeks to raise its rates for water service in Oregon. To provide the opportunity for customers to comment on Long Butte’s request or to ask questions, the Public Utility Commission of Oregon (Commission) will hold an Open House and Prehearing Conference, as follows:

**DATE:** Wednesday, July 27, 2005

**TIME:** From 6:30 p.m. – 8 p.m.

**PREHEARING CONFERENCE:** Immediately following Open House

**PLACE:** Bend Senior High School  
The Commons (Main Entry)  
230 NE 6<sup>th</sup> St.  
Bend, OR 97701

**ADMINISTRATIVE  
LAW JUDGE:** Samuel J. Petrillo

Customers are invited to attend the Open House at anytime from 6:30 p.m. to 8:00 p.m. to learn more about the Commission’s review of Long Butte’s request. Members of the Commission Staff, Long Butte, and customer groups will be available to answer individual questions from the public during this time. A court reporter will be present to record any comments from individual customers. Interested persons not able to attend the open house may submit written comments to the Commission in advance, by mailing to:

Attn.: UW 110  
Administrative Hearings Division  
Public Utility Commission of Oregon  
PO Box 2148  
Salem, OR 97308-2148

The Prehearing Conference will be convened following the Open House. The purpose of the prehearing conference will be to:

1. Identify the issues;
2. Identify parties and interested persons; and
3. Establish a procedural schedule.

Customers may call the Administrative Hearings Division for more information at (503) 378-6607.

Dated this 12th day of July, 2005.

**Lee Beyer**

**John Savage**

**Ray Baum**

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

**IF YOU HAVE A DISABILITY THAT WILL LIMIT YOUR ABILITY TO PARTICIPATE IN THIS EVENT, PLEASE LET US KNOW (503) 378-6607.**

UW 110 PubCmtMtg/OpenHouse&PHC 7-27-05