

## DAVIS Diane

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**From:** HELLEBUYCK Bruce  
**Sent:** Wednesday, May 25, 2016 5:43 PM  
**To:** 'Mike Dewey'; 'Cooley, Douglas'; 'THOMAS\_BAKER3@cable.comcast.com'; 'Brant Wolf'; 'Chris Taylor'; 'Lreichman@perkinscoie.com'; 'Willer, Renee'; 'Young, Barbara C'; 'Grate, Phil'; 'Gail Long'; 'Roehr, Mary'; 'Wendy Johnson'; 'hasina@grsoregon.com'; 'Edwards, Elizabeth'; 'Henry, Mary Beth'; 'Rich\_hobernicht@co.washington.or.us'; 'griddell@oregoncounties.org'; ROSSI Dominique; 'Phil Donovan'; 'Vince.Porter@oregon.gov'; EASTON Kyle; 'GHARST Mark \* DOR'; 'HILLSTROM Mike Shane \* DOR'; 'sm3162@att.com'; 'milt.h.doumit@verizon.com'; 'Phil Donovan'; REP Barnhart; 'rkos@rdkcompany.com'; 'Hendricks, Tre E'; 'TAMARIN Christopher \* BIZ'; 'STREEPEY Michael L'; 'GO Hwa'; 'NELSON Ethan A'; 'BERRIAN Pam C'; 'griddell@oregoncounties.org'; 'mstern@oregoncounties.org'; 'Carl Sniffen'; 'marktrinchero@DWT.COM'; 'Joe.DePew@sutherland.com'; 'Zachary.atkins@sutherland.com'; 'Pamela\_willmoth@comcast.com'; 'Carl@correlationadvisors.com'; 'carl.erhart@ftr.com'; 'Lee, Kirk'  
**Cc:** CONWAY Bryan; JONES Shelley E.; RIEMENSCHNEIDER Johanna; YAMADA Stephanie; BROCK Malia; HAYES Stephen; DAVIS Diane; COLLINS Kristi  
**Subject:** fourth SB 611 Reporting Rules Workshop

Good evening all,

As those of you who attended the May 19 workshop know, a fourth workshop regarding the working draft of the SB 611 reporting rules has been scheduled for June 2 from 9:00am until noon.

The Main Hearing Room is not available on that date so *the meeting on June 2 will be in the River Conference Room* at the OPUC's building on 201 High St SE. The River Conference Room is on the second floor. Getting to the second floor requires a pass card so please just come to the first floor lobby (i.e., outside the Main Hearing Room) and we'll escort you to the River Conference Room.

Given that, I'd appreciate it if those of you who plan to attend in person would please let me know in advance so we don't have inadvertently have people waiting in the lobby after the meeting has started.

The call-in number is;

**FOR AUDIO PARTICIPANTS PLEASE DIAL:**

Phone Number: 541-737-8725

Conference ID: 37131, followed by the # sign.

Thanks,

Bruce  
503-373-7905