1	<b>BEFORE THE PUBLIC UTILITY COMMISSION</b>		
2	OF O	REGON	
3	UM 1437		
4	In the Matter of		
5	TRACFONE WIRELESS, INC.	STAFF MOTION TO AMEND SCHEDULE	
6	Application for Designation as an Eligible Telecommunications Carrier.		
7			
8	Staff, following an agreement reached during a telephone conference call with counsel		
9	for TracFone and the Citizens' Utility Board, moves for an order amending the schedule as		
10	follows:		
11	1. Staff and intervenor testimony is due on or before March 23, 2011;		
12	2. TracFone's reply testimony is due on or before April 5, 2011; and		
13	3. The hearing date is April 12, 2011.		
14			
15	DATED this 1 <sup>st</sup> day of March 2011.		
16		Respectfully submitted,	
17		JOHN R. KROGER	
18		Attorney General	
19		fauld. Maham	
20		Paul A. Graham, #77190 Attorney-in-Charge	
21		Of Attorneys for the Public Utility Commission	
22		of Oregon	
23			
24			
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26			
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**CERTIFICATE OF SERVICE** 1 2 I certify that on March 1, 2011, I served the foregoing Motion upon the parties in this 3 proceeding by electronic mail and by sending a true, exact and full copy by regular mail, postage paid, or by hand-deliver/shuttle mail, to the parties accepting paper service. 4 5 w **CITIZENS' UTILITY BOARD OF OREGON** 6 GORDON FEIGHNER (C) ENERGY ANALYST 610 SW BROADWAY, SUITE 308 7 PORTLAND OR 97205 gordon@oregoncub.org 8 ROBERT JENKS (C) 9 EXECUTIVE DIRECTOR 610 SW BROADWAY STE 308 PORTLAND OR 97205 10 bob@oregoncub.org 11 G. CATRIONA MCCRACKEN (C) LEGAL COUNSEL/STAFF ATTY 12 610 SW BROADWAY - STE 308 PORTLAND OR 97205 catriona@oregoncub.org 13 RAYMOND MYERS (C) 14 ATTORNEY 610 SW BROADWAY - STE 308 15 PORTLAND OR 97205 ray@oregoncub.org 16 KEVIN ELLIOTT PARKS (C) STAFF ATTORNEY 17 610 SW BROADWAY STE 308 PORTLAND OR 97205 18 kevin@oregoncub.org 19 w **GREENBERG TRAURIG, LLP** MITCHELL F BRECHER 20 2101 L STREET NW, SUITE 1000 WASHINGTON DC 20037 21 brecherm@gtlaw.com 22 23 24 25 26

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Neoma Lane Legal Secretary Department of Justice **Business Activities Section** 

CERTIFICATE OF SERVICE – UM 1437 Page 1 -

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20		Paul A. Graham, #77190	
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