| 1      | BEFORE THE PUBLIC UTILITY COMMISSION   |   |  |
|--------|--|---|--|
| 2      | OF OREGON  |   |  |
| 3      | UM 1396  |   |  |
| 4      | In the Matter of   |   |  |
| 5<br>6 | PUBLIC UTILITY COMMISSION OF OREGON  | JOINT MOTION TO AMEND SCHEDULE  |  |
| 7      | Investigation into determination of resource sufficiency, pursuant to Order No. 06-538     |   |  |
| 8      |  |   |  |
| 9      | The parties that remain active in this docket jointly request the Administrative Law Judge |   |  |
| 10     | amend the schedule in this docket as follows:  |   |  |
| 11     | Event  | <u>Due Date</u>   |  |
| 12     | All Parties' Direct Testimony  | April 13, 2009  |  |
| 13     | All Parties' Reply Testimony<br>Hearing (if necessary)                                     | May 12, 2009<br>June 5, 2009  |  |
| 14     | Hearing (ii necessary)   | Julie 3, 2009   |  |
| 15     | DATED this 17 <sup>th</sup> day of March 2009.   |   |  |
| 16     |  | Respectfully submitted,   |  |
| 17     |  | JOHN R. KROGER  |  |
| 18     |  | Attorney General  |  |
| 19     |  | a/Michael T. Weinich  |  |
| 20     |  | s/Michael T. Weirich<br>Michael T. Weirich, #82425                        |  |
| 21     |  | Assistant Attorney General Of Attorneys for the Public Utility Commission |  |
| 22     |  | of Oregon   |  |
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Page 1 - JOINT MOTION TO AMEND SCHEDULE MTW/nal/1330969-v1

Department of Justice 1162 Court Street NE Salem, OR 97301-4096 (503) 378-6322 / Fax: (503) 378-5300

| 1  | CERTIFICATE OF SERVICE   |  |  |
|----|--|--|--|
| 2  | I certify that on March 17, 2009, I served the foregoing Joint Motion to Amend Schedule            |  |  |
| 3  | upon all parties of record in this proceeding by delivering a copy by electronic mail and by       |  |  |
| 4  | mailing a copy by postage prepaid first class mail or by hand delivery/shuttle mail to the parties |  |  |
| 5  | accepting paper service.   |  |  |
| 6  | W<br>ANNALA, CAREY, BAKER, ET AL., PC  | W.<br>IDAHO POWER COMPANY                                      |  |
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| 9  | W<br>CITIZEN'S UTILITY BOARD OF OREGON   | CHRISTA BEARRY<br>PO BOX 70                                    |  |
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| 17 | PAUL R WOODIN EXECUTIVE DIRECTOR   | MCDOWELL & RACKNER PC WENDY MCINDOO                            |  |
| 18 | 1113 KELLY AVE<br>THE DALLES OR 97058  | OFFICE MANAGER<br>520 SW 6TH AVE STE 830                       |  |
| 19 | pwoodin@communityrenewables.org  DAVISON VAN CLEVE   | PORTLAND OR 97204<br>wendy@mcd-law.com                         |  |
| 20 | IRION A SANGER<br>ASSOCIATE ATTORNEY   | LISA F RACKNER<br>ATTORNEY                                     |  |
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| 22 | -  | -  |  |
| 23 | W DEPARTMENT OF JUSTICE JANET L PREWITT  | W<br>OREGON DEPARTMENT OF ENERGY<br>VIJAY A SATYAL             |  |
| 24 | ASSISTANT AG<br>NATURAL RESOURCES SECTION  | SENIOR POLICY ANALYST<br>625 MARION ST NE                      |  |
| 25 | 1162 COURT ST NE SALEM OR 97301-4096 janet.prewitt@doj.state.or.us                                 | SALEM OR 97301<br>satyal.vijay.a@state.or.us                   |  |
| 26 | January, errice and and an analysis and  |  |  |

Page 1 - CERTIFICATE OF SERVICE - UM 1396

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| 14          |  | geoma Tane   |
| 15          |  | Neoma Lane   |
| 16          |  | Legal Secretary Department of Justice  |
| 17          |  | Regulated Utility & Business Section   |
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