## DOCKET NO. UM 1726

# Cover Sheet for Submission of 2015 Annual ETC Certification Reports

Name of Eligible Telecommunications Carrier: People's Telephone Co.

Filing date: <u>May 28, 2015</u>

Is this: Original submission? <u>X</u> OR Revised submission? \_\_\_\_\_

Person to contact for questions:

Name: Nate Brentano

Phone number: <u>503-845-4435</u>

E-mail address: <a href="mailto:nbrentano@cbsoregon.com">nbrentano@cbsoregon.com</a>

Documents included in this filing (please check applicable items):

| <u> </u> | CAF/ICC Support (47 CFR § 54.304) |
|----------|-----------------------------------|
|----------|-----------------------------------|

- <u>X</u> Rate Floor Data (47 CFR § 54.313(h))
- <u>X</u> Form 481 (High-cost per 47 CFR § 54.313, Low-income per 54.422)<sup>1</sup>
- \_\_\_\_\_ Form 690 (Mobility Fund per 47 CFR § 54.1009)
- <u>X</u> Affidavit for High-Cost Support

\_\_\_\_\_

**Filing deadlines**: The deadlines for filing items required by 47 CFR § 54 are the same as the deadlines for filing with the FCC. The notarized affidavit for high-cost support must be filed no later than the due date for the FCC Form 481. Based on current information, it appears that all items other than CAF/ICC support data are due by July 1, 2015. The CAF/ICC support data are due the same day as the ETC's <u>interstate access tariff filing</u>.

If revisions to an original submission are filed with the FCC or USAC, a copy of the revisions must be filed with the Oregon Commission no later than five business days following submission to the FCC or USAC.

<sup>&</sup>lt;sup>1</sup> Lifeline-only ETCs must provide all information specified in 47 CFR § 54.422(b) even if the ETC does not submit this information to the FCC.

## DOCKET NO. UM 1726

## **FILING INSTRUCTIONS**

Please file submissions in Docket No. <u>UM 1726</u>. You do not need to include a cover letter if you use the cover sheet. Please fill in all relevant information.

Filings must be electronically submitted to the PUC Filing Center. You may e-mail documents to <u>puc.filingcenter@state.or.us</u>. Please note that the upload process is no longer an option for filing. See the PUC website for further instructions. If selected portions of documents, e.g., network plans, are to receive confidential treatment, those portions should not be filed electronically. You may electronically file redacted versions of documents containing confidential information, but then follow-up by sending full versions including confidential information printed on yellow paper.

<u>After filing electronically</u>, please send two hard copies of the filing package (cover sheet and filed information) to the PUC Filing Center. Be sure to include the original affidavit with the raised seal or notary's mark evident. Hard copies of confidential material should be filed in accordance with confidential designation requirements described in OAR 860-011-0080.

Regular delivery methods may be used to send all hard copy documents; overnight or express delivery is not necessary. As the Commission will be moving to new offices at the end of June, please send hard copy documents to the Filing Center <u>via US mail</u> using the following post office box address:

Public Utility Commission of Oregon Attn: Filing Center PO Box 1088 Salem, OR 97308-1088

If you have any questions regarding the reporting requirements, please contact Kay Marinos at 503-378-6730 or send an e-mail to Kay.Marinos@state.or.us.

## People's Telephone Co. PROGRESS REPORT ON SERVICE QUALITY IMPROVEMENT PLAN

## PREAMBLE

This document is an integral part of the Company's 2015 Annual Report, as attached to Form 481. It is in compliance with §54.313(a)(1) adopted in the FCC's USF/ICC Transformation Order (11-161) and incorporates all further clarifications identified in subsequent Reconsideration Orders, as applicable, that were in effect at the time the Annual Report was due by Rule, to the requisite regulatory authorities.

People's Telephone Co. ("PTC") advises that the environment in which the Company operates is dynamic, not static. As a result, certain network targets identified in its initial 5 Year Network Improvement Plan filed in 2014, may be modified in response to regulatory decisions that have been subsequently adopted, and as their implication upon the Company's financial viability in providing the required services and service level quality became known.

Modifications to the network plan may also have been taken due to changes in technology (vendor)-driven support, weather, or emergency related contingencies.

Targets not met or changed since the initial 5 Year Plan filing are identified and reasons provided for those changes.

## **UNIVERSAL SERVICE SUPPORT RECEIVED IN 2015**

Per the Universal Service Administrative Company (USAC), as available for the period up to this filing, People's Telephone Co. received a total of \$389,800 (as of 3/31/15) in USF support funds. The breakdown of the funding to the point of filing is:

- \$195,235 High Cost Loop Support
- \$ 0 Local Switching Support
- \$48,591 Connect America Fund-Intercarrier Compensation Support
- \$134,880 Interstate Common Line Support
- \$11,094 Safety Net Additive

Universal Service Support funds are used to: 1) maintain, upgrade, and improve the Company's network and, 2) cover operating expenses and debt commitments as necessary to permit it to offer a high level of service for both voice and broadband within the authorized serving area.

USF support will continue to be included in the Company's current revenue accounts and forward-looking projections. Revenues, in the aggregate, are used for both capital expenditures as well as to cover operating expenses and fixed costs incurred to obtain capital from lenders. The Company does not segregate USF separately for purposes of capital and

operating expenditures; USF is expended in the same proportion as the Company's aggregated revenue amount.

The proportionate share of USF expenditures in 2015 to date is \$218,288 (56%) for CAPEX and \$171,512 (44%) for OPEX.

In the accompanying 2015 project detail, expenditures for network improvements sometimes involve service quality, coverage and capacity as an integrated improvement project and are not mutually exclusive from one another. In terms of cost, projects involving multiple qualifiers are of equal dollar equivalence. Where a project involves a single qualifier, it is so noted.

## **PROGRESS REPORT**

## 2015

<u>25<sup>th</sup> Street to Mowitch/Tuckwilla:</u> For 2015, PTC intends to use operating cash flow (this and all further references to "operating cash flow" in this document includes the use of USF support funds) to deploy active Ethernet Fiber to the Home in the 25<sup>th</sup> Street to Mowitch/Tukwilla area of Lyons Oregon.

The project cost is estimated at \$1,028,750. The project involves placement of approximately 2 miles conduit/micro-duct and 5.5 route miles of fiber to 35 subscribers currently served over copper. When complete, these 35 subscribers will have the option to subscribe to broadband services of up to 50 MB upstream and 100 MB downstream speeds. The area currently has 12 broadband subscribers with minimum broadband speeds of 1 MB upstream/8 MB downstream. PTC expects an increase in broadband services as a result of this project based on past experience with copper customers upgraded to Fiber to the Home.

Update: Through Q1 this project has not yet been started. Project is expected to start near the end of Q2 2015 and be completed by the end of the year.

<u>Miscellaneous Outside Plant Construction</u>: For 2015, PTC intends to use operating cash flow to deploy active Ethernet Fiber to the Home in the various areas of the Lyons, Oregon exchange area.

PTC expects to spend \$100,000 in miscellaneous construction costs to meet customer demand on an as requested basis during 2015 in areas where fiber facilities do not currently exist, yet customers have requested higher speed services. These potential customers currently have minimum broadband speeds of 1 MB upstream/8 MB downstream.

Update: Through Q1 \$404,000 has been spent on miscellaneous outside plant construction. The bulk of these costs (\$393,000) have been spent on Fiber to the Home projects that were originally scheduled to be finished during 2014.

<u>Central Office Expenditures:</u> For 2015, PTC intends to use operating cash flow to purchase and install a variety of central office equipment to provide dial tone and broadband services in the Lyons Central office.

PTC expects to spend \$57,500 to purchase and install SIP voice ports, Fiber Optical Line Termination blades, VDSL blades and Optical Network Termination units to provide services to existing and new construction area customers.

Update: Through Q1 2015 \$47,000 has been spent on central office capital expenditures. \$24,000 has been spent on miscellaneous switching equipment, and \$22,000 on various transmission equipment.

General Expenditures: For 2015, PTC does not plan any general expenditures.

Update- Through Q1 \$2,000 was spent on a new fence around the central office and \$2,800 was spent on a new partition wall within the CO.

# NETWORK IMPROVEMENT PROJECTS-PROGRESS REPORT

AS OF 2015 ANNUAL REPORT SUBMISSION - JULY 1, 2015

|      | C:\ProgramData\activePDF\DC_ENT\Tmp\28acda | \[5323910R112.xlsx]2015    |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|------|--|----------------------------|------------------------------|-------------|-------------------|--------------------|---------------|-------|-----------|-------------|------------|-------------------|-----------------|-------|
|      |  |                            |                              | COST        | ACTUAL            | <b>REGULATED %</b> | AMOUNT IN USF | %     | %         | AREA        | POPULATION | TARGET COMPLETION | ACTUAL COMPLETI | ON    |
| MAP  | Lyons LYNSORXA                             | DESCRIPTION of IMPROVEMENT | PURPOSE                      | ESTIMATE    | COST              | ALLOCATION         | SUPPORT AREA  | VOICE | BROADBAND | IMPACTED    | IMPACTED   | DATE              | DATE            | Notes |
| REF. | A  | В                          |                              | С           | D                 | E                  | F=CxE         | ***   | ***       | ***         | ***        | ***               | ***             |       |
|      | 2015                                       |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|      | Wire Center Name & CLLI                    |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
| А    | Lyons LYNSORXA                             | 25TH Street FTTH           | Service Quality and Capacity | \$1,028,750 | \$0               | 100%               | \$1,028,750   | 50%   | 50%       | 6 sq miles  | 35         | 12/31/2015        |                 |       |
| В    | Lyons LYNSORXA                             | MISC FTTH Projects         | Service Quality and Capacity | \$100,000   | \$404,000         | 100%               | \$100,000     | 50%   | 50%       | 10 sq miles | 50         | 12/31/2015        |                 |       |
| С    | Lyons LYNSORXA                             | CO Upgrades                | Service Quality and Capacity | \$57,500    | \$47 <i>,</i> 000 | 100%               | \$57,500      | 50%   | 50%       |             |            | 12/31/2015        |                 |       |
|      |  |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|      |  |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|      |  |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |

NOTES

2015 TOTAL PROJECTS

\$1,186,250

# NETWORK IMPROVEMENT PROJECTS-PROGRESS REPORT

AS OF 2015 ANNUAL REPORT SUBMISSION - JULY 1, 2015

|      | C:\ProgramData\activePDF\DC_ENT\Tmp\28acda | \[5323910R112.xlsx]2015    |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|------|--|----------------------------|------------------------------|-------------|-------------------|--------------------|---------------|-------|-----------|-------------|------------|-------------------|-----------------|-------|
|      |  |                            |                              | COST        | ACTUAL            | <b>REGULATED %</b> | AMOUNT IN USF | %     | %         | AREA        | POPULATION | TARGET COMPLETION | ACTUAL COMPLETI | ON    |
| MAP  | Lyons LYNSORXA                             | DESCRIPTION of IMPROVEMENT | PURPOSE                      | ESTIMATE    | COST              | ALLOCATION         | SUPPORT AREA  | VOICE | BROADBAND | IMPACTED    | IMPACTED   | DATE              | DATE            | Notes |
| REF. | A  | В                          |                              | С           | D                 | E                  | F=CxE         | ***   | ***       | ***         | ***        | ***               | ***             |       |
|      | 2015                                       |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|      | Wire Center Name & CLLI                    |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
| А    | Lyons LYNSORXA                             | 25TH Street FTTH           | Service Quality and Capacity | \$1,028,750 | \$0               | 100%               | \$1,028,750   | 50%   | 50%       | 6 sq miles  | 35         | 12/31/2015        |                 |       |
| В    | Lyons LYNSORXA                             | MISC FTTH Projects         | Service Quality and Capacity | \$100,000   | \$404,000         | 100%               | \$100,000     | 50%   | 50%       | 10 sq miles | 50         | 12/31/2015        |                 |       |
| С    | Lyons LYNSORXA                             | CO Upgrades                | Service Quality and Capacity | \$57,500    | \$47 <i>,</i> 000 | 100%               | \$57,500      | 50%   | 50%       |             |            | 12/31/2015        |                 |       |
|      |  |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|      |  |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |
|      |  |                            |                              |             |                   |                    |               |       |           |             |            |                   |                 |       |

NOTES

2015 TOTAL PROJECTS

\$1,186,250



## **Consumer Protection**

People's Telephone Company complies with the requirements of 47 CFR Part 64 Subpart U, Customer Proprietary Network Information to prevent identity theft. A manual for this program is in place and is part of the employees' handbook. Employee training is conducted annually and new hires are instructed on the program as required by their job functions.

## Service Quality Standards

People's Telephone Company complies with the service standards of the State of Oregon as promulgated in the Oregon Administrative Rules 860-034-0390, Retail Telecommunications Service Standards for Small Telecommunications Utilities.



475 North Second Ave.

P.O. Box 477

503-859-2136

Back-up Power People's Telephone Company has the following back-up power capabilities:

Switches - stand alone and/or host

Lyons

Battery backup – 8 hours Emergency generator – NG 30K, 120 gallons, 30 hours

Subscriber carrier (DLC, AFC, OPM, etc.)

All carrier locations are provisioned with battery backup of at least 8 hours of functionality. Portable generators are on hand in case of prolonged outages that are capable of keeping systems in operation.

Network Interface Devices (NIDs)

Customers with metallic (copper) connections are provisioned with NIDs that are powered from the Central Office.

Customers with non-metallic (fiber optic) connections are provisioned with NIDs that are battery powered in case of emergency. The batteries are rated to last 8 to 10 hours.

Ability to reroute traffic around damaged facilities:

People's Telephone Company has redundant facilities connecting its exchange to the Public Switched Telephone Network. This redundant facility is in the form of a SONET ring with alternate physical facilities between People's Telephone Company, Stayton Cooperative Telephone Company, CenturyLink and Frontier Communications, its interconnection to the Public Switched Telephone Network.

Capability to manage traffic spikes resulting from emergency situations

People's Telephone Company has approximately 800 lines, switching capacity to handle all lines and transport capacity to handle approximately 2,000 outgoing calls. People's Telephone Company takes no responsibility for the capabilities of interconnected networks to manage traffic spikes resulting from emergency situations, but will continue its best efforts for its networks during such events.





475 North Second Ave.

P.O. Box 477

Stayton, Oregon 97383

503-859-2136

Lifeline subscribers receive the same residential service as a regular subscriber, but at a reduced monthly recurring rate. Thus, lifeline subscribers have an unlimited number of local calling minutes. As for toll, lifeline subscribers, similar to every People's Telephone Company subscriber, are free to choose their own toll usage plans through IXCs that serve People's Telephone Company.





P.O. Box 477

Stayton, Oregon 97383

503-859-2136

Date: May 20, 2015

Ms. Marlene H. Dortch Secretary Federal Communications Commission 9300 East Hampton Drive Capitol Heights, MD 20743

## Re: WC Docket No. 14-58, 2015 Annual Report, Form 481 for High-Cost Recipient 54.313(f)(1) "Milestone Certification"

Dear Ms. Dortch:

In compliance with the filing requirements associated with, and attached to Form 481, we wish to advise the Commission that People's Telephone Co .:

• Has taken reasonable steps to provide upon reasonable request broadband service at actual speeds of 4 Mbps downstream/1 Mbps upstream;

• Provides latency suitable for real-time applications including VoIP and usage capacity which is reasonably comparable to those in urban areas and;

• That reasonable requests for service are met within a reasonable timeframe.

If there are questions, I may be contacted at 503-769-1300.

Sincerely,

Thom Cut,

Curt Thornton President

Wireless

Internet





P.O. Box 477

Stayton, Oregon 97383

## ANCHOR INSITUTIONS WITHIN PEOPLE'S TELEPHONE CO.'s TERRITORY

Access to broadband services has been available prior to 2014 to all known anchor institutions. All requests for broadband services, and speed, were fulfilled in 2014. People's Telephone Co. continues to monitor customer demand and technological innovation, planning to size its network in anticipation of requests and demand for higher speed broadband needs.

Internet



NECA Home NECA Data Collections Contact Us CAF ICC - Instructions & Documents Logout

Logged in User: Nate Brentano

Home Select Company Main Page Study Area Data Input Menu 🕨 CAF & ARC Output 🕨 Electronic Certifications 🕨

### Study Area: PEOPLES TEL CO. - OR (ID: 532391) Holding Company: STAYTON COOP. TEL. (ID: 200000399)

Intrastate Revenues (FCC TRP exhibit)

## Option 1: View TRP Output in Excel Option 2: Download TRP Data in Excel

#### **Intrastate Revenues**

Test Year 2015-2016 Expected Maximum Intrastate Revenue: \$0.00

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|---|-------------------|--------------------------------|---|--|--|---|--|---|---|---|
| Col D   | Col E             | Col F                          | Col G   | Col H                                      | Coll   | Col J   | Col K  | Col L   | Col M   | Col N   |
|   |                   |                                |   |  |  | H*I   | -  |   | [(L/K)^   | <br>H*L   |
| Rate Element<br>Description   | Unit of<br>Demand | 7/1/2015<br>Interstate<br>Rate | Test Year<br>2014-2015<br>Current<br>Intrastate<br>Rate | 7/1/2015<br>Proposed<br>Intrastate<br>Rate | FY 2011<br>Intrastate<br>Units:<br>Terminating<br>for Non-<br>Dedicated or<br>Originating<br>and<br>Terminating<br>for Dedicated<br>Elements | Intrastate<br>Price-out<br>with<br>7/1/2015<br>proposed<br>intrastate<br>rate and<br>FY2011<br>Demand | FY 2014<br>Intrastate<br>Units:<br>Terminating<br>for Non-<br>Dedicated<br>and total<br>for<br>Dedicated<br>Elements | Test Year<br>2015-2016<br>Forecasted<br>Intrastate<br>Units | (12/21)-1]<br>*100<br>Intrastate<br>Units<br>Growth<br>Rate % | TY 2015-16<br>Forecasted<br>Intrastate<br>Revenue |
| Terminating End<br>Office Access<br>Service Terminating<br>End Office,<br>Premium, per<br>access minute   | MOU               | \$0.01696900                   | \$0.03040000  | \$0.01696900                               | 744,313.00   | \$12,630.25   | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Terminating End<br>Office Access<br>Service Terminating<br>End Office, Non-<br>Premium, per<br>access minute  | MOU               | \$0.00946900                   | \$0.01459700  | \$0.00946900                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>Voice Grade Two<br>Wire  | Termination       | \$46.97                        | \$0.0000000   | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>Voice Grade Four<br>Wire   | Termination       | \$75.18                        | \$0.0000000   | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>High Capacity DS1  | Termination       | \$229.04                       | \$0.00000000  | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>High Capacity DS3  | Termination       | \$2,091.34                     | \$0.00000000  | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>Synchronous Optical<br>Channel OC3   | Termination       | \$2,132.54                     | \$0.00000000  | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>Synchronous Optical<br>Channel OC12  | Termination       | \$2,276.87                     | \$0.0000000   | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>ESALT 2 Mbps   | Circuit           | \$405.68                       | \$0.00000000  | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>ESALT 10 Mbps  | Circuit           | \$437.25                       | \$0.00000000  | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Entrance Facility,<br>Per Termination<br>ESALT 50 Mbps  | Circuit           | \$566.49                       | \$0.00000000  | \$0.00000000                               | 0.00   | \$0.00  | 0.00   | 0.00  | 0.00%   | \$0.00  |
| Direct Trunked  |                   |                                |   |  |  |   |  |   |   |   |

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|--|------------------|------------|--------------|--------------|------|--------|------|------|-------|--------|
| Transport Facility/<br>Mile Voice Grade -<br>Two Wire & Four<br>Wire                         | Mile             | \$3.35     | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile High Capacity<br>DS1                           | Mile             | \$15.69    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile High Capacity<br>DS3                           | Mile             | \$136.70   | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile Synchronous<br>Optical Channel OC3             | Mile             | \$146.33   | \$0.0000000  | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile Synchronous<br>Optical Channel<br>OC12         | Mile             | \$183.66   | \$0.0000000  | \$0.0000000  | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 2 Mbps<br>DTF-E1                         | Circuit<br>Miles | \$46.22    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 2 Mbps<br>DTF-E2                         | Circuit<br>Miles | \$30.82    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 2 Mbps<br>DTF-E3                         | Circuit<br>Miles | \$79.59    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 2 Mbps<br>DTF-E4                         | Circuit<br>Miles | \$133.28   | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 10 Mbps<br>DTF-E1                        | Circuit<br>Miles | \$117.20   | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 10 Mbps<br>DTF-E2                        | Circuit<br>Miles | \$70.33    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 10 Mbps<br>DTF-E3                        | Circuit<br>Miles | \$200.35   | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 10 Mbps<br>DTF-E4                        | Circuit<br>Miles | \$410.94   | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 50 Mbps<br>DTF-E1                        | Circuit<br>Miles | \$328.16   | \$0.0000000  | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 50 Mbps<br>DTF-E2                        | Circuit<br>Miles | \$218.79   | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 50 Mbps<br>DTF-E3                        | Circuit<br>Miles | \$654.34   | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport Facility/<br>Mile ESALT 50 Mbps<br>DTF-E4                        | Circuit<br>Miles | \$1,166.15 | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport<br>Facility/Termination<br>Voice Grade - Two<br>Wire & Four Wire | Termination      | \$33.63    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Direct Trunked<br>Transport<br>Facility/Termination  | Termination      | \$81.42    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |

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|---|------------------|--------------|----------------|--------------|------|--------|------|------|-------|--------|
| High Capacity DS1<br>Direct Trunked   |                  |              |                |              |      |        |      |      |       |        |
| Transport<br>Facility/Termination<br>High Capacity DS3  | Terminatio       | n \$522.8    | 2 \$0.0000000  | \$0.0000000  | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.0  |
| Direct Trunked<br>Transport<br>Facility/Terminatior<br>Synchronous Optica<br>Channel OC3            |                  | n \$544.3    | 7 \$0.0000000  | \$0.0000000  | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.0  |
| Direct Trunked<br>Transport<br>Facility/Terminatior<br>Synchronous Optica<br>Channel OC12           |                  | n \$1,185.27 | \$0.0000000    | \$0.0000000  | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.0  |
| Direct Trunked<br>Transport<br>Facility/Termination<br>ESALT 2 Mbps                                 | Circuit<br>terms | \$107.86     | \$ \$0.0000000 | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.0  |
| Direct Trunked<br>Transport<br>Facility/Termination<br>ESALT 10 Mbps                                | Circuit<br>terms | \$131.85     | \$0.0000000    | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.0  |
| Direct Trunked<br>Transport<br>Facility/Termination<br>ESALT 50 Mbps                                | Circuit<br>terms | \$161.15     | \$0.0000000    | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.0  |
| Multiplexing, Per<br>Arrangement DS3 to<br>DS1  | Termination      | \$477.02     | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.0  |
| Multiplexing, Per<br>Arrangement DS1 to<br>Voice  | Termination      | \$184.17     | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Customer Node Per<br>Node OC3 155.52<br>Mbps  | Port             | \$495.19     | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Customer Node Per<br>Node OC12 622.08<br>Mbps   | Port             | \$1,430.55   | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Customer Premises<br>Port, Per Port OC3<br>155.52 Mbps  | Port             | \$162.49     | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Customer Premises<br>Port, Per Port STS-1<br>51.84 Mbps   | Port             | \$195.09     | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Customer Premises<br>Port, Per Port DS3<br>44.736 Mbps  | Port             | \$195.09     | \$0.00000000   | \$0.0000000  | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Customer Premises<br>Port, Per Port DS1<br>1.544 Mbps   | Port             | \$50.00      | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Add/Drop<br>Multiplexing Central<br>Office Port, Per Port<br>DS1 1.544 Mbps                         | Port             | \$40.01      | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Add/Drop<br>Aultiplexing Central<br>Office Port, Per Port<br>DC3 155.52 Mbps                        | Port             | \$162.49     | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| dd/Drop<br>Aultiplexing Central<br>Office Port, Per Port<br>OS3 44.736 Mbps                         | Port             | \$100.03     | \$0.00000000   | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| letwork Blocking,<br>er Blocked Call<br>letwork Blocking,<br>er Blocked Call,<br>pplies to FGD only | Call             | \$0.01640000 | \$0.0000000    | \$0.0000000  | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| SALT Real Time<br>CoS/QoS, Per ESALT<br>DTF-E1 Facility<br>SALT 2 Mbps                              | Facility         | \$8.83       | \$0.0000000    | \$0.0000000  | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |
| SALT Real Time<br>oS/QoS, Per ESALT<br>TF-E1 Facility<br>SALT 10 Mbps                               | Facility         | \$44.14      | \$0.0000000 \$ | \$0.00000000 | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00% | \$0.00 |

| ESALT Real Time<br>CoS/QoS, Per ESALT<br>DTF-E1 Facility<br>ESALT 50 Mbps                                 | Facility          | \$137.38     | \$0.0000000  | \$0.0000000  | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
|---|-------------------|--------------|--------------|--------------|------------|------------|------|------|-------|--------|
| ESALT Entrance<br>Facility Protection,<br>Per ESALT Entrance<br>Facility ESALT 2<br>Mbps                  | Circuit           | \$284.18     | \$0.0000000  | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| ESALT Entrance<br>Facility Protection,<br>Per ESALT Entrance<br>Facility ESALT 10<br>Mbps                 | Circuit           | \$284.18     | \$0.0000000  | \$0.0000000  | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| ESALT Entrance<br>Facility Protection,<br>Per ESALT Entrance<br>Facility ESALT 50<br>Mbps                 | Circuit           | \$284.18     | \$0.0000000  | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Common Channel<br>Signaling Network<br>Connection<br>Signaling Mileage<br>Facility, Per Mile              | Mile              | \$4.50       | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Common Channel<br>Signaling Network<br>Connection<br>Signaling Mileage<br>Termination, Per<br>Termination | Termination       | \$45.27      | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Common Channel<br>Signaling Network<br>Connection<br>Signaling Entrance<br>Facility, Per Facility         | Facility          | \$86.70      | \$0.0000000  | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Common Channel<br>Signaling Network<br>Connection STP<br>Port, Per Port                                   | Port              | \$446.83     | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Terminating<br>Tandem Switched<br>Transport<br>Terminating<br>Tandem Switched<br>Transport Facility       | Minutes /<br>Mile | \$0.00020100 | \$0.00019800 | \$0.00019800 | 128,097.00 | \$25.36    | 0.00 | 0.00 | 0.00% | \$0.00 |
| Terminating<br>Tandem Switched<br>Transport<br>Terminating<br>Tandem Switched<br>Termination              | Minutes           | \$0.00104700 | \$0.00103200 | \$0.00103200 | 129,990.00 | \$134.15   | 0.00 | 0.00 | 0.00% | \$0.00 |
| Terminating<br>Tandem Switched<br>Transport<br>Terminating<br>Tandem Switching                            | Minutes           | \$0.00263900 | \$0.00260100 | \$0.00260100 | 474,759.00 | \$1,234.85 | 0.00 | 0.00 | 0.00% | \$0.00 |
| Nonrecurring<br>Charges Voice<br>Grade Two Wire   | Facility          | \$481.03     | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Nonrecurring<br>Charges Voice<br>Grade Four Wire  | Facility          | \$481.03     | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Nonrecurring<br>Charges High<br>Capacity DS1  | Facility          | \$352.76     | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Nonrecurring<br>Charges High<br>Capacity DS3  | Facility          | \$475.69     | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Nonrecurring<br>Charges<br>Synchronous Optical<br>Channel OC3   | Facility          | \$384.82     | \$0.00000000 | \$0.0000000  | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Nonrecurring<br>Charges<br>Synchronous Optical<br>Channel OC12  | Facility          | \$384.82     | \$0.00000000 | \$0.00000000 | 0.00       | \$0.00     | 0.00 | 0.00 | 0.00% | \$0.00 |
| Nonrecurring<br>Charges Interim   |                   |              |              |              |            |            |      |      |       |        |

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| NXX Translation, Per<br>Order   | Order      | \$235.17    | \$0.0000000  | \$0.0000000  | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
|---|------------|-------------|--------------|--------------|------|-------------|------|------|-------|-------|
| Nonrecurring<br>Charges FGC and<br>FGD Conversion of<br>Multifrequency<br>Address Signaling to<br>SS7 Signaling or<br>SS7 Signaling to<br>Multifrequency<br>Address Signaling,<br>per 24 trunks<br>converted or<br>fraction thereof on a<br>per order basis | Order      | \$472.47    | \$0.0000000  | \$0.0000000  | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
| Nonrecurring<br>Charges Trunk<br>Activation, per 24<br>trunks activated or<br>fraction thereof on a<br>per order basis  | Order      | \$490.64    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
| Nonrecurring<br>Charges Flexible<br>Automatic Number<br>Identification (Flex<br>ANI), per End<br>Office, per CIC  | End Office | \$0.0000000 | \$0.00000000 | \$0.0000000  | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
| Nonrecurring<br>Charges ESALT 2<br>Mbps   | Facility   | \$570.09    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
| Nonrecurring<br>Charges ESALT 10<br>Mbps  | Facility   | \$570.09    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
| Nonrecurring<br>Charges ESALT 50<br>Mbps  | Facility   | \$570.09    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
| Nonrecurring<br>Charges ESALT<br>Direct Trunked<br>Termination per  | Order      | \$375.60    | \$0.0000000  | \$0.0000000  | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
| Nonrecurring<br>Charges ESALT<br>Entrance Facility<br>Protection, per<br>ESALT Entrance<br>Facility   | Facility   | \$576.26    | \$0.00000000 | \$0.00000000 | 0.00 | \$0.00      | 0.00 | 0.00 | 0.00% | \$0.0 |
|   |            |             |              |              |      | \$14,024.61 |      |      |       | \$0.0 |

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## 2015 CAF ICC Data Collection

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#### Study Area: PEOPLES TEL CO. - OR (ID: 532391) Holding Company: STAYTON COOP. TEL. (ID: 200000399)

### Study Area - Exchange Level Residential Lines and Local Rates for ARC Calculation

[ 📕 Upload Residential Lines & Rates ]

Exchange Level Residential Lines & Rates Residential Lines & Rates Summary Study Area Test Period Lines

### Test Period 2015/2016 Study Area Lines for Test Period 2015/2016 - (July 1, 2015 - June 30, 2016)

| Study Area ID | Test Year 2015-16    | Test Year 2015-16    | Test Year 2015-16   |
|---------------|----------------------|----------------------|---------------------|
|               | Residential Lines    | Single Line Business | Multi-Line Business |
|               | Excluding Life Lines | Lines                | Lines               |
| 532391        | 555                  | 57                   | 110                 |

Data previously submitted on 3/26/2015 5:07:51 PM (Eastern Time)

Data submitted by James Rennard

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Submit Response

[Records response entered/updated on the above part of the screen]

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#### Study Area: PEOPLES TEL CO. - OR (ID: 532391) Holding Company: STAYTON COOP. TEL. (ID: 200000399)

**Access Recovery Charges** 

Recalculate ARC Rates & CAF Support revenues

Test Period 2015-2016 Pre-True-up View Test Period 2015-16 Post-True-Up (Filing) View

#### Test Period 2015-2016 Post True-Up (Filing) View

|   | Name                           | Lines<br>excluding<br>Lifelines | ARC    | ARC<br>Revenue                  | Lines | ARC    | Revenue    | Lines | ARC    | Revenue    | Revenue    |  |
|---|--------------------------------|---------------------------------|--------|---------------------------------|-------|--------|------------|-------|--------|------------|------------|--|
| - | Lyons<br>Study Area<br>Summary | 555<br><b>555</b>               | \$0.58 | \$3,862.80<br><b>\$3,862.80</b> | 1     | \$2.00 | \$1,368.00 | 110   | \$3.00 | \$3,960.00 | \$9,190.80 |  |

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## 2015 CAF ICC Data Collection

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### Study Area: PEOPLES TEL CO. - OR (ID: 532391) Holding Company: STAYTON COOP. TEL. (ID: 200000399) CAF Output and ARC Revenues

Test Period 2015-2016 Pre-True-Up view Test Period 2015-2016 Post-True-Up (Filing) view

#### Test Period 2015-2016 Post True-Up (Filing) View

| Line ID | Line Description                                 | Amount       |
|---------|--|--------------|
|         | Test Period 2015-2016 Pre True-Up View           |              |
| 10      | Total Eligible Recovery                          | \$219,268.14 |
| 30      | Residential ARC Revenue at FCC Prescribed Rate   | \$3,862.80   |
| 40      | SLB ARC Revenue at FCC Prescribed Rate           | \$1,368.00   |
| 50      | MLB ARC Revenue at FCC Prescribed Rate           | \$3,960.00   |
| 60      | Total ARC Revenue                                | \$9,190.80   |
| 70      | CAFICC Support                                   | \$210,077.34 |
|         | Test Period 2013-2014 True-Up                    |              |
| 80      | Net Impact on Total Eligible Recovery            | \$2,933.23   |
|         | Test Period 2015-2016 Filing (Post True-Up) View |              |
| 90      | Total Eligible Recovery                          | \$222,201.37 |
| 110     | Residential ARC Revenue at FCC Prescribed Rate   | \$3,862.80   |
| 120     | SLB ARC Revenue at FCC Prescribed Rate           | \$1,368.00   |
| 130     | MLB ARC Revenue at FCC Prescribed Rate           | \$3,960.00   |
| 140     | Total ARC Revenue                                | \$9,190.80   |
| 150     | CAFICC Support                                   | \$213,010.57 |
|         |  |              |
|         |  |              |
|         |  |              |
|         |  |              |

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| FCC For        | m 481 - Carrier Annual Reporting<br>Data Collection Form                        |                    |  | FCC Form 481<br>OMB Control No. 3060<br>July 2013 | 0-0986/OMB Control No. 3060-0819  |
|----------------|---|--------------------|--|---|---|
| <010>          | Study Area Code   | 532391             |  |   |   |
| <015>          | Study Area Name   | PEOPLES TEL CO.    | - OR   |   |   |
| <020>          | Program Year  | 2016               |  |   |   |
| <030>          | Contact Name: Person USAC should contact<br>with questions about this data      | Nate Brentano      |  |   |   |
| <035>          | Contact Telephone Number:<br>Number of the person identified in data line <030> | 5038454435 ext.    |  |   |   |
| <039>          | Contact Email Address:<br>Email of the person identified in data line <030>     | nbrentano@cbsore   | gon.com  |   |   |
| ANNUA          | L REPORTING FOR ALL CARRIERS  |                    |  |   | 54.313     54.422       Completion     Completion       Required     Required       (check box when complete) |
| <100>          | Service Quality Improvement Reporting   |                    | (complete attached wa                                | orksheet)   |   |
| <200>          | Outage Reporting (voice)  |                    | (complete attached wa                                | orksheet)   | ×   |
| <210>          |   | outages to report  |  |   | · 1000  |
| <300>          | Unfulfilled Service Requests (voice)  |                    |  |   |   |
| <310>          | Detail on Attempts (voice)  |                    |  |   |   |
|                |   |                    |  | (attach descriptive d                             | locument)   |
| <320>          | Unfulfilled Service Requests (broadband)  |                    |  |   | -   |
| <330>          | Detail on Attempts (broadband)  |                    |  | (attach descriptive                               | document)   |
| <400>          | Number of Complaints per 1,000 customers (voice)                                |                    |  |   |   |
| <410>          | Fixed 0.0   |                    |  |   |   |
| <420>          | Mobile 0.0  |                    |  |   |   |
| <430>          | Number of Complaints per 1,000 customers (broads                                | band)              |  |   | ×   |
| <440><br><450> | Fixed 0.0<br>Mobile 0.0   |                    |  |   |   |
| <500>          | Service Quality Standards & Consumer Protection R                               | ules Compliance    | (check to indicate cert                              | tification)                                       | v v   |
| <510>          |   |                    | (attached descriptiv                                 | ve document)                                      | v v   |
| <600>          | Functionality in Emergency Situations   |                    | (check to indicate cert                              | tification)                                       | × ×   |
|                | 5525910k010.pdf   |                    | (attached descriptive d                              | locument)   | ~ ~   |
| <610>          |   |                    |  |   |   |
|                | Company Price Offerings (voice)   |                    | (complete attached w                                 |   |   |
|                | Company Price Offerings (broadband)   |                    | (complete attached w                                 |   |   |
|                | Operating Companies and Affiliates<br>Tribal Land Offerings (Y/N)?              |                    | (complete attached w<br>(if yes, complete attached w |   | · ·   |
|                | Voice Services Rate Comparability Certification                                 |                    | Yes  | ,   | ~   |
| <1010>         |   |                    | (attach descriptive do                               | ocument)  |   |
| <1100>         | Certify whether terrestrial backhaul options exist (                            | 'es or No) 💿       | (if not, check to indic                              | cate certification)                               |   |
| <1110>         | Terms and Condition for Lifeline Customers                                      |                    | (complete attached w                                 |   |   |
| <1200>         | Price Cap Carriers, Proceed to Price Cap Additional                             | Documentation W/   | (complete attached w                                 | urksneet)   |   |
|                | Including Rate-of-Return Carriers affiliated with Pr                            |                    |  |   |   |
| <2000>         |   | ce cap Local LACHA | (check to indicate cert                              | ification)  |   |
| <2005>         | Rate of Return Carriers Droceed to DOD Additional                               | Documentation W    | (complete attached wo                                | orksheet)   |   |
| <3000>         | Rate of Return Carriers, Proceed to <u>ROR Additional</u>                       | Documentation W    | <u>OrKSNEET</u><br>(check to indicate cert           | ification)  | <ul> <li>✓</li> </ul>   |
| <3005>         |   |                    | (complete attached wo                                |   | ✓   |

|                | ervice Quality Improvement Reporting<br>Illection Form   |                        | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 30<br>July 2013 |                             |  |
|----------------|--|------------------------|---|-----------------------------|--|
| <010>          | Study Area Code  | 532391                 |   |                             |  |
| <015>          | Study Area Name  | PEOPLES TEL CO.        | - OR  |                             |  |
| <020>          | Program Year   | 2016                   |   |                             |  |
| <030>          | Contact Name - Person USAC should contact regarding this data  | Nate Brentano          |   |                             |  |
| <035>          | Contact Telephone Number - Number of person identified in data line <030>  | 5038454435 ext.        |   |                             |  |
| <039>          | Contact Email Address - Email Address of person identified in data line <030>  | nbrentano@cbsore       | gon.com   |                             |  |
| <110>          | Has your company received its ETC certification from the FCC?  | (yes / no              |   |                             |  |
| <111>          | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?  | (yes / no              | $) \bigcirc \bigcirc$   |                             |  |
| <112>          | report, on line <112> delineating the status of your company's existing §<br>54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of<br>voice telephony service.<br>Attach Five-Year Service Quality Improvement Plan or, in subsequent years,<br>your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of<br>CETC which only receives frozen support, your progress report is only<br>required to address voice telephony service. |                        | 3910R112.docx, 532391   | OR112.pdf, 532391OR112.xlsx |  |
|                | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.  | e-year                 |   | Name of Attached Document   |  |
| <113>          | Maps detailing progress towards meeting plan targets   |                        | Yes   | 7                           |  |
| <114>          | Report how much universal service (USF) support was received   |                        | Yes   |                             |  |
| <115>          | How much (USF) was used to improve service quality and how support was used to impro   | ove service quality    | Yes   |                             |  |
|                | How much (USF) was used to improve service coverage and how support was used to imp  | prove service coverage | Yes   |                             |  |
| <116>          |  | -                      |   | ≠                           |  |
| <116><br><117> | How much (USF) was used to improve service capacity and how support was used to impr   | rove service capacity  | Yes   |                             |  |

| (200) Service Outage Reporting (Voice) | FCC Form 481   |
|--|--|
| Data Collection Form                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|  | July 2015  |

| <010> | Study Area Code   | 532391                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | PEOPLES TEL CO OR       |
| <020> | Program Year  | 2016                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nate Brentano           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5038454435 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nbrentano@cbsoreqon.com |

| <220> | <a></a>   | <b1></b1>    | <b2></b2>           | <b3></b3>  | <b4></b4>  | <c1></c1>                 | <c2></c2>       | <d></d>        | <e></e>                   | <f></f>         | <g></g>        | <h></h>      |
|-------|-----------|--------------|---------------------|------------|------------|---------------------------|-----------------|----------------|---------------------------|-----------------|----------------|--------------|
|       | NORS      |              |                     |            |            |                           |                 |                |                           | Did This Outage |                |              |
|       | Reference | Outage Start | <b>Outage Start</b> | Outage End | Outage End | Number of                 |                 | 911 Facilities | Service Outage            | Affect Multiple |                |              |
|       | Number    | Date         | Time                | Date       | Time       | <b>Customers Affected</b> | Total Number of |                | <b>Description (Check</b> | Study Areas     | Service Outage | Preventative |
|       |           |              |                     |            |            |                           | Customers       | (Yes / No)     | all that apply)           | (Yes / No)      | Resolution     | Procedures   |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |
|       |           |              |                     |            |            |                           |                 |                |                           |                 |                |              |

| (700) Price Offerings including Voice Rate Data | FCC Form 481   |
|---|--|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|   | - Saly 2015  |

532391 PEOPLES TEL CO. - OR

Nate Brentano

2016

1/1/2015

<030> Contact Name - Person USAC should contact regarding this data

 $\label{eq:constant} \mbox{-contact Telephone Number - Number of person identified in data line <030>} \qquad \mbox{5038454435 ext.}$ 

<039> Contact Email Address - Email Address of person identified in data line <030> nbrentano@cbsoregon.com

<701> Residential Local Service Charge Effective Date

<010> Study Area Code

Study Area Name

Program Year

<015>

<020>

<702> Single State-wide Residential Local Service Charge

| <703> | <a1></a1> | <a2></a2>       | <a3></a3>  | <b1></b1> | <b2></b2>         | <b3></b3>                    | <b4></b4>                   | <b5></b5>               | <c></c>                       |
|-------|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
|       |           |                 |            |           | Residential Local |                              |                             | Mandatory Extended Area |                               |
|       | State     | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate      | State Subscriber Line Charge | State Universal Service Fee | Service Charge          | Total per line Rates and Fees |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
| _     |           |                 |            |           |                   |                              |                             |                         |                               |
| -     |           |                 |            |           |                   |                              |                             |                         |                               |
| -     |           |                 |            |           |                   |                              |                             |                         |                               |
| _     |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
| -     |           |                 |            |           | 0                 |                              |                             |                         |                               |
| -     |           |                 |            |           | See at            | tached worksheet             |                             |                         |                               |
| -     |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
| -     |           |                 |            |           |                   |                              |                             |                         |                               |
| F     |           |                 |            |           |                   |                              |                             |                         |                               |
| -     |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
|       |           |                 |            |           |                   |                              |                             |                         |                               |
| -     |           |                 |            |           |                   |                              |                             |                         |                               |
| -     |           |                 |            |           |                   |                              |                             |                         |                               |
| L     |           |                 |            |           |                   |                              |                             |                         |                               |

| (710) Broadband Price Offerings                                     | FCC Form 481      |   |  |
|---|-------------------|---|--|
| Data Collection Form  |                   | OMB Control No. 3060-0986 / OMB Control No. 3060-0819 |  |
|   |                   | July 2013   |  |
|   |                   |   |  |
| <010> Study Area Code   | 532391            |   |  |
| <015> Study Area Name   | PEOPLES TEL CO OR |   |  |
| <020> Program Year  | 2016              |   |  |
| <030> Contact Name - Person USAC should contact regarding this data | Nate Brentano     |   |  |

| <030> | Contact Name - Person USAC should contact regarding this data             | Nate Brentano   |
|-------|---|-----------------|
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5038454435 ext. |

<035> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030> nbrentano@cbsoregon.com

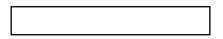
| <711> | <a1></a1> | <a2></a2>       | <b1></b1>        | <b2></b2>               | <c></c>             | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>   |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| -     | State     | Exchange (ILEC) | Residential Rate | State Regulated<br>Fees | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken When<br>Limit Reached { <i>select</i> } |
| -     |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
| -     |           |                 |                  |                         |                     |   |  |                         |   |
| -     |           |                 |                  |                         |                     |   |  |                         |   |
| -     |           |                 |                  | - See attac             | hed                 |   |  |                         |   |
|       |           |                 |                  | worksheet -             |                     |   |  |                         |   |
| -     |           |                 |                  |                         |                     |   |  |                         |   |
|       |           |                 |                  |                         |                     |   |  |                         |   |
| -     |           |                 |                  |                         |                     |   |  |                         |   |
| -     |           |                 |                  |                         |                     |   |  |                         |   |
| -     |           |                 |                  |                         |                     |   |  |                         |   |
| -     |           |                 |                  |                         |                     |   |  |                         |   |

|       | erating Companies<br>lection Form   |               |             | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |  |  |  |  |  |
|-------|---|---------------|-------------|--|--|--|--|--|--|
| <010> | Study Area Code   | 532391        |             |  |  |  |  |  |  |
| <015> | Study Area Name   | PEOPLES TEL C | 0 - 0P      |  |  |  |  |  |  |
| <020> | Program Year  | 2016          | 0 0k        |  |  |  |  |  |  |
| <030> | Contact Name - Person USAC should contact regarding this data             | Nate Brentano |             |  |  |  |  |  |  |
| <035> | Contact Telephone Number - Number of person identified in data line <0    |               |             |  |  |  |  |  |  |
| <039> | Contact Email Address - Email Address of person identified in data line < |               | oregon.com  |  |  |  |  |  |  |
| <810> | Reporting Carrier People's Telephone Co.                                  |               |             |  |  |  |  |  |  |
| <811> | Holding Company Stayton Cooperative Telephone Company                     |               |             |  |  |  |  |  |  |
| <812> | Operating Company N/A   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
| <813> | <a1></a1>   |               | <a2></a2>   | <a3></a3>  |  |  |  |  |  |
|       | Affiliates  |               | SAC         | Doing Business As Company or Brand Designation                                   |  |  |  |  |  |
| •     |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   | See off       | abad workeb | a ct   |  |  |  |  |  |
|       | See attached worksheet  |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
| •     |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |
|       |   |               |             |  |  |  |  |  |  |

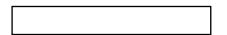
| 00) I rii                        | bal Lands Reporting  |                                | FCC Form 481  |
|----------------------------------|--|--------------------------------|---|
| ata Col                          | lection Form   |                                | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|                                  |  |                                | July 2013   |
| <010>                            | Study Area Code  | 532391                         |   |
| <015>                            | Study Area Name  | PEOPLES TEL CO OR              |   |
| <020>                            | Program Year   | 2016                           |   |
| <030>                            | Contact Name - Person USAC should contact regarding this data  | Nate Brentano                  |   |
| <035>                            | Contact Telephone Number - Number of person identified in data line <  | 030> 5038454435 ext.           |   |
| <039>                            | Contact Email Address - Email Address of person identified in data line <  | :030> nbrentano@cbsoregon.com  |   |
| <910>                            | Tribal Land(s) on which ETC Serves   |                                |   |
| <920>                            | Tribal Government Engagement Obligation  |                                |   |
|                                  |  | 1                              | Name of Attached Document                           |
| If your (                        | company serves Tribal lands, please select (Yes,No, NA) for each these boxes   |                                |   |
| to confi                         | rm the status described on the attached document(s), on line 920,  |                                |   |
| demons                           | strates coordination with the Tribal government pursuant to  | Select                         |   |
| § 54.31                          | 3(a)(9) includes:  | Yes or No or<br>Not Applicable |   |
| <921>                            | Needs assessment and deployment planning with a focus on Tribal<br>community anchor institutions.                                      |                                |   |
| <922>                            | Feasibility and sustainability planning;   |                                |   |
|                                  |  |                                |   |
|                                  | Marketing services in a culturally sensitive manner:   | 1 1                            |   |
| <923>                            | Marketing services in a culturally sensitive manner;<br>Compliance with Rights of way processes  |                                |   |
| <923><br><924>                   | Compliance with Rights of way processes  |                                |   |
| <923><br><924><br><925>          | Compliance with Rights of way processes<br>Compliance with Land Use permitting requirements  |                                |   |
| <923><br><924><br><925><br><926> | Compliance with Rights of way processes<br>Compliance with Land Use permitting requirements<br>Compliance with Facilities Siting rules |                                |   |
| <923><br><924><br><925>          | Compliance with Rights of way processes<br>Compliance with Land Use permitting requirements  |                                |   |

| (1100) No | o Terrestrial Backhaul Reporting  | FCC Form 481   |
|-----------|---|--|
| Data Coll | ection Form   | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|           |   |  |
| <010>     | Study Area Code   | 532391   |
| <015>     | Study Area Name   | PEOPLES TEL CO OR  |
| <020>     | Program Year  | 2016   |
| <030>     | Contact Name - Person USAC should contact regarding this data                 | Nate Brentano  |
| <035>     | Contact Telephone Number - Number of person identified in data line <030>     | 5038454435 ext.  |
| <039>     | Contact Email Address - Email Address of person identified in data line <030> | nbrentano@cbsoregon.com  |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).



<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).



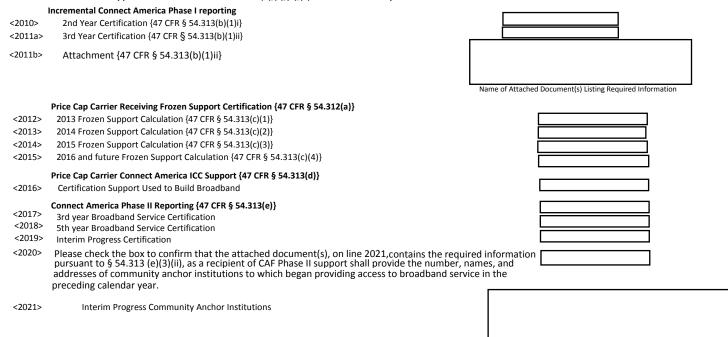
|            |   | _     |   |
|------------|---|-------|---|
| (1200) Te  | erms and Condition for Lifeline Customers                                     |       | FCC Form 481  |
| Lifeline   |   |       | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Coll  | ection Form   |       | July 2013   |
|            |   |       |   |
| <010>      | Study Area Code   |       | 532391  |
| <015>      | Study Area Name   |       | PEOPLES TEL CO OR                                   |
| <020>      | Program Year  |       | 2016  |
| <030>      | Contact Name - Person USAC should contact regarding this data                 |       | Nate Brentano                                       |
| <035>      | Contact Telephone Number - Number of person identified in data line           | <030> | > 5038454435 ext.                                   |
| <039>      | Contact Email Address - Email Address of person identified in data line       | <030> | > nbrentano@cbsoregon.com                           |
|            |   | r     |   |
|            |   |       | 5323910R1210.pdf                                    |
|            |   |       |   |
| <1210>     | Terms & Conditions of Voice Telephony Lifeline Plans                          |       |   |
|            |   |       |   |
|            |   |       | Name of Attached Document                           |
|            |   |       |   |
| <1220>     | Link to Public Website H  | TTP   | www.puc.state.or.us/Pages/rspf/index.aspx           |
|            |   |       |   |
|            |   |       |   |
| "Please cl | neck these boxes below to confirm that the attached document(s), on line 1210 | Ο,    |   |
| or the we  | bsite listed, on line 1220, contains the required information pursuant to     |       |   |
| § 54.422   | (a)(2) annual reporting for ETCs receiving low-income support, carriers must  |       |   |
| annually r | report:   |       |   |
|            | _   |       |   |
| <1221>     | Information describing the terms and conditions of any voice                  | ~     |   |
|            | telephony service plans offered to Lifeline subscribers,                      |       |   |
|            |   |       |   |
| <1222>     | Details on the number of minutes provided as part of the plan,                | ~     |   |
|            |   |       |   |
| .1222      | Additional characteristic for the Handler territor for each state of the form |       |   |
| <1223>     | Additional charges for toll calls, and rates for each such plan.              | ~     |   |
|            |   |       |   |
|            |   |       |   |
|            |   |       |   |

| (2000) P  | rice Cap Carrier Additional Documentation                                 | FCC Form 481      |   |  |  |
|-----------|---|-------------------|---|--|--|
| Data Col  | lection Form  |                   | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |  |  |
| Including | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers |                   | July 2013   |  |  |
|           |   |                   |   |  |  |
| <010>     | Study Area Code   |                   |   |  |  |
| <015>     | Study Area Name   | 532391            |   |  |  |
| <020>     | Program Year  | PEOPLES TEL CO OR |   |  |  |
| <030>     | Contact Name - Person USAC should contact regarding this data             | 2016              |   |  |  |

 <035>
 Contact Telephone Number - Number of person identified in data line <030>
 Nate Brentano

 <039>
 Contact Email Address - Email Address of person identified in data line <030>
 5038454435 ext.

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.



Name of Attached Document(s) Listing Required Information

(3000) Rate Of Return Carrier Additional Documentation

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010>   | Study Area Code   | 532391  |
|---------|---|---|
| <015>   | Study Area Name   | PEOPLES TEL CO OR   |
| <020>   | Program Year  | 2016  |
| <030>   | Contact Name - Person USAC should contact regarding this data   | Nate Brentano   |
| <035>   | Contact Telephone Number - Number of person identified in data line <030>   | 5038454435 ext.   |
| <039>   | Contact Email Address - Email Address of person identified in data line <030>   | nbrentano@cbsoregon.com   |
|         |   |   |
| CHECK t |   | tt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 |
|         | CFR § 54.313(f)(2). I further certify that the  | e information reported on this form and in the documents attached below is accurate.  |
|         |   | 5323910R3010.pdf  |
|         |   |   |
| (3010)  | Progress Report on 5 Year Plan  |   |
| (====)  | Milestone Certification {47 CFR § 54.313(f)(1)(i)}  |   |
|         |   | Name of Attached Document Listing Required Information  |
|         |   | Name of Attached Document Listing Required information  |
|         | Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre providing access to broadband service in the preceding calendar year. |   |
|         |   | 5323910R3012.pdf  |
|         |   |   |
| (2012)  | Community American Institutions (AT CED 5 E4 242(0)(4)(0))  |   |
| (3012)  | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}   |   |
|         |   |   |
|         |   | Name of Attached Document Listing Required Information  |
|         | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}  | (Yes/No)  |
| (3014)  | If yes, does your company file the RUS annual report  | (Yes/No) ((•)   |
| Please  | check these hoxes to confirm that the attached document(s) on line 301  | 7, contains the required information pursuant to § 54.313(f)(2) compliance requires:  |
|         |   | , contains the required information pursuant to 3 04.016(1/2) compliance requires.  |
| (3015)  | Electronic copy of their annual RUS reports (Operating Report for   | ų   |
|         | Telecommunications Borrowers)   |   |
| (3016)  | Document(s) for Balance Sheet, Income Statement and Statement of Ca   | sh Flows  |
|         |   |   |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation   |   |
|         |   | Name of Attached Document Listing Required Information  |
| (3018)  | If the response is no on line 3014, Is your company audited?  |   |
| (3018)  | in the response is no on line 5014, is your company addited?  |   |
|         | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to \$ 54.313(f)(2), contains  |   |
| (3019)  | Éither a copy of their audited financial statement; or (2) a financial report in a fe   | ormat comparable to RUS Operating Report for Telecommunications   |
|         |   |   |
| (3020)  | Document(s) for Balance Sheet, Income Statement and Statement of C  | ash Flows   |
| (3021)  | Management letter and audit opinion issued by the independent certified p   | ublic accountant that performed the company's financial audit   |
|         | If the response is no on line 3018, please check the boxes below  |   |
|         | to confirm your submission, on line 3026 pursuant to § 54.313(f)(2),  |   |
|         | contains:   |   |
| (3022)  | Copy of their financial statement which has been subject to review by an  |   |
|         | independent certified public accountant; or 2) a financial report in a  | и   |
|         | format comparable to RUS Operating Report for Telecommunications  |   |
|         | Borrowers,  |   |
| (3023)  | Underlying information subjected to a review by an independent certified  |   |
| . ,     | public accountant   |   |
| (3024)  | Underlying information subjected to an officer certification.   |   |
| (3025)  | Document(s) for Balance Sheet, Income Statement and Statement of Ca   | ash Flows   |
|         | Γ   | 5323910R3026.pdf  |
|         |   |   |
| (3026)  | Attach the worksheet listing required information   |   |
| ,       |   |   |
|         |   |   |
|         | L   | Name of Attached Document Listing Required Information  |
|         |   | Name of Actioned polyment Listing Required information  |

#### (3000) Rate Of Return Carrier Additional Documentation (Continued)

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code   | 532391                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | PEOPLES TEL CO OR       |
| <020> | Program Year  | 2016                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nate Brentano           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5038454435 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nbrentano@cbsoregon.com |
|       |   |                         |

#### **Financial Data Summary**

2776437 (3027) Revenue 1952761 (3028) Operating Expenses 838468 (3029) Net Income (3030) Telephone Plant In Service(TPIS) 11030858 (3031) Total Assets 7340783 (3032) Total Debt 0 (3033) Total Equity 6228868 (3034) Dividends 350000

|       | tion - Reporting Carrier<br>lection Form                                      | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 532391   |
| <015> | Study Area Name   | PEOPLES TEL CO OR  |
| <020> | Program Year  | 2016   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nate Brentano  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5038454435 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nbrentano@cbsoregon.com  |

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsibilit<br>recipients; and, to the best of my knowledge, the information report | es include ensuring the accuracy of the annual reporting requirements for universal service support<br>red on this form and in any attachments is accurate. |
|---|---|
| Name of Reporting Carrier: PEOPLES TEL CO OR  |   |
| Signature of Authorized Officer: CERTIFIED ONLINE   | Date 05/26/2015   |
| Printed name of Authorized Officer: Curt Thornton   |   |
| Title or position of Authorized Officer: President  |   |
| Telephone number of Authorized Officer: 5037691300 ext.   |   |
| Study Area Code of Reporting Carrier: 532391  | Filing Due Date for this form: 07/01/2015   |

|       | ion - Agent / Carrier<br>ection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 532391   |
| <015> | Study Area Name   | PEOPLES TEL CO OR  |
| <020> | Program Year  | 2016   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nate Brentano  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5038454435 ext.  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nbrentano@cbsoregon.com  |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier.<br>Iso certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized<br>gent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |   |  |  |  |  |
|--|---|--|--|--|--|
| Name of Authorized Agent:  |   |  |  |  |  |
| Name of Reporting Carrier:   |   |  |  |  |  |
| Signature of Authorized Officer:   | Date:   |  |  |  |  |
| Printed name of Authorized Officer:  |   |  |  |  |  |
| Title or position of Authorized Officer:   |   |  |  |  |  |
| Telephone number of Authorized Officer:  |   |  |  |  |  |
| Study Area Code of Reporting Carrier:  | Filing Due Date for this form:  |  |  |  |  |
| Persons willfully making false statements on this forr   | n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |  |  |  |  |

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

|         | Certification of A  | gent Authorized to File Annual Reports for CAF or LI Recipient   | its on Behalf of Reporting Carrier                                 |  |  |  |
|---------|---|--|--|--|--|--|
|         | I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided<br>the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |  |  |  |  |  |
| Name    | e of Reporting Carrier:   |  |  |  |  |  |
| Name    | e of Authorized Agent or Employee of Agent:   |  |  |  |  |  |
| Signat  | ignature of Authorized Agent or Employee of Agent: Date:  |  |  |  |  |  |
| Printe  | ed name of Authorized Agent or Employee of Ag   | gent:  |  |  |  |  |
| Title c | or position of Authorized Agent or Employee of  | Agent  |  |  |  |  |
| Telepl  | hone number of Authorized Agent or Employee   | e of Agent:  |  |  |  |  |
| Study   | Area Code of Reporting Carrier:   | Filing Due Date for this form:   |  |  |  |  |
|         | Persons willfully making false statements on th   | is form can be punished by fine or forfeiture under the Communications Act of 19:<br>18 of the United States Code, 18 U.S.C. § 1001. | 934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |  |  |  |

1

Attachments

| (700) Price Offerings including Voice Rate Data | FCC Form 481  |  |  |
|---|---|--|--|
| Data Collection Form                            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |  |  |
|   | July 2013   |  |  |
|   |   |  |  |

532391 <010> Study Area Code <015> Study Area Name PEOPLES TEL CO. - OR Program Year <020> 2016 Contact Name - Person USAC should contact regarding this data <030> Nate Brentano Contact Telephone Number - Number of person identified in data line <030> <035> 5038454435 ext. Contact Email Address - Email Address of person identified in data line <030> <039> nbrentano@cbsoregon.com

<701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge 1/1/2015

<703>

| <a2></a2>       | <a3></a3>                | <b1></b1>   | <b2></b2>  | <b3></b3>   | <b4></b4>  | <b5></b5>  | <c></c>   |
|-----------------|--------------------------|---|--|---|--|--|---|
|                 |                          |   | Residential Local  |   |  | Mandatory Extended Area  |   |
| Exchange (ILEC) | SAC (CETC)               | Rate Type   | Service Rate   | State Subscriber Line Charge                      | State Universal Service Fee  | Service Charge   | Total per line Rates and Fees   |
| People's        |                          | FR  | 13.95  | 0.0   | 1.73   | 6.01   | 21.69   |
|                 |                          |   |  |   |  |  |   |
|                 |                          |   |  |   |  |  |   |
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|                 |                          |   |  |   |  |  |   |
|                 | Exchange (ILEC) People's | Exchange (ILEC)         SAC (CETC)           People's | Exchange (ILEC)         SAC (CETC)         Rate Type           People's         FR           Image: Image of the second seco | Exchange (ILEC) SAC (CETC) Rate Type Service Rate | Exchange (ILEC) SAC (CETC) Rate Type Service Rate State Subscriber Line Charge | Exchange (ILEC) SAC (CETC) Rate Type Service Rate State Subscriber Line Charge State Universal Service Fee | Exchange (ILEC) SAC (CETC) Rate Type Service Rate State Subscriber Line Charge State Universal Service Fee Service Charge |

| (710) Broadband Price Offerings | FCC Form 481  |           |
|---------------------------------|---|-----------|
| Data Collection Form            | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |           |
|                                 |   | July 2013 |
|                                 |   |           |
| <010> Study Area Code           | 532391  |           |

| <010> | Study Area Code   | 552551                  |
|-------|---|-------------------------|
| <015> | Study Area Name   | PEOPLES TEL CO OR       |
| <020> | Program Year  | 2016                    |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Nate Brentano           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5038454435 ext.         |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nbrentano@cbsoregon.com |

| <711> | <a1></a1> | <a2></a2>       | <b1></b1>   | <b2></b2>       | <c> <d1></d1></c> | <d2></d2>           | > <d3></d3>          |                 | <d4></d4>                   |
|-------|-----------|-----------------|-------------|-----------------|-------------------|---------------------|----------------------|-----------------|-----------------------------|
|       |           | 5               | Residential | State Regulated | Total Rates       | Broadband Service - | Broadband Service    | Usage Allowance |                             |
|       | State     | Exchange (ILEC) | Rate        | Fees            | and Fees          | Download Speed      | -Upload Speed (Mbps) | (GB)            | Action Taken                |
| _     |           |                 |             |                 |                   | (Mbps)              |                      |                 | When Limit Reached {select} |
| C     | DR        | People's        | 29.95       | 0.0             | 29.95             | 1.5                 | 0.512                | 999999          | Other, No limit             |
| с     | )R        | People's        | 39.95       | 0.0             | 39.95             | 6.0                 | 1.0                  | 999999          | Other, No limit             |
| c     | )R        | People's        | 44.95       | 0.0             | 44.95             | 10.0                | 1.0                  | 999999          | Other, No limit             |
| C     | )R        | People's        | 49.95       | 0.0             | 49.95             | 15.0                | 3.0                  | 999999          | Other, No limit             |
| С     | )R        | People's        | 54.95       | 0.0             | 54.95             | 20.0                | 1.0                  | 999999          | Other, No limit             |
| С     | )R        | People's        | 64.95       | 0.0             | 64.95             | 50.0                | 5.0                  | 999999          | Other, No limit             |
| С     | )R        | People's        | 99.95       | 0.0             | 99.95             | 100.0               | 50.0                 | 999999          | Other, No limit             |
| С     | )R        | People's        | 44.95       | 0.0             | 44.95             | 1.5                 | 0.512                | 999999          | Other, No limit             |
| C     | )R        | People's        | 54.95       | 0.0             | 54.95             | 6.0                 | 1.0                  | 999999          | Other, No limit             |
| c     | )R        | People's        | 59.95       | 0.0             | 59.95             | 10.0                | 1.0                  | 999999          | Other, No limit             |
| С     | )R        | People's        | 64.95       | 0.0             | 64.95             | 15.0                | 3.0                  | 999999.0        | Other, No limit             |
| c     | )R        | People's        | 69.95       | 0.0             | 69.95             | 20.0                | 1.0                  | 999999.0        | Other, No limit             |
| C     | )R        | People's        | 79.95       | 0.0             | 79.95             | 50.0                | 5.0                  | 999999.0        | Other, No limit             |
|       |           |                 |             |                 |                   |                     |                      |                 |                             |
|       |           |                 |             |                 |                   |                     |                      |                 |                             |
|       |           |                 |             |                 |                   |                     |                      |                 |                             |
|       |           |                 |             |                 |                   |                     |                      |                 |                             |
| F     |           |                 |             |                 |                   |                     |                      |                 |                             |
| F     |           |                 |             |                 |                   |                     |                      |                 |                             |
|       |           |                 |             |                 |                   |                     |                      |                 |                             |
| F     |           |                 |             |                 |                   |                     |                      |                 |                             |
| L     |           |                 |             |                 |                   |                     | 1                    | 1               |                             |

| (800) Op  | erating Companies         |   |                         | FCC Form 481   |
|-----------|---------------------------|---|-------------------------|--|
| Data Coll | lection Form              |   |                         | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|           |                           |   |                         |  |
| <010>     | Study Area Code           |   | 532391                  |  |
| <015>     | Study Area Name           |   | PEOPLES TEL CO OR       |  |
| <020>     | Program Year              |   | 2016                    |  |
| <030>     | Contact Name - Person L   | JSAC should contact regarding this data               | Nate Brentano           |  |
| <035>     | Contact Telephone Numl    | ber - Number of person identified in data line <030>  | 5038454435 ext.         |  |
| <039>     | Contact Email Address - I | Email Address of person identified in data line <030> | nbrentano@cbsoregon.com |  |
| <810>     | Reporting Carrier         | People's Telephone Co.                                |                         |  |
| <811>     | Holding Company           | Stayton Cooperative Telephone Company                 |                         |  |
| <812>     | Operating Company         | N/A   |                         |  |
|           |                           |   |                         |  |
| <813>     |                           | <a1></a1>   | <a2></a2>               | <a3></a3>  |

| <813> | <a1></a1>                             | <a2></a2> | <a3></a3>                                      |
|-------|---------------------------------------|-----------|--|
|       | Affiliates                            | SAC       | Doing Business As Company or Brand Designation |
| _     | Stayton Cooperative Telephone Company | 532399    | SCTC   |
|       |                                       |           |  |
|       |                                       |           |  |
|       |                                       |           |  |
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|       |                                       |           |  |



## AFFIDAVIT CERTIFYING USE OF UNIVERSAL SERVICE FUNDS

I, Curt Thornton, being of lawful age and duly sworn, on my oath, state that I am the President of People's Telephone Co. and that I am authorized to execute this Affidavit on behalf of the Company, and the facts set forth in this Affidavit are true to the best of my knowledge, information and belief.

Pursuant to the requirements of the Federal Communications Commission, 47 C.F.R. § 54.314, People's Telephone Co. hereby certifies to the Public Utility Commission of Oregon that it is eligible to receive federal high-cost support for the program years cited.

I attest that all federal high-cost support provided to People's Telephone Co. in Oregon was used in the preceding calendar year (2014) and will be used in the coming calendar year (2016) only for the provision, maintenance and upgrading of facilities and services for which the support is intended.

DATED this 27th day of May, 2015.

Bv:

elt Mouton

OFFICIAL SEAL MARILYN S KENDALL NOTARY PUBLIC - OREGON COMMISSION NO. 473021 MY COMMISSION EXPIRES DECEMBER 13, 2016

Its: President

SUBSCRIBED AND SWORN to before me this 27 day of  $Ma_{2}$ , 2015.

andyn S. Kerdall

Notary public in and for the State of Oregon, Comby of Marion

My Commission Expires: 1213 2016

Basic Telephone

Wireless

Internet

Security

#### Rate Floor Template

| Certificatio  | n of Officer as to t          | ne Accuracy of the Data Reported   | for the Rate Fl       | loor Data                              |  |  |  |  |  |  |
|---|-------------------------------|--|-----------------------|--|--|--|--|--|--|--|
|   |                               | y responsibilities include ensuring the mation reported on this form is accura |                       | istual rate floor data                 |  |  |  |  |  |  |
| Name of Reporting Carrier People's                                    | Telephone Co.                 | ~  |                       |  |  |  |  |  |  |  |
| Signature of authorized officer                                       | Totomak                       | LTC  |                       | Date Staclis                           |  |  |  |  |  |  |
| Printed name of authorized officer Curt                               | Thornton                      |  |                       |  |  |  |  |  |  |  |
| Title or position of authorized officer Pre                           | sident                        |  |                       |  |  |  |  |  |  |  |
| Telephone number of authorized officer.                               | 503), 769-1300, <sub>ex</sub> | Ι.   |                       |  |  |  |  |  |  |  |
| Study Area Code of Reporting Carrier 532391 (mm/dd/xyyy) 07/01/2015   |                               |  |                       |  |  |  |  |  |  |  |
| I certify that our company receives or as defined) less than \$21.22. | s projected to receive High   | Cast Loop Support or High Cast Model Support i                                 | in 2015 and has no mo | onthly residential rates (plus charges |  |  |  |  |  |  |

Rate Floor Data

| Certification of O   | ficer to Authorize a  | n Agent to File Rate Floor Data   | on Behalf of R                            | eporting Carrier  |
|--|---|---|---|---|
| I certify that <u>National Exch</u><br>the Information reported on<br>Include ensuring the accura<br>actual rate floor date provid | anne Carrier Association<br>behalf of the reporting<br>cy of the actual rate flo<br>ed to the authorized ag | (NECA)<br>carrier. I also certify that I am an of<br>or data provided to the authorized a<br>ent is accurate.   | icer of the report<br>gont; and, to the l | a authorized to submit<br>ing carrier; my responsibilities<br>best of my knowledge, the |
| I certify that I am authorizod<br>the information reported her<br>reported herein is accurate.                                     | to submit the informat<br>ein based on data prov  | on reported on this form on behalf<br>ided by the reporting carrier; and to                                     | of the reporting ci<br>the best of my kr  | arrier; that I have provided<br>nowledge the information                                |
| Name of Authorized Agent National E  | Exchange Carrier Asso   | ciation (NECA)  |   |   |
| Name of Reporting Carrier People's   | Telephone Ço.   | $\sim$  |   |   |
| lignature of authorized officer  | it mou  | iten  |   | Date 5/20/15  |
| rinted name of authorized officer Curl   | Thornton  |   |   |   |
| itie or position of authorized officer Pre   | sident  |   | ·····                                     |   |
|  | 503) 763-1300 <sub>ext</sub>  | de alle and a name of the Parameter and Parameter and Construction Construction Construction Construction Const |   |   |
| Vispresily ristings of each second diffect.  | Lapania and mana CAL  | Filmo Due Date for this form  | 1   | 1   |

| RATE FLOOR DATA COLLECTION - OMB Control Number 3060-0986 | formation                     | DATA ELEMENT PATA DE RESPONSE RESPONSE RESPONSE | udy Area Code 6 numeric digits 532391 532391 |                         |                                |                             | ame alpha characters Brentano, Nate S |                          | numeric diait(s) |                        | Block 2- Residential Local Service Rates, Fees, and Line Counts       Numn 1     Column 2     Column 3     Column 4     Column 5     Column 6     Column 7       ential Local     State Subscriber     State Universal     Manditory     Loops     Exchange Name/     Class Of Service       ce Charge     Line Charge     Service Fee     Extended Area     Loops     Exchange Name/     Class Of Service |   |
|---|-------------------------------|---|--|-------------------------|--------------------------------|-----------------------------|---------------------------------------|--------------------------|------------------|------------------------|--|---|
|   | Block 1 - Contact Information | DATA ELE  | Carrier Study Area Code                      | Carrier Study Area Name | Service Provider Identificatic | Residential Local Service C | Contact Name                          | Contact Telephone Number | Sheet Number     | Total Number of Sheets | Column 1<br>Residential Local<br>Service Charge  |   |
|   | Block 1 - C                   | ROW #   | -  | 2                       | 3                              | 4                           | 5                                     | 9                        | 7                | 8                      |  | c |