

June 2, 2009

### Via Electronic Filing and U.S. Mail

Oregon Public Utility Commission Attention: Filing Center 550 Capitol Street NE, #215 PO Box 2148 Salem OR 97308-2148

RE: UM 1396 – INVESTIGATION INTO DETERMINATION OF RESOURCE SUFFICIENCY PURSUANT TO ORDER NO. 06-538

Attention Filing Center:

Enclosed for filing is Portland General Electric Company's Cross-Examination Statement in the captioned docket.

This document is being filed by electronic mail with the Filing Center. An extra copy of the cover letter is enclosed. Please date stamp the extra copy and return to me in the envelope provided.

This document is being served upon the UM 1396 service list.

Thank you in advance for your assistance.

Sincerely,

Richard George

Assistant General Counsel

JRG:smc Enclosures

cc: Service List-UM 1396

## BEFORE THE PUBLIC UTILITY COMMISSION

#### **OF OREGON**

UM 1396

In the Matter of	) CROSS-EXAMINATION	V
PORTLAND GENERAL ELECTRIC COMPANY	) STATEMENT OF ) PORTLAND GENERAL ) ELECTRIC COMPANY	
Investigation into Determination of Resource Sufficiency Pursuant to Order No. 06-538	) ) )	
	)	

Portland General Electric ("PGE") does not intend cross-examination of any parties at the hearing in the above-captioned matter scheduled for June 5th, 2009.

PGE does reserve the right to conduct cross-examination of any witnesses of other parties if called for cross-examination during the hearing.

DATED this 2nd day of June, 2009.

Respectfully submitted,

James Richard George

Assistant General Counsel

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#### **CERTIFICATE OF SERVICE**

I hereby certify that I have this day caused Portland General Electric Company's Cross-Examination Statement in docket UM 1396, to be served by electronic mail to those parties whose email addresses appear on the attached service list, and by First Class US Mail, postage prepaid and properly addressed, to those parties on the attached service list who have not waived paper service.

Dated at Portland, Oregon, this 2nd day of June 2009.

J. Richard George

# UM 1396 – SERVICE LIST – 6/2/09

# \*Waived Paper Service

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