

BEFORE THE PUBLIC UTILITY COMMISSION

OF OREGON

UM 1769

In the Matter of

MOUNTAIN HOME WATER
DISTRICT,

Application to Abandon Water Service
And Abandon Water Utility

INTERVENORS CROSS
EXAMINATION STATEMENT

In accordance with Administrative Law Judge (ALJ) Patrick Powers's Memorandum of December 7, 2016, Intervenors Mel and Connie Kroker ("Intervenors") respectfully submit this Cross-Examination Statement to the Public Utility Commission of Oregon ("PUC").

Based on the record and discovery provided at this time, Intervenors intend to cross examine the following witnesses:

<u>Name</u>	<u>Scope</u>	<u>Time Estimate</u>
Celeste Hari	Staff/100-105, Staff/200, and other exhibits on record in this docket	15 minutes
Keith Ironside	Company/100-101, and other exhibits on record in this docket	15 minutes
Don Rushmer	Company/200, and other exhibits on record in this docket	5 minutes
Steve Hougak	Company/300-302, and other exhibits on record in this docket	20 minutes
Vance Wagner	Company/400, and other exhibits on record in this docket	20 minutes

Intervenors further reserve the right to ask follow-up questions of any witness who is cross-examined by another party, the Administrative Law Judge, or the PUC.

Dated this 4th day of January, 2017.

JORDAN RAMIS PC

By: s/ Peter D. Mohr

PETER D. MOHR

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Attorney(s) for Intervenors

CERTIFICATE OF FILING AND SERVICE

I hereby certify that on the date shown below, I filed the foregoing INTERVENOR'S CROSS EXAMINATION STATEMENT by electronic transmission on:

Filing Center
Public Utility Commission of Oregon
PO Box 1088
Salem, OR 97308-1088
PUC.FilingCenter@state.or.us

I further hereby certify that on the date shown below, I served a true and correct copy of the foregoing INTERVENORS CROSS EXAMINATION STATEMENT on:

Jennie L. Bricker
Jennie Bricker Land & Water Law
818 SW Third Ave, PMB 1517
Portland, OR 97204

Celeste Hari
Public Utility Commission of Oregon
PO Box 1088
Salem, OR 97308-1088

Sommer Moser
PUC Staff – Department of Justice
1162 Court St. NE
Salem. OR 97301

- by first class mail, postage prepaid.
- by hand delivery.
- by facsimile transmission and first class mail, postage prepaid.
- by electronic transmission.
- by electronic transmission and first class mail, postage prepaid.

DATED: January 4th, 2017.

s/ Peter D. Mohr
Peter D. Mohr, OSB # 013556
Attorney for Mel and Connie
Kroker, Intervenors

CERTIFICATE OF FILING AND SERVICE

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