

## SCOTT Annette

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**From:** POWER Patrick  
**Sent:** Monday, January 30, 2017 1:39 PM  
**To:** SCOTT Annette  
**Subject:** FW: UW 166 Roats/Juniper  
**Attachments:** 001.jpg

-----Original Message-----

**From:** Richard Scott [<mailto:richardscott@bendcable.com>]  
**Sent:** Monday, January 30, 2017 11:17 AM  
**To:** POWER Patrick  
**Subject:** UW 166 Roats/Juniper

Judge Power ,

At this late Stage in the proceedings I want to go on the official record on behalf of Woodside Ranch homeowners, by attaching a recorded deed by Deschutes County approved and dated December 9th 1977 covering a lot where Roats intends to build a Water tank for storage and the anticipated cost is reflected in PUC's staffs cost figures effecting rates. The deed states: ----

" Lot twenty five (25), block Four (4) of said Woodside Ranch Phase 2 "

" Use of this lot is to be confined to the operation and other uses compatible with Woodside Ranch phase 1 and Woodside Ranch phase 2 water systems "

Our concern arises not only because of Roats acquisition of Juniper resulting in the possible need to use of this water, but also for potential future new customers water use for the UGB land recently approved bordering China Hat Rd and Hwy 97.

At some future time Roats may require to use this tanked water for use other than for Woodside Ranch which would make the use illegal.

We would ask this be included in the PUC official records of the findings so all parties are aware of this important issue to Woodside Ranch Homeowners.

Thank you, Richard Scott. (Intervener)

1971

PLAT 15547

9

KNOW ALL MEN BY THESE PRESENTS, That: M. S. S. COMPANY, INC.

hereby conveys the grant, for the consideration hereinafter stated, to Grantor and by North Water System, Inc. the grantee, two heavy great logs, all and various sizes of said granite and granite's hair, accessories and weights, that certain real property, with the appurtenances, hereinafter described, belonging to or pertaining, situated in the County of Deschutes and State of Oregon, described as follows, to-wit:

Lot Twenty-five (25), Block Four (4) of said Woodside Ranch Phase II

Use of this lot is to be confined to the operation and other uses compatible with Woodside Ranch Phase I and Woodside Ranch Phase II water systems.

TO HAVE AND TO HOLD the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully bound in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whatsoever, except those claiming under the above described encumbrances.

The sum and special consideration paid for this transfer, stated in terms of dollars, is \$ 10.00

Witness my hand and seal of office this 15th day of August, 1971.

In testimony whereof, the grantor has hereunto set his hand and seal of office this 15th day of August, 1971.

In presence of me, the County Clerk, who being duly sworn, do hereby certify that the foregoing is the true and correct copy of the original as the same appears from the records of the County of Deschutes, Oregon.

Witness my hand and seal of office this 15th day of August, 1971.

M. S. S. COMPANY, INC.

[Signature]

By \_\_\_\_\_

STATE OF OREGON

STATE OF OREGON, County of Deschutes

County of \_\_\_\_\_

Personally appeared \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and being duly sworn, do hereby certify that the foregoing is the true and correct copy of the original as the same appears from the records of the County of Deschutes, Oregon.

and subscribe the foregoing instrument to be the act and deed of the above named \_\_\_\_\_

M. S. S. Company, Inc. and that the text attested to the foregoing instrument is the correct copy of said instrument, and that said instrument was signed and sealed in his full and lawful capacity as clerk of the County of Deschutes, Oregon, and that the same is the true and correct copy of the original as the same appears from the records of the County of Deschutes, Oregon.

(OFFICIAL SEAL)

[Signature]

M. S. S. Company, Inc.

P. O. Box 587

Seas, Oregon 97701

North Water System, Inc.

41147 Hamilton Lane

Seas, Oregon 97701

15547

STATE OF OREGON

County of Deschutes

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 1971, at \_\_\_\_\_ of M. S. S. Company, Inc. and recorded in book \_\_\_\_\_ page 872 of the official records.

Witness my hand and seal of County Clerk.

Witness my hand and seal of County Clerk.

Bartholomew Patterson

[Signature]

North Water System, Inc.

41147 Hamilton Lane

Seas, Oregon 97701