



e-FILING REPORT COVER SHEET

COMPANY NAME: Avion Water Company, Inc.

DOES REPORT CONTAIN CONFIDENTIAL INFORMATION?  No  Yes If yes, submit a redacted public version (or a cover letter) by email. Submit the confidential information as directed in OAR 860-001-0070 or the terms of an applicable protective order.

Select report type:  RE (Electric)  RG (Gas)  RW (Water)  RT (Telecommunications)  
 RO (Other, for example, industry safety information)

Did you previously file a similar report?  No  Yes, report docket number:

Report is required by:  OAR 860-036-0620(2)

Statute

Order

Note: A one-time submission required by an order is a compliance filing and not a report (file compliance in the applicable docket)

Other

(For example, federal regulations, or requested by Staff)

Is this report associated with a specific docket/case?  No  Yes, docket number: UW 171

List Key Words for this report. We use these to improve search results.

Send the completed Cover Sheet and the Report in an email addressed to [PUC.FilingCenter@state.or.us](mailto:PUC.FilingCenter@state.or.us)

Send confidential information, voluminous reports, or energy utility Results of Operations Reports to PUC Filing Center, PO Box 1088, Salem, OR 97308-1088 or by delivery service to 201 High Street SE Suite 100, Salem, OR 97301.

# Affidavit of Publication

STATE OF OREGON, COUNTY OF DESCHUTES

I, **Shawn Antoni**, a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not party to or interested in the above-entitled matter. I am the principal clerk of the printer of

## The Bulletin

1777 SW Chandler Ave, Bend OR 97702

a daily newspaper of general circulation, published in the aforesaid county and state as defined by ORS 193.010 and ORS 193.020, that

**Acct Name:** AVION WATER

**Case:**

**Legal Description:** Announcement of Prop  
Announcement of Proposed Rate

a printed copy of which is hereto affixed was published in each regular and entire issue of the said newspaper and not in any supplement thereof on the following dates, to wit:

**5/14/17**                      **Page F3**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

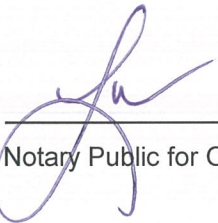
Dated at Bend, Oregon, this 16 day of May, 2017.

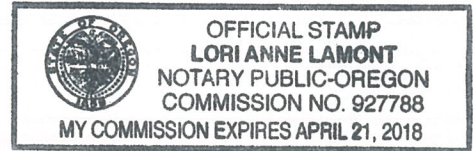
  
\_\_\_\_\_  
Signature

AdName: **20855507D**

State of Oregon, County of Deschutes

Subscribed and Sworn to before me this 16 day of May, 2017 by Shawn Antoni

  
\_\_\_\_\_  
Notary Public for Oregon



No. \_\_\_\_\_

In the \_\_\_\_\_ Court of the

STATE OF OREGON  
for the  
COUNTY OF DESCHUTES

### AFFIDAVIT OF PUBLICATION

Filed \_\_\_\_\_

By \_\_\_\_\_

From the Office of

Attorney for \_\_\_\_\_

## Tick, Tock Tick, Tock...

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Solera 24.5' Motorhome 2011, with Freightliner chassis, Mercedes diesel, large slide, excellent mileage, low total miles at 15K. Large solar panel with controls. Like NEW! \$59,750. Call Al for details. 541-546-3330

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### Legal Notices

#### LEGAL NOTICE NOTICE OF PUBLIC HEARING

The Deschutes County Board of Commissioners will hold a public hearing on Monday, June 5, 2017 at 10:00 a.m. in the Barnes and Sawyer Rooms of the Deschutes Services Center at 1300 NW Wall Street, Bend, OR 97701. TO TAKE TESTIMONY ON THE FOLLOWING ITEMS: FILE NUMBERS: 247-16-000317-ZC and 247-16-000318-PA. SUBJECT: The applicant requests approval of a Plan Amendment to change the designation of the subject property from Agriculture to Rural Residential Exception

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### Legal Notices

Area, and a Zone Change from Exclusive Farm Use (EFU-TRB) to Multiple Use Agricultural (MUA-10). APPLICANT/OWNER: Porter Kelly Burns Landholdings LLC (152 Champanelle Way, Bend, OR 97701). ATTORNEY FOR APPLICANT: Liz Fancher (644 NW Broadway Street, Bend, OR 97701). LOCATION: The subject property has an assigned address of 21455 Highway 20, Bend and is also identified as tax lot 1500 on County Assessor's Map 17-12-35. STAFF CONTACT: Chris Schmoyer, Associate Planner, (541) 317-3164. Chris.Schmoyer@deschutes.org. Des-

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### Legal Notices

chutes County encourages persons with disabilities to participate in all programs and activities. This event/location is accessible to people with disabilities. If you need accommodations to make participation possible, please call the ADA Coordinator at (541) 617-4747.

Find It in

The Bulletin Classifieds!  
541-385-5809

LEGAL NOTICE  
STORAGE AUCTION to be held Saturday, May 20, 2017 at 9:30am., at Jamison Street Self Storage, 63177 Jamison St., Bend, OR 97703. (Units B-043, C-013, Pike-Howard),

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### Legal Notices

#### PUBLIC NOTICE BPRD BOARD OF DIRECTORS MEETING CANCELLATION NOTICE

The Bend Park & Recreation District Board of Directors regularly scheduled meeting for May 16, 2017 has been canceled to accommodate the annual Budget Committee meetings on May 15 and May 17. The next regularly scheduled meeting of the Board is June 6, 2017. For more information call 541-706-6151 or visit [http://www.bend-parksandrec.org/info/About\\_Us/board\\_meetings/](http://www.bend-parksandrec.org/info/About_Us/board_meetings/)

### ANNOUNCEMENT OF PROPOSED CHANGES TO WATER SERVICE RATE TARIFFS FILED WITH THE PUC

DATE: 5/4/2017

Pursuant to PUC Order Nos. 17-125 & 13-288

Avion Water Company, Inc.

(name of Utility)

submitted a general rate filing to the PUC on 5/1/2017. We are seeking to increase our annual

revenues by \$1,067,492 above the \$8,326,298 we collected in 2016.

(insert test year)

The purpose of this announcement is to provide you with general information regarding the proposed rates and the effect the filing may have on you.

We anticipate the increase will change average monthly water service rates as follows:

Meter or Line Size	Residential		Commercial		Irrigation per Acre Foot	
	Current Ave Monthly Bill	Proposed Ave Monthly Bill	Current Ave Monthly Bill	Proposed Ave Monthly Bill	Current Ave Monthly Bill	Proposed Ave Monthly Bill
5/8 by 3/4 inch	\$41.86	\$45.11	\$41.86	\$45.11	\$17.83	\$23.62
3/4 inch	\$57.14	\$66.70	\$57.14	\$66.70		
1 inch	\$79.10	\$93.91	\$79.10	\$93.91		
1 1/2 inch	\$257.69	\$285.41	\$257.69	\$285.41		
2 inch	\$292.75	\$327.31	\$292.75	\$327.31		
3 inch	\$1,161.61	\$1,256.03	\$1,161.61	\$1,256.03		
4 inch	\$1,147.12	\$1,242.62	\$1,147.12	\$1,242.62		
6 inch	\$9,593.45	\$10,334.22	\$9,593.45	\$10,334.22		
8 inch	\$0.00	\$1,404.06	\$0.00	\$1,404.06		

The Utility is seeking the above rate changes because: (list reasons why utility is seeking rate changes)

The proposed increase in rates will help offset increases in operating costs since the last rate adjustment in 2015 and the addition of 1.0 FTE crewperson and change in status of .5 FTE from temporary part time to permanent part time

Copies of the utility's application, testimony, and exhibits are available at: (provide utility's main office address / phone number)

Avion Water Company, Inc.  
60813 Parrell Road  
Bend, OR 97702

The Utility can provide additional information about the rate filing. If you are interested please contact: (name of contact person, mailing address, and telephone number where customers can request additional information regarding the utility's filing).

Jason Wick  
Avion Water Company, Inc.  
60813 Parrell Road  
Bend, OR 97702  
(541) 382-5342

To request to receive notices of the time and place of hearings on the matter, contact the PUC at 1-800-522-2404; TTY 711, or mail request to:

PUBLIC UTILITY COMMISSION OF OREGON  
ADMINISTRATIVE HEARINGS DIVISION  
PO BOX 1088  
SALEM OR 97308-1088

The calculations and statements contained in the water utility's announcement and filing are not binding on the Commission.

cc: PUC Administrative Hearings Division, PO Box 1088, Salem OR 97308-1088  
[attach a copy of notice, newspaper notice, or affidavit of notice]