

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

UE 319

In the Matter of

PORTLAND GENERAL ELECTRIC  
COMPANY,

Request for a General Rate Revision.

NOTICE OF PREHEARING  
CONFERENCE

The Public Utility Commission of Oregon will hold a prehearing conference in these proceedings, as follows:

**DATE:** March 10, 2017

**TIME:** 10:00 a.m.

**ADMINISTRATIVE  
LAW JUDGES:**

Traci A. G. Kirkpatrick and Ruth Harper

**LOCATION:**

Public Utility Commission  
Hearing Room  
201 High Street SE, Suite 100  
Salem, Oregon 97301

**VIA DIAL-IN NUMBER:**

Please contact AHD at (503) 378-6678 or e-mail to [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us) for the dial-in number and participant access code by close of business 3/9. *As dial-in ports are limited, please respect the limit of one line per party.*

*Please identify yourself when connected to the call and note that the use of a speaker or cell phone may diminish your ability to hear or be heard.*

The purpose of the prehearing conference will be to identify parties and establish a procedural schedule. The Commission strongly encourages any person wanting to participate as a party in these proceedings to file a petition to intervene before the prehearing conference. See OAR 860-001-0300. Petitions to intervene received before the prehearing conference may be ruled upon during the conference. A form petition to intervene can be found online at: [http://www.puc.state.or.us/Pages/admin\\_hearings/Petition\\_to\\_Intervene\\_Form.aspx](http://www.puc.state.or.us/Pages/admin_hearings/Petition_to_Intervene_Form.aspx)

Due to the expedited nature of this case, this conference is being set with less than 10 days' notice. To request postponement, a party must submit a motion under OAR 860-001-0420.

If you have questions, please contact the Administrative Hearings Division by telephone (503-378-6678) or by e-mail ([puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)).

Dated this 3<sup>rd</sup> day of March, 2017, at Salem, Oregon.

**Lisa D. Hardie**

**John Savage**

**Stephen M. Bloom**

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Chair

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Commissioner

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Commissioner

<p><b>IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO PARTICIPATE IN THIS CONFERENCE, PLEASE LET US KNOW (503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail <a href="mailto:puc.hearings@state.or.us">puc.hearings@state.or.us</a></b></p>
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