PCN-1 UEC/300 Toth

BEFORE THE PUBLIC UTILITY COMMISSION

OF OREGON

PCN-1

In the Matter of the Petition of

UMATILLA ELECTRIC COOPERATIVE

PETITION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

. .

REPLY TESTIMONY OF LOUIS S. TOTH, PE

ON BEHALF OF UMATILLA ELECTRIC COOPERATIVE

November 18, 2016

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Q. PLEASE STATE YOUR NAME AND YOUR EMPLOYER.

A. My name is Louis S. Toth. I am employed by and serve as President of Toth and Associates, Inc., (TA) an engineering firm providing professional services in all phases of planning, design and development of electric utility power systems. The firm also provides civil and structural engineering services. TA is assisting Umatilla Electric Cooperative ("UEC") in the development of a five (5) mile overhead 115 kV transmission line from a breaker in the McNary Substation owned by the Bonneville Power Administration to UEC's existing Hermiston Butte Substation ("Transmission Line").

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Q. HAVE YOU PREVIOUSLY PROVIDED TESTIMONY IN THIS MATTER.

A. Yes. On behalf of UEC, I provided pre-filed testimony and accompanying exhibits in
 conjunction with UEC's petition for a Certificate of Public Convenience and Necessity
 ("CPCN"). That testimony was labeled UEC/100 and the exhibits were labeled UEC/101
 through UEC/109.

14 Q. DO YOU HAVE ANY CHANGES OR ADDITIONS TO MAKE TO YOUR INITIAL TESTIMONY?

A. Yes. When UEC filed its petition for the CPCN, we noted that we were still working with
landowners along the proposed route to obtain easements. We further offered that if there
was a change in the status of an easement that we would update the record with that
information. There have been some changes to the easements since that time. Included
with this Reply Testimony is Exhibit UEC/301, which reflects changes in the easements
along the proposed route. Exhibit UEC/301 should replace the original exhibit filed with
the Petition, which was UEC/107.

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Q. WHAT CHANGES WERE MADE TO THE EASEMENTS?

A. First, UEC determined that the easement designated "Easement CU-811.1" is no longer needed. The original purpose of that easement was to facilitate moving a power line from the west side of Lind Road to the east side in that area. UEC has decided to not modify the existing line on the west side of the road and it can use an existing connection further to the south rather than utilize this easement for that purpose. This easement has therefore been removed from the exhibits, with corresponding changes in the table that originally appeared at Exhibit UEC/107, Toth/1, removal of the easement from the overview map that originally appeared at Exhibit UEC/107, Toth/3, removal of the specific easement figure that originally appeared at Exhibit UEC/107, Toth/9, and removal of the easement from the list of property owner addresses that originally appeared at Exhibit UEC/107, Toth/27.

Second, UEC obtained from the landowner the easement designated "Easement CU-821." Accordingly, that easement is no longer highlighted as it was in the original version at Exhibit UEC 107, Toth/1, the easement now appears blue rather than yellow as it did in the original version at Exhibit UEC 107/Toth 4, the specific easement figure that originally appeared at Exhibit UEC/107, Toth 14 has been removed, and the owner's name and mailing address have been removed from the list of property owner addresses that originally appeared at Exhibit UEC/107, Toth/27.

Finally, UEC discovered an error in its original depiction of "Easement CU-847." Specifically, that easement is identified in the original exhibits at Exhibit UEC/107, Toth/20 and shows an easement that is twenty-five feet (25') in width. In reality, UEC

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wishes to obtain an easement that is fifty feet (50') in width across that property. An early design anticipated that the Transmission Line might be able to be located adjacent to the road right-of-way on the west side of that property. When the final design was developed, however, it utilized the same location as the existing power line on that property, which is set back from the road right-of-way. While the new alignment changed as part of the final design presented in UEC's petition, the need for a wider easement – one that does not utilize the road right-of-way – was not captured. The appropriately-sized easement is now included, with corresponding changes that include an expansion of the easement in the overview map that originally appeared at Exhibit UEC/107, Toth/5, and modification of the specific easement figure that originally appeared at Exhibit UEC/107, Toth/20. The easement value shown in the table that appears at Exhibit UEC/107, Toth/1 already reflected a fifty foot (50') wide easement and therefore does not require revision.

Q. IS THE COMMISSION'S STAFF AWARE OF THESE CHANGES?

A. Yes. Prior to filing its Response Testimony, Commission Staff propounded Data Request
 36 seeking updates in any information UEC could provide. In response to that data request,
 UEC provided Staff with the updated exhibits, along with the explanation of the changes I
 just provided.

Q.

DOES UEC HAVE ANY OTHER UPDATES TO PROVIDE?

19 A. Yes. In addition to changes to various easements described above, UEC has continued to
 20 refine the specific components of the Transmission Line along the proposed route. Included
 21 with its petition and my pre-filed testimony, UEC provided figures showing the profile of
 22 the Transmission Line and the specific structure types that would be installed along the

route as part of Exhibit UEC/108. As UEC continues to work with property owners along the route and develop more precise engineering drawing for the line, the information in Exhibit UEC/108 has changed. Included with this Reply testimony is Exhibit UEC/302, which reflects those changes and which supplants the original Exhibit UEC/108 filed with UEC's petition.

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WHAT NECESSITATED THE CHANGES SHOWN IN THE NEW EXHIBIT?

A. Some of the changes are the result of the need to avoid or to safely cross over existing
facilities such as high pressure water lines or irrigation canals. Other changes are the result
of further refinements to ensure the Transmission Line satisfies applicable engineering
requirements and safety standards. Many of the changes simply conform the labels used to
denote structure type to the standard labels used by Rural Utility Services or add detail to
the label for constructability purposes. The first page of the new exhibit contains a list of
each change made to the exhibit.

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Q. IS THE COMMISSION'S STAFF AWARE OF THESE CHANGES?

A. Yes. As part of UEC's response to Staff's Data Request 36, UEC provided the updated
exhibit along with the explanation for the changes. This information was provided before
Staff filed its Response Testimony so that Staff could take this new information into
account in its investigation.

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Q. HAVE YOU REVIEWED STAFF'S RESPONSE TESTIMONY?

20 A.

Yes.

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| 1 | Q. | DOES STAFF MAKE ANY CONCLUSIONS REGARDING UEC'S PETITION? |
|--------|----|------------------------------------------------------------------------------------------|
| 2 | А. | Yes. Following a thorough investigation, which included a public hearing and multiple |
| 3 | | discovery requests, Staff has concluded that UEC's petition for a CPCN is warranted and |
| 4 | | that the Commission should issue the certificate. |
| 5 | Q. | ARE THERE ANY ISSUES OF STAFF'S TESTIMONY THAT YOU WISH TO RESPOND TO? |
| 6 | А. | No. I believe Staff did a thorough job and has adequately assisted the Commission in the |
| 7 | | investigation of this matter. I do not have any disagreements with, or feel the need to |
| 8 9 | | make any refinements to, Staff's ultimate conclusion or its methodology. |
| | Q. | DOES THIS CONCLUDE YOUR TESTIMONY? |
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| 11 | А. | Yes. |
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PCN-1 UEC/301 TOTH

BEFORE THE PUBLIC UTILITY COMMISSION

OF OREGON

PCN-1

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In the Matter of the Petition of

UMATILLA ELECTRIC COOPERATIVE

PETITION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

EXHIBIT UEC/301

November 18, 2016

Butte-McNary Easement Tabulation Required easements are highlighted and shown with estimated values

| PAGE # | TAX LOT # | OWNER | EASEM | ENT VALUE | ZONING |
|----------------------|-----------|--------------------------------------------------------|-------|-----------|--------|
| CU-802 | 200 | SCHELL, JAMES | \$ | 1,680.17 | C-1 |
| CU-803 | 100 | ANACAPA LAND CO., LLC | \$ | 743.92 | F-2 |
| CU-804 | 3902 | POULSON, STEVEN & JONILYN | \$ | 971.02 | R-1 |
| CU-805 | 3900 | RITZER, MICHAEL & TABITHA | \$ | 788.54 | R-1 |
| CU-806 | 3700 | FREDERICKSON, DARYL & JUNE | \$ | 782.58 | R-1 |
| CU-807 | 3600 | FREDERICKSON, DARYL & JUNE | \$ | 500.00 | R-1 |
| CU-808 | 4090 | CHARLO, CLARENCE & GERALDINE | \$ | 928.63 | R-1 |
| CU-809 | 4091 | MORRIS, KENNETH LEON & MARCIA DAWN | \$ | 500.00 | R-1 |
| CU-810 | 4100 | MORRIS, KENNETH LEON & MARCIA DAWN | \$ | 500.00 | R-1 |
| CU-811 | 1700 | BARRETO, GUADALUPE | \$ | 500.00 | R-3 |
| CU-812 | 1800 | ARTEAGA, MANUAL & EVA | \$ | 500.00 | R-3 |
| CU-813 | 1900 | WALLACE, JOHN & BARBARA | \$ | 500.00 | R-3 |
| CU-814 | 2000 | FORDICE, CLINTON | \$ | 506.02 | M-1 |
| CU-815 | 2003 | GARCIA, BUSTILLO SOILO | \$ | 1,069.56 | M-1 |
| CU-816 | 700 | ESTATE OF STUART BONNEY | \$ | 992.49 | M-1 |
| CU-816.1 | 100 | ESTATE OF STUART BONNEY | \$ | 500.00 | M-1 |
| CU-817 | 1600 | ESTATE OF STUART BONNEY | \$ | 500.00 | M-1 |
| CU-817.1 | 1402 | RANNE, DONALD | \$ | 500.00 | R-1 |
| CU-818 | 1800 | WILLIAMS, RONALD | \$ | 500.00 | M-1 |
| CU-818 | 1900 | ESTATE OF STUART BONNEY | \$ | 671.93 | M-1 |
| CU-810 | 2100 | BURNS, PAUL | \$ | 571.82 | M-1 |
| CU-820 | 2300 | UMATILLA COUNTY | \$ | 500.00 | M-1 |
| CU-821 | 1100 | LOGSDON, NORRIS | \$ | 1,786.70 | LI/AR |
| CU-822.1 | 100 | UNITED STATES OF AMERICA | \$ | 1,780.70 | LI |
| CU-822.1 CU-823.1 | 1400 | RONALD BUWALDA | \$ | 500.00 | LI |
| CU-825 | 1400 | | \$ | 552.69 | LI |
| CU-825 | 100 | JACKSON, STEVE | \$ | 980.13 | LI |
| CU-820 | 300 | DELHUR INDUSTRIES INC | \$ | 500.00 | U |
| CU-828 | 106 | LUKENBILL, RICK R & DIANE | \$ | 1,814.86 | LI |
| CU-828 | 703 | GONLAZEZ , JUAN D SR & ORALIA M | \$ | 500.00 | U |
| CU-829 | 600 | NOLAND, RONALD E & CINDY L | \$ | 1,804.98 | LI |
| CU-831 | 701 | PECK, BURTON H | \$ | 500.00 | LI |
| CU-831 | 701 | DRISCOLL, JOHN M & CAROLE L | \$ | 1,593.86 | LI |
| CU-832 | 705 | DRISCOLL, JOHN M & CAROLE L | \$ | 1,784.03 | LI |
| CU-833 | 800 | MEDELEZ TRUCKING INC | \$ | 1,875.46 | LI |
| CU-835 | 405 | RAMIREZ, GERARDO | \$ | 500.00 | LI |
| CU-835 | 200 | RAMIREZ, GERARDO | \$ | 500.00 | LI |
| CU-837 | 407 | DIAMOND M RANCH | \$ | 633.39 | RR-4 |
| CU-838 | 601 | BAILEY, WENDELL C JR. | \$ | 1,138.70 | RR-4 |
| CU-842 | 301 | UMATILLA COUNTY | \$ | 500.00 | RR-2 |
| CU-842 | 105 | WARD, CHRIS & KATRINA | \$ | 1,093.67 | RR-2 |
| CU-843 | 302 | MAND, CINIS & NATIONA MELVILLE JR, DAVID K & AMANDA | \$ | 500.00 | RR-2 |
| CU-845 | 302 | COCHELL, WILLIAM L & IDA M | \$ | 882.65 | RR-2 |
| CU-845 | 110 | SHAFFER, TED J & BARBARA | \$ | 931.95 | RR-2 |
| CU-847 | 1900 | GARCIA, JOSE & REBECA | \$ | 737.28 | RR-2 |
| CU-848 | 1903 | KYLE, JAMES C & RACIL M | \$ | 1,395.93 | RR-2 |
| CU-848.1 | 1905 | MARTIN, PAMELA | \$ | 500.00 | RR-2 |
| CU-849 | 1904 | DIRCKSEN, CRAIG A & HEATHER M | \$ | 1,408.11 | RR-2 |
| CU-850 | 500 | NEWMAN & DACK | \$ | 741.25 | R-4 |
| CU-852 | 7500 | MCDOUGAL, NORMAN | \$ | 500.00 | R-4 |
| CU-852 | 800 | DUBOIS, JOEL & GLORIA | \$ | 500.00 | R-4 |
| CU-853 | 4000 | CITY OF HERMISTON | \$ | 500.00 | R-4 |
| 0-054 | 4000 | | 12 | 500.00 | 11-44 |

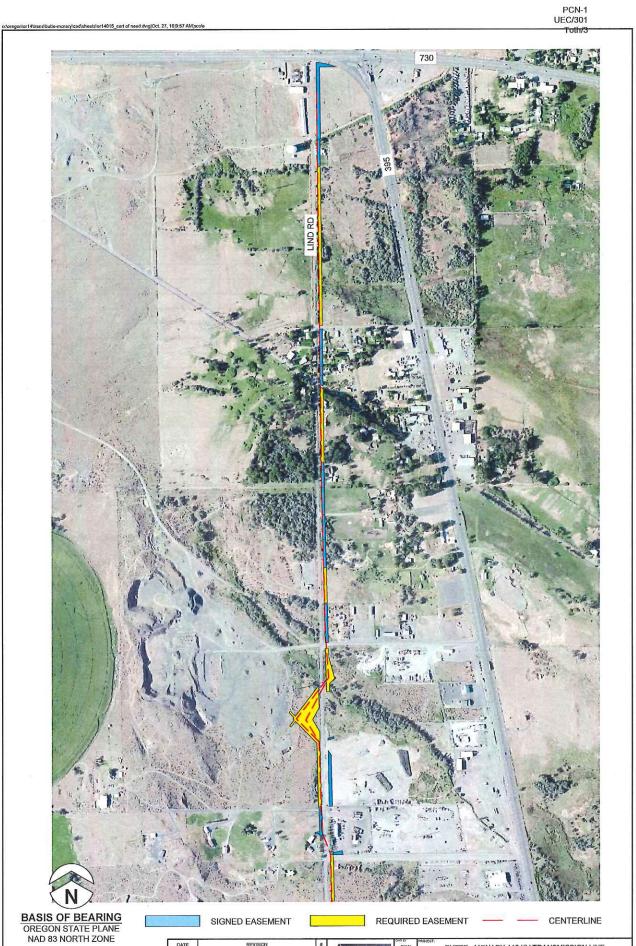
Butte-McNary Easement Tabulation

Required easements are highlighted and shown with estimated values

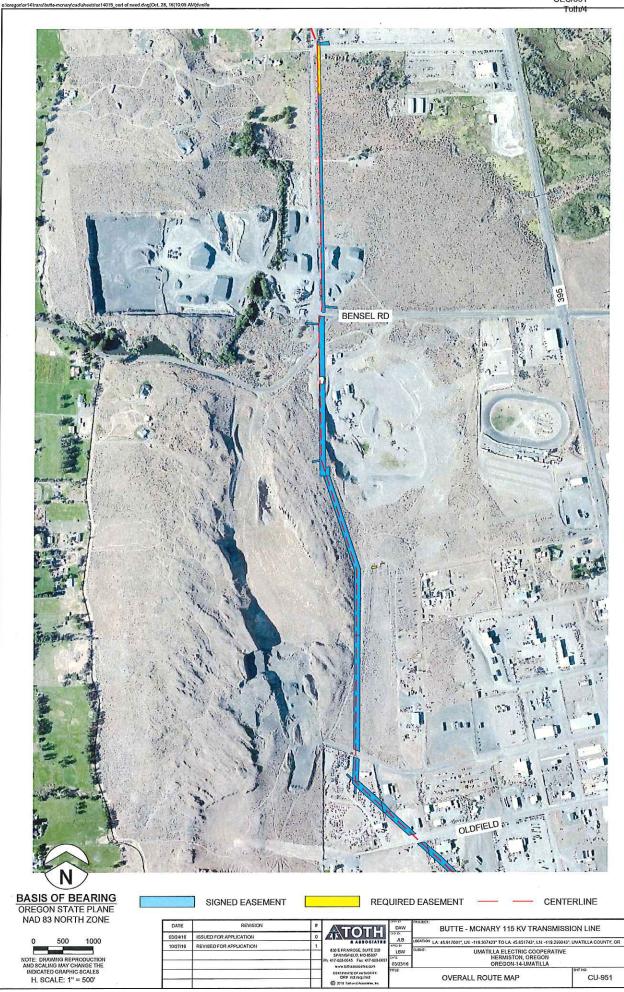
| PAGE # | TAX LOT # | OWNER | EASE | EMENT VALUE | ZONING |
|--------|-----------|----------------------------------------|------|-------------|--------|
| CU-855 | 4100 | MCDOUGAL, NORMAN | \$ | 500.00 | R-4 |
| CU-857 | 4200 | JOHNSON, JOHN V JR & PAMELA J | \$ | 500.00 | R-4 |
| CU-858 | 201 | MARK LARSON | \$ | 500.00 | R-4 |
| CU-859 | 200 | COLVIN | \$ | 500.00 | R-4 |
| CU-860 | 202 | WEBB, JEFFREY S & BRENDA | \$ | 500.00 | R-4 |
| CU-861 | 300 | HALL, DONALD & DEBRA | \$ | 522.71 | R-4 |
| CU-862 | 500 | DUMLER, CONRAD & JAIMEE | \$ | 500.00 | R-4 |
| CU-863 | 600 | WERNER, HARLEY & CASON, MATTIE J (TRS) | \$ | 1,568.58 | R-4 |
| CU-864 | 400 | BARLOW, RICK & RALPH & BERTHA (Berta) | \$ | 500.00 | R-4 |
| CU-865 | 1302 | CITY OF HERMISTON | \$ | 500.00 | M-1 |
| CU-866 | 1401 | AUTRY, LINDA R | \$ | 500.00 | M-1 |
| CU-867 | 1400 | BRODERICK, THOMAS R | \$ | 500.00 | M-1 |
| CU-868 | 1403 | ALLEMAN, DONALD & JACQUELINE | \$ | 535.53 | M-1 |
| CU-869 | 1402 | THORPE, LARRY & CAROL | \$ | 500.00 | M-1 |
| CU-871 | 1309 | BUSH, LLC | \$ | 500.00 | M-1 |
| CU-872 | 1311 | HUXOLL, TOMMY L | \$ | 500.00 | M-1 |
| CU-873 | 2600 | HUXOLL, TOMMY L | \$ | 500.00 | M-1 |
| CU-874 | 902 | JUAN & MELBA ALMAGUER, JR. | \$ | 500.00 | M-1 |
| CU-875 | 1201 | KOPACZ, RAYMOND & SHERRIE | \$ | 500.00 | C-2 |

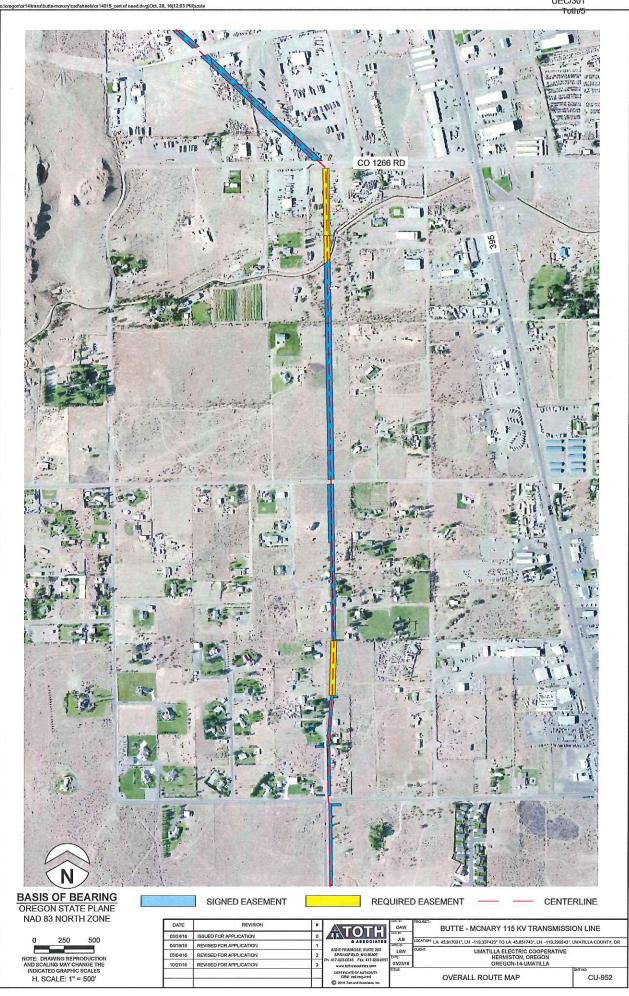
| lotal | \$ 52,989.13 |
|-------------------|-----------------|
| Contingency (10%) | \$ 5,298.91 |
| Grand Total | \$ 58,288.04 |
| Rounded Total | \$ 59,000.00 |

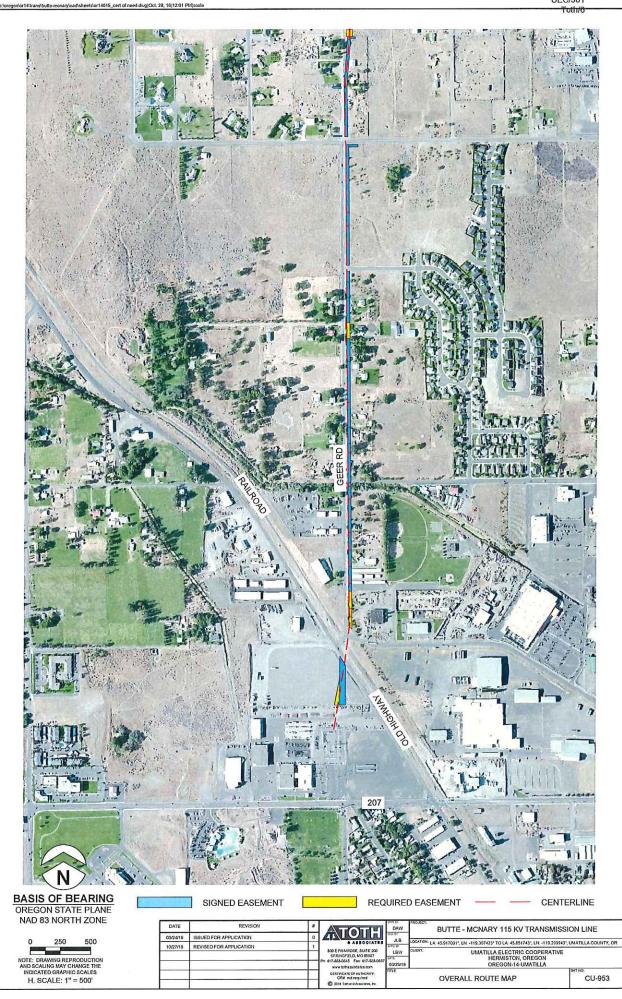
The value of required easements not yet obtained (highlighted) total \$11,589.12. Obtained easement values total \$41,400.01.

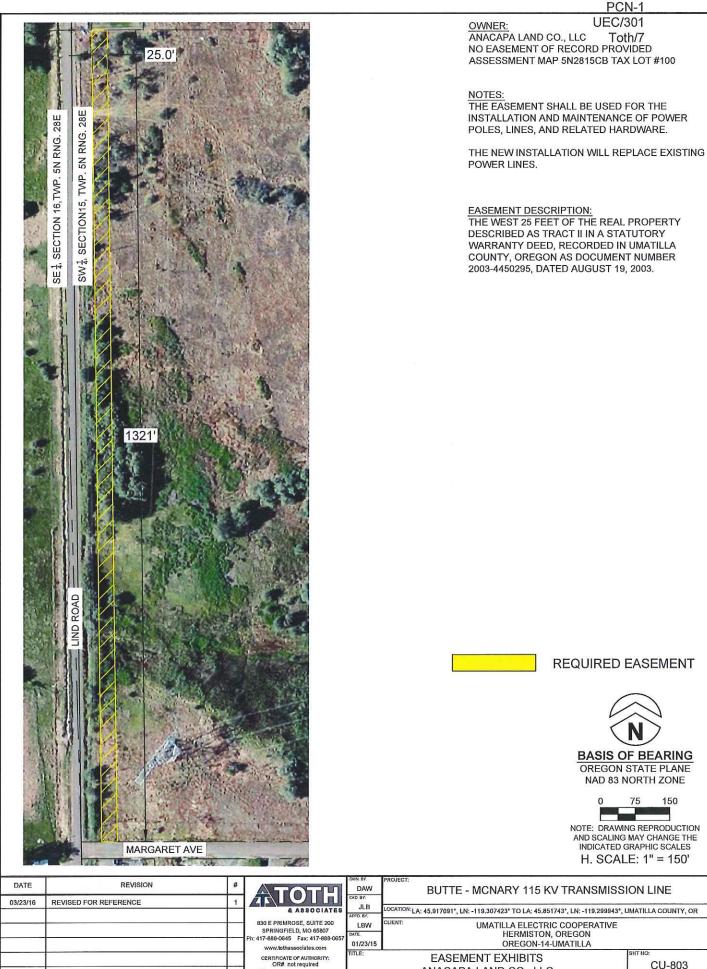


DATE REVISION BUTTE - MCNARY 115 KV TRANSMISSION LINE TOTH DAW ISSUED FOR APPLICATION 03/24/16 250 500 91", LN -119.307423" TO LA: 45.651743", LN -119.259943", UMATILLA COUNTY, OR 0 REVISED FOR APPLICATION 10/27/16 A30 E FRMROSE, SUITE 200 SPRNGFIELD, MO 65507 UMATILLA ELECTRIC COOPERATIVE HERMISTON, OREGON OREGON-14-UMATILLA LEW NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 500' OVERALL ROUTE MAP CU-950 @ 2115





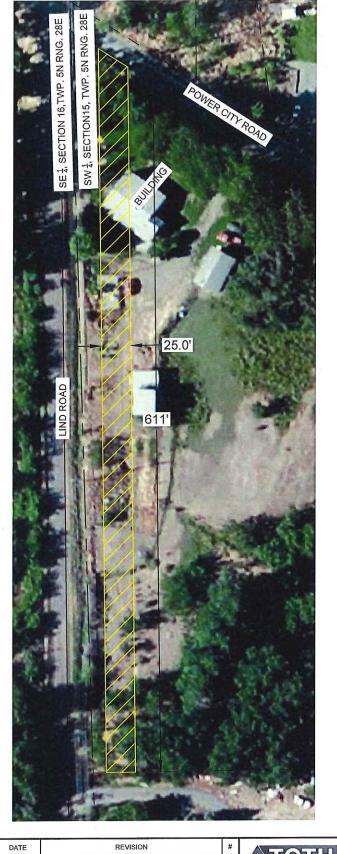




C 2016 Toth and Associates, Inc.

ANACAPA LAND CO., LLC

adisheets/or14015_esmt-exhibit1.dwg|Mar. 25, 16|9:09 AM|dwolfe



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| | | 1.15 | and the | | H. SC/ | ALE: 1" = 80' |
|----------|-----------------------|------|-------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------|--------------------------|
| DATE | REVISION | # | | DAW | PROJECT: BUTTE - MCNARY 115 KV TRANSMI | SSION LINE |
| 03/23/16 | REVISED FOR REFERENCE | 1 | A ASSOCIATES | CKD BY: JLB APPD BY: | LOCATION:LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.2999 | 43°, UMATILLA COUNTY, OF |
| | | | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 www.bthassociates.com | LBW | CLIENT: UMATILLA ELECTRIC COOPERATIV HERMISTON, OREGON OREGON-14-UMATILLA | Έ |
| | | | CERTIFICATE OF AUTHORITY: OR# not required | TITLE: | EASEMENT EXHIBITS CLARENCE & GERALDINE CHARLO | CU-808 |

REQUIRED EASEMENT

BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE 40

NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES

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EASEMENT DESCRIPTION: THE WEST 25 FEET OF THE REAL PROPERTY DESCRIBED IN A WARRANTY DEED, RECORDED IN UMATILLA COUNTY, OREGON AS INSTRUMENT NUMBER 1977-25927, DATED JUNE 1977.

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING

NOTES:

POWER LINES.

OWNER: CLARENCE AND GERALDINE CHARLO 81999 LIND ROAD UMATILLA, OR 97882 NO EASEMENT OF RECORD PROVIDED ASSESSMENT MAP 5N2815CC TAX LOT #4090

PCN-1 UEC/301

Toth/8



CLINTON AND BECKY FORDICE 81881 & 81883 LIND ROAD HERMISTON, OR 97838 NO EASEMENT OF RECORD PROVIDED ASSESSMENT MAP 5N2822BB TAX LOT #2000

EASEMENT DESCRIPTION: THE WEST 25 FEET OF THE REAL PROPERTY DESCRIBED IN A WARRANTY DEED, RECORDED IN UMATILLA COUNTY, OREGON AS DOCUMENT NUMBER 96-218928, DATED MAY 24, 1996.

NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

THE EASEMENT WILL FACILITATE MOVING THE POWER LINE RUNNING ON THE WEST SIDE OF LIND ROAD TO THE EAST SIDE IN THIS AREA.

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REQUIRED EASEMENT

BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE

0 35 70

NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 70'

| DATE | REVISION | # | | | PROJECT: BUTTE - MCNARY 115 KV TRANSMISS | ION LINE |
|----------|-------------------------------------------------------------|---|---------------------------------------------------|--------|----------------------------------------------------------------------------------|---------------------|
| 01/29/15 | REVISED ASSESSMENT MAP INFORMATION REVISED FOR REFERENCE | 1 | & ASSOCIATES | | LOCATION: LA: 45.917091*, LN: -119.307423° TO LA: 45.851743*, LN: -119.299943*, | UMATILLA COUNTY, OR |
| 03/23/10 | REVISED FOR REFERENCE | 2 | 830 E PRIMROSE, SUITE 200 SPRINGEIELD MO 65807 | LBW | CLIENT: UMATILLA ELECTRIC COOPERATIVE HERMISTON, OREGON OREGON-14-UMATILLA | |
| | | | | TITLE: | EASEMENT EXHIBITS CLINTON & BECKY FORDICE | CU-814 |



ESTATE OF STUART BONNEY BETTY & AL HIATT, C/O BARNETT & MORO 495 E. MAIN, HERMISTON, OR 97838 JANET BONNEY, GEORGE BONNEY, & KEN BONNEY NO EASEMENT OF RECORD PROVIDED ASSESSMENT MAP 5N2822 TAX LOT #700

NOTES

DATE

02/03/16 03/23/16

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

THE EASEMENT WILL FACILITATE MOVING THE POWER LINE RUNNING ON THE WEST SIDE OF LIND ROAD TO THE EAST SIDE IN THIS AREA.

EASEMENT DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 2 OF PARTITION PLAT NO. 1997-25, RECORDS OF UMATILLA COUNTY, OREGON, THENCE NORTH 89°33'06" EAST ALONG THE NORTH LINE OF SAID PARCEL 2 A DISTANCE OF 25.01 FEET; THENCE SOUTH 01°25'06" EAST A DISTANCE OF 72.81 FEET; THENCE SOUTH 15°51'44" EAST A DISTANCE OF 180.41 FEET; THENCE SOUTH 44°47'28" WEST A DISTANCE OF 62.34 FEET; THENCE SOUTH 01°25'06" EAST A DISTANCE OF 65.00 FEET; THENCE SOUTH 88°49'58" WEST A DISTANCE OF 25.00 FEET TO THE WEST LINE OF SAID PARCEL 2; THENCE NORTH 01°25'06" WEST ALONG THE WEST LINE OF SAID PARCEL 2 A DISTANCE OF 356.37 FEET TO THE POINT OF BEGINNING. CONTAINS 13,802 SQUARE FEET.



BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE



NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 200'

REQUIRED EASEMENT

| REVISION | # | | DWN. BY. DAW | BUTTE - MCNARY 115 KV TRANSMISSION LINE |
|-----------------------|---|------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------|
| EASEMENT REVISED | 1 | | CKD BY: JLB | LOCATION: LA: 45,917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.299943°, UMATILLA COUNTY, OR |
| REVISED FOR REFERENCE | | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 | | CLIENT: UMATILLA ELECTRIC COOPERATIVE HERMISTON, OREGON OREGON-14-UMATILLA |
| | | WWW.bthassociates.com CERTIFICATE OF AUTHORITY: OR# not required © 2016 Toth and Associates, Inc. | TITLE: | EASEMENT EXHIBITS CU-816 |



ESTATE OF STUART BONNEY BETTY & AL HIATT, C/O BARNETT & MORO 495 E. MAIN, HERMISTON, OR 97838 JANET BONNEY, GEORGE BONNEY, & KEN BONNEY NO EASEMENT OF RECORD PROVIDED

NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

REQUIRED EASEMENT

PCN-1

EASEMENT DESCRIPTION:

LEGAL DESCRIPTION FOR A POWERLINE AND GUY ANCHOR EASEMENT LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M., UMATILLA COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF PARCEL 3 OF PARTITION PLAT NO. 2004-07, RECORDS OF UMATILLA COUNTY, OREGON, THENCE SOUTH 89°50'01" WEST ALONG THE NORTH LINE OF SAID PARCEL 3 A DISTANCE OF 25.00 FEET; THENCE NORTH 01°25'08" WEST A DISTANCE OF 507.75 FEET; THENCE NORTH 44°48'14" WEST A DISTANCE OF 280.59 FEET; THENCE SOUTH 37°54'40" WEST A DISTANCE OF 59.49 FEET; THENCE NORTH 42°48'14" WEST A DISTANCE OF 15.00 FEET; THENCE NORTH 37°54'40" EAST A DISTANCE OF 61.40 FEET; THENCE NORTH 44°48'14" WEST A DISTANCE OF 12.60 FEET; THENCE NORTH 37°54'31" EAST A DISTANCE OF 12.67 FEET; THENCE NORTH 42°48'50" WEST A DISTANCE OF 60.96 FEET; THENCE NORTH 47°11'10" EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 42°48'50" EAST A DISTANCE OF 58.51 FEET; THENCE NORTH 37°54'31" EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 42°48'50" EAST A DISTANCE OF 58.51 FEET; THENCE NORTH 37°54'31" EAST A DISTANCE OF 345.75 FEET TO THE WEST RIGHT-OF-WAY LINE OF LIND ROAD; THENCE SOUTH 01°25'08" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 174.65 FEET; THENCE SOUTH 29°04'03" WEST A DISTANCE OF 145.20 FEET; THENCE SOUTH 31°29'59" EAST A DISTANCE OF 146.97 FEET TO SAID WEST RIGHT-OF-WAY LINE OF LIND ROAD; THENCE SOUTH 01°25'08" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 594.42 FEET TO THE POINT OF BEGINNING. CONTAINS 68,758 SQUARE FEET.

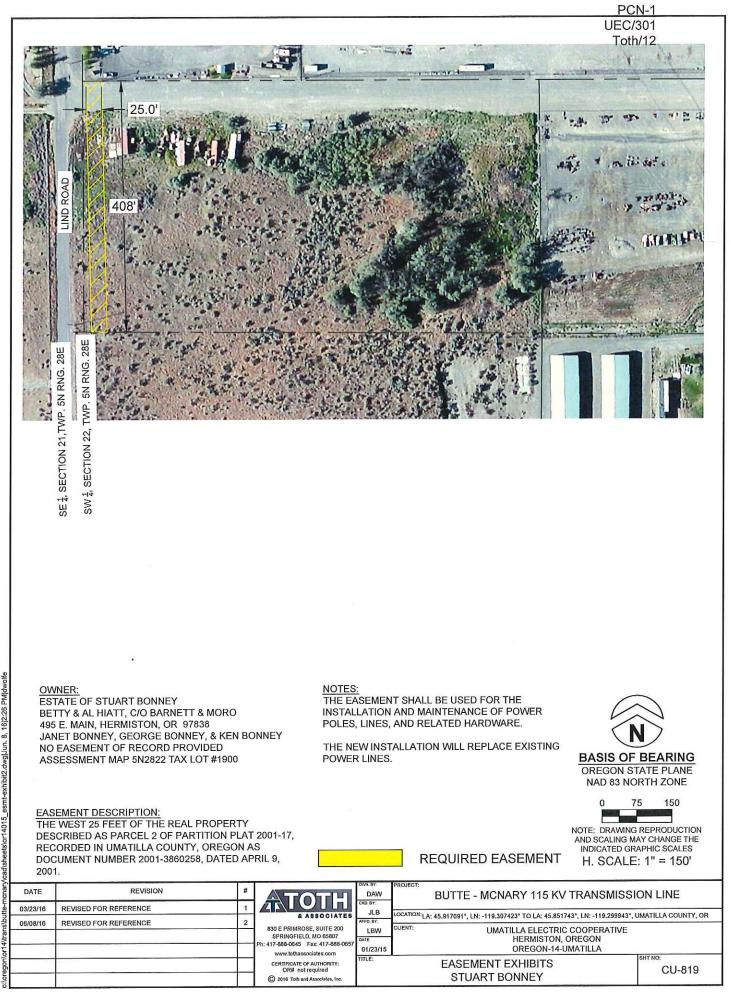
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BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE

0 100 200

NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 200'

| DATE | REVISION | # | A | DAW | PROJECT: BUTTE - MCNARY 115 KV TRANSMIS | SION LINE |
|----------|-----------------------|---|--------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|--------------------------|
| 02/03/16 | EASEMENT REVISED | 1 | E ABBOCIATES | CKD. BY. JLB | LOCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743*, LN: -119.2999 | 43°, UMATILLA COUNTY, OR |
| 03/23/16 | REVISED FOR REFERENCE | 2 | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 www.tothassociates.com | LBW | CLIENT: UMATILLA ELECTRIC COOPERATIV HERMISTON, OREGON OREGON-14-UMATILLA | |
| | | | | TITLE: | EASEMENT EXHIBITS STUART BONNEY | CU-816.1 |



PCN-1

UEC/301 Toth/13



esmt-exhibit2.dwglJun. 8, 16[2:28 PMIdwolfe

ets/or14015

SHT NO:

100

200

CU-823.1





BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE

0 30 60

NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 60'

OWNER:

MEDELEZ TRUCKING (BLANKET EASEMENT IN PAT KIK VOL 185 PAGE 110) ASSESSMENT MAP 5N2827CD TAX LOT #800

NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

EASEMENT DESCRIPTION:

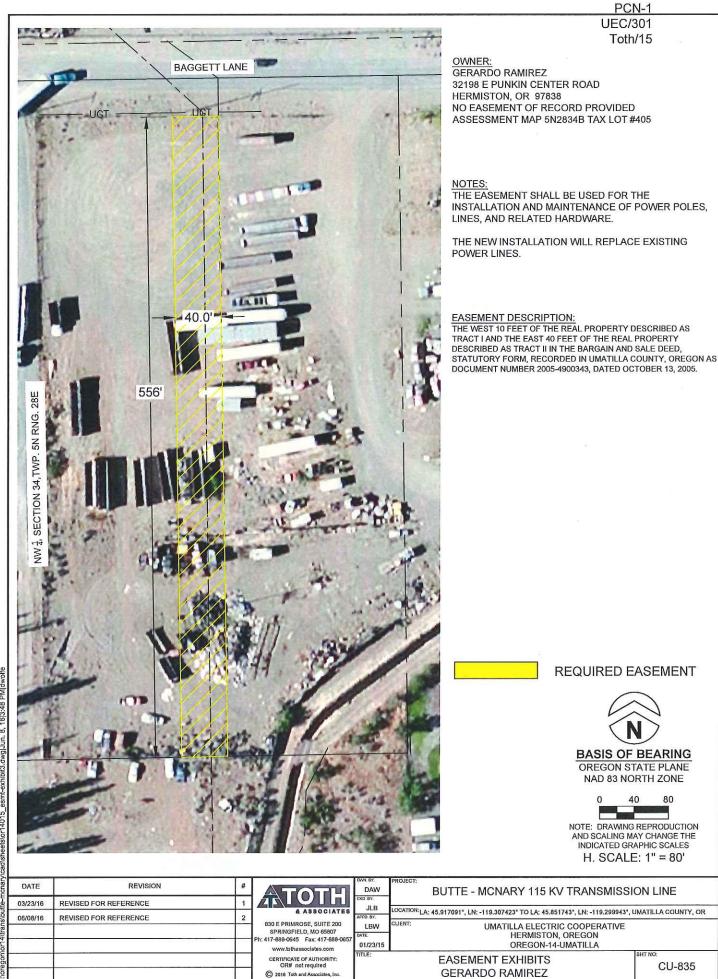
GUY ANCHOR EASEMENT LOCATED IN THE SOUTHWEST ONE-QUARTER (\$W 1/4) OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M. UMATILLA COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SUBJECT PROPERTY, THENCE NORTH 89°12'36" EAST ALONG THE NORTH LINE OF BAGGETT ROAD A DISTANCE OF 236.44 FEET TO THE TRUE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION; THENCE NORTH 20°45'23" EAST A DISTANCE OF 51.14 FEET; THENCE SOUTH 69°14'37" EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 20°45'23" WEST A DISTANCE OF 45.19 FEET TO SAID NORTH RIGHT-OF-WAY LINE; THENCE SOUTH 89°12'36" WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 16.13 FEET TO THE TRUE POINT OF BEGINNING. CONTAINS 723 SQUARE FEET.

REQUIRED EASEMENT

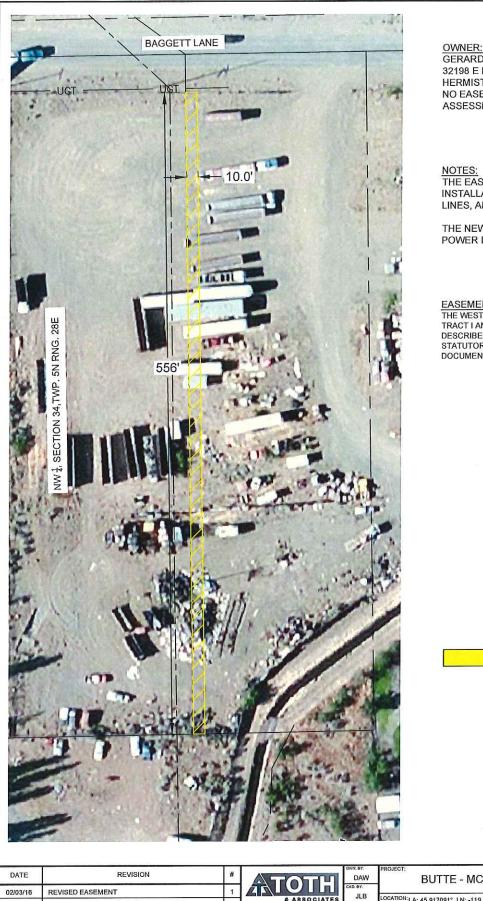
EXISTING EASEMENT

| DATE | REVISION | # | | DWN BY: DAW | PROJECT: BUTTE - MCNARY 115 KV TRANSMISSI | ION LINE |
|----------|------------------------------------|---|-------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|---------------------|
| 01/29/15 | REVISED ASSESSMENT MAP INFORMATION | 1 | E ABBOCIATES | CKD. BY. JLB | LOCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.299943°, | UMATILLA COUNTY, OR |
| 02/03/16 | REVISED EASEMENT | 2 | 830 E PRIMROSE, SUITE 200 | AFFD. BY: LBW | CLIENT: UMATILLA ELECTRIC COOPERATIVE | |
| 04/18/16 | REVISED FOR REFERENCE | 3 | Ph: 417-888-0645 Fax: 417-888-0657 www.bthassociates.com | DATE | HERMISTON, OREGON OREGON-14-UMATILLA | ι. |
| | | | | TITLE: | EASEMENT EXHIBITS MEDELEZ TRUCKING | CU-834 |

o:loregonlor14/trans/butte-mcnary/cad/sheets/or14015_esmt-exhibit2.dwg/Apr. 19, 16/11:07



ssmt-exhibit3.dwg|Jun. 8, 16|3:48 PM|dwolfe ets/or14015



PCN-1

UEC/301 Toth/16

GERARDO RAMIREZ 32198 E PUNKIN CENTER ROAD HERMISTON, OR 97838 NO EASEMENT OF RECORD PROVIDED ASSESSMENT MAP 5N2834B TAX LOT #200

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

EASEMENT DESCRIPTION: THE WEST 10 FEET OF THE REAL PROPERTY DESCRIBED AS TRACT I AND THE EAST 40 FEET OF THE REAL PROPERTY DESCRIBED AS TRACT II IN THE BARGAIN AND SALE DEED, STATUTORY FORM, RECORDED IN UMATILLA COUNTY, OREGON AS DOCUMENT NUMBER 2005-4900343, DATED OCTOBER 13, 2005.

REQUIRED EASEMENT



BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE

0



NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 80'

| DATE | REVISION | # | ATOTH | DAW | BUTTE - MCNARY 115 KV TRANSMISSIC | N LINE | |
|----------|-----------------------|---|----------------------|----------------|------------------------------------------------------------------------------------|-------------------|--|
| 02/03/16 | REVISED EASEMENT | 1 | | CKD BY: JLB | LOCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.299943°, UN | | |
| 03/23/16 | REVISED FOR REFERENCE | 2 | | APPD. BY: | CUENT: UMATILLA ELECTRIC COOPERATIVE | ATILLA COUNTY, OR | |
| 06/08/16 | REVISED FOR REFERENCE | 3 | SPRINGEIELD MO 65807 | DATE | HERMISTON, OREGON OREGON-14-UMATILLA | | |
| | | | | TITLE: | EASEMENT EXHIBITS GERARDO RAMIREZ | CU-836 | |



OWNER: DIAMOND M RANCH PO BOX 99, LAURIER, WA 99146 NO EASEMENT OF RECORD PROVIDED ASSESSMENT MAP 5N2834B TAX LOT # 407

NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

EASEMENT DESCRIPTION:

SAID PROPERTY IS DESCRIBED IN A STATUTORY WARRANTY DEED, RECORDED IN UMATILLA COUNTY, OREGON AS DOCUMENT NUMBER 2013-6120721, DATED DECEMBER 16, 2013.

A STRIP OF LAND 50 FOOT IN WIDTH AS DESCRIBED BELOW.

BEGINNING AT A POINT WHICH LIES SOUTH 89°12'03" WEST 799.55 FEET ALONG SECTION LINE, AND SOUTH 659.99 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 34, THE TRUE POINT OF BEGINNING; THENCE SOUTH 01°05'11" EAST 111.13 FEET MORE OR LESS TO THE SOUTHERLY PROPERTY LINE, SAID POINT ALSO BEING A POINT ON A 223.06 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG SAID LINE AND THE ARC OF SAID CURVE 72.99 FEET (DELTA=18°44'54", CHORD BEARING=S42°23'36"W 72.66 FEET); THENCE NORTH 01°05'11" WEST 164.21 FEET MORE OR LESS TO THE NORTHERLY PROPERTY LINE, THENCE NORTH 89°19'20" EAST 50 FEET ALONG SAID NORTHERLY LINE BACK TO THE POINT OF BEGINNING, ALSO THE POINT OF TERMINATION. LESS AND EXCEPTING ANY PORTION LYING WITHIN THE "R" LINE CANAL.

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BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE

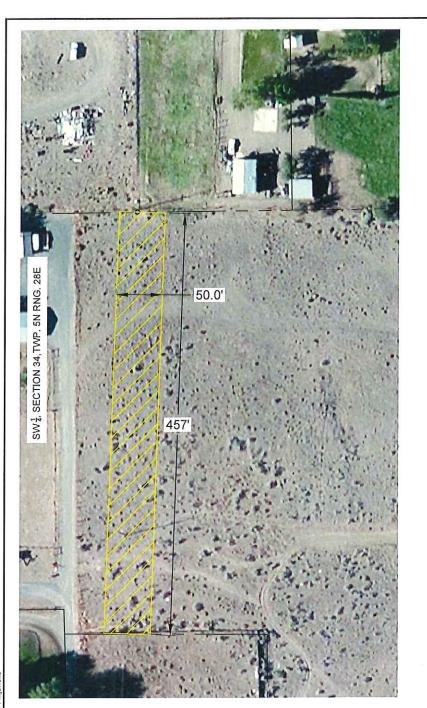


NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 80'

| DATE | REVISION | # | ATOTU | DAW | BUTTE - MCNARY 115 KV TRANSMIS | SION LINE | |
|----------|-----------------------|---|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01/29/15 | REVISED CANAL NAME | 1 | A ASSOCIATES | CKD BY: JLB | LOCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.29994 | 3°, UMATILLA COUNTY, OR | |
| 03/23/16 | REVISED FOR REFERENCE | 2 | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 | APPD BY. | CLIENT: UMATILLA ELECTRIC COOPERATIV | the state of the second st |
| 06/08/16 | REVISED FOR REFERENCE | 3 | | | | DATE 01/23/15 | HERMISTON, OREGON OREGON-14-UMATILLA |
| | | | CERTIFICATE OF AUTHORITY: OR# not required © 2016 Toth and Associates, Inc. | TITLE: | EASEMENT EXHIBITS DIAMOND M RANCH | CU-837 | |

o:loregon/or14/trans/butte-monary/cadisheets/or14015_esmt-exhibit3.dwg|Jun. 8, 16/2:49 PM|dwolfe





UEC/301 JOSE & REBECA GARCIA Toth/18 608 W. HERMISTON AVE., HERMISTON, OR 97838 NO EASEMENT OF RECORD PROVIDED. ASSESSMENT MAP 5N2834C TAX LOT #1900

NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

EASEMENT DESCRIPTION:

CENTERLINE LEGAL DESCRIPTION FOR A POWERLINE EASEMENT FIFTY (50) FEET IN WIDTH LYING TWENTY FIVE (25) FEET ON EACH SIDE OF THE CENTERLINE, LOCATED IN THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M., UMATILLA COUNTY, OREGON, THE CENTERLINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: **BEGINNING AT THE NORTHWEST CORNER OF PARCEL 2** OF PARTITION PLAT NO. 2002-32, RECORDS OF UMATILLA COUNTY, OREGON, THENCE NORTH 89°16'42" EAST ALONG THE NORTH LINE OF SAID PARCEL 2 A DISTANCE OF 82.68 FEET TO THE TRUE POINT OF BEGINNING OF THIS CENTERLINE DESCRIPTION; THENCE SOUTH 01°56'00" WEST A DISTANCE OF 456.14 FEET TO THE SOUTH LINE OF SAID PARCEL 2 AND THE TERMINATION OF THIS CENTERLINE DESCRIPTION. SIDELINES ARE TO BE EXTENDED TO OR TERMINATED AT THE NORTH AND SOUTH LINES OF SAID PARCEL 2. CONTAINS 22,795 SQUARE FEET.

REQUIRED EASEMENT



BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE



NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 100'

| REVISION | # | ATOTH | DAW | BUTTE - MCNARY 115 KV TRANSMIS | SION LINE | |
|-----------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| REVISED EASEMENT | 1 | | | | | |
| REVISED EASEMENT | 2 | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 www.bthassociates.com | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 www.tothassociates.com | APPO BY. | | |
| REVISED FOR REFERENCE | 3 | | | LBVV | HERMISTON, OREGON | |
| REVISED EASEMENT | 4 | | | www.tothassociates.com | 01/23/15 | OREGON-14-UMATILLA |
| | \square | | TITLE: | EASEMENT EXHIBITS JOSE & REBBECA GARCIA | сU-847 | |
| | REVISED EASEMENT REVISED EASEMENT REVISED FOR REFERENCE | REVISED EASEMENT 1 REVISED EASEMENT 2 REVISED FOR REFERENCE 3 | REVISED EASEMENT 1 REVISED EASEMENT 2 REVISED FOR REFERENCE 3 REVISED EASEMENT 4 VISED EASEMENT 4 | REVISION # DAW REVISED EASEMENT 1 Image: Constraint of the second | REVISED EASEMENT 1 REVISED EASEMENT 2 REVISED FOR REFERENCE 3 REVISED EASEMENT 4 CEVISED EASEMENT 4 COLORITION COLORITIC CONCENTION OFFINIONCIEC AUTHORYTY: CHEMICATE CAUTHORYTY: OFFINION CEREMENT CEREMENT CEREMENT REVISED EASEMENT 4 | |



MARK & HELEN LARSON 2138 NW GEER ROAD HERMISTON, OR 97838 NO EASEMENT OF RECORD PROVIDED. ASSESSMENT MAP 4N2803AC TAX LOT #201

NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

EASEMENT DESCRIPTION: THE WEST 25 FEET OF THE REAL PROPERTY DESCRIBED IN AN ASSIGNMENT OF CONTRACT, RECORDED IN UMATILLA COUNTY, OREGON AS DOCUMENT NUMBER 2012-6000122, DATED DECEMBER 31, 2012.

REQUIRED EASEMENT



OREGON STATE PLANE NAD 83 NORTH ZONE



NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 100'

| DATE | REVISION | # | ATOTH | DAW | PROJECT: BUTTE - MCNARY 115 KV TRANSMISSIO | ON LINE |
|----------|-----------------------|---|-----------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------|--------------------|
| 01/29/15 | REVISED ROAD NAME | 1 | | CKD BY. JLB | | |
| 03/23/16 | REVISED FOR REFERENCE | 2 | | AFFD BY: | LOCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.299943°, U | MATILLA COUNTY, OR |
| | | Ĩ | Ph: 417-888-0645 Fax: 417-888-0657 | LDYY | CLIENT: UMATILLA ELECTRIC COOPERATIVE HERMISTON, OREGON | |
| | | | | | 01/23/15 | OREGON-14-UMATILLA |
| | | | CERTIFICATE OF AUTHORITY: OR# not required © 2016 Toth and Associates, Inc. | TITLE: | EASEMENT EXHIBITS MARK AND HELEN LARSON | CU-858 |



UEC/301

Toth/20

OWNER: BUSH LLC 680 HARPER ROAD HERMISTON, OR 97838 NO EASEMENT OF RECORD PROVIDED. ASSESSMENT MAP 4N2803D TAX LOT #1309.

SW 4, SECTION 3, TWP. 4N RNG. 28E

SECTION 3, TWP. 4N RNG. 28E

SE4

GEER ROAD

144

BUILDING

2

NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

EASEMENT DESCRIPTION:

THE WEST 25 FEET OF THE REAL PROPERTY DESCRIBED IN A STATUTORY SPECIAL WARRANTY DEED, RECORDED IN UMATILLA COUNTY, OREGON AS DOCUMENT NUMBER 2004-4710262, DATED OCTOBER 22, 2004.

> BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE

30 60

REQUIRED EASEMENT

NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 60'

| DATE | REVISION | # | Атотн | 51662928510 | BUTTE - MCNARY 115 KV TRANSMISSIC | N LINE |
|----------|-----------------------|---|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------|--------------------|
| 01/29/15 | REVISED ROAD NAME | 1 | | 11.00 | LOCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.299943°, UN | |
| 03/23/16 | REVISED FOR REFERENCE | 2 | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 www.tothassociates.com | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 | CUENT: UMATILLA ELECTRIC COOPERATIVE HERMISTON, OREGON OREGON-14-UMATILLA | MATILLA COUNTY, OK |
| | | | | TITLE: | EASEMENT EXHIBITS BUSH LLC | нт NO: CU-871 |



OWNER: TOMMY HUXOLL 1060 JUANITA AVE. HERMISTON, OR 97838 NO EASEMENT OF RECORD PROVIDED.

EASEMENT DESCRIPTION:

DESCRIBED AS TRACT 1 IN A WARRANTY DEED, RECORDED IN UMATILLA COUNTY, OREGON AS DOCUMENT NUMBER 1998-3280108, DATED APRIL 23, 1998.



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TOMMY HUXOLL 1060 JUANITA AVE. HERMISTON, OR 97838 NO EASEMENT OF RECORD PROVIDED. ASSESSMENT MAP 4N2803D TAX LOT #2600.

EASEMENT DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF SUBJECT PROPERTY, THENCE SOUTH 89°36'36" EAST A DISTANCE OF 25.00 FEET; THENCE SOUTH 0°40'36" EAST A DISTANCE OF 47.24 FEET; THENCE SOUTH 87°19'31" EAST A DISTANCE OF 30.44 FEET; THENCE SOUTH 2°40'29" WEST A DISTANCE OF 15.00 FEET; THENCE NORTH 87°19'31" WEST A DISTANCE OF 29.56 FEET; THENCE SOUTH 00°40'36" EAST A DISTANCE OF 58.57 FEET TO THE SOUTH LINE OF SUBJECT PROPERTY; THENCE NORTH 31°35'20" WEST ALONG SAID SOUTH LINE A DISTANCE OF 48.66 FEET; THENCE NORTH 0°40'36" WEST ALONG THE EAST RIGHT-OF-WAY LINE OF GEER ROAD A DISTANCE OF 79.55 FEET TO THE POINT OF BEGINNING. CONTAINS 2,955 SQUARE FEET.



NOTES:

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

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BASIS OF BEARING OREGON STATE PLANE NAD 83 NORTH ZONE

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AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 40'

| DATE | REVISION | # | ATOTU | DAW DAW | BUTTE - MCNARY 115 KV TRANS | SMISSION LINE | |
|----------|-----------------------|---|-------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|--|
| 01/29/15 | REVISED ROAD NAME | 1 | & ABBOCIATES | CKD. BY: JLB | LOCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -11 | | |
| 03/23/16 | REVISED FOR REFERENCE | 2 | 830 E PRIMROSE, SUITE 200 SPRINGFIELD, MO 65807 Ph: 417-888-0645 Fax: 417-888-0657 www.bthassociates.com | AFFD. BY. | CLIENT: UMATILLA ELECTRIC COOPER | | |
| | | | | Ph: 417-888-0645 Fax: 417-888-0657 | DATE | HERMISTON, OREGON OREGON-14-UMATILLA | |
| | | | | TITLE: | EASEMENT EXHIBITS TOMMY HUXOLL | CU-873 | |

PCN-1

UEC/301 Toth/23

OWNER: TOTIV23 JUAN & MELBA ALMAGUER, JR. (EXISTING 50 FOOT EASEMENT RECORDED IN BOOK 2001 PAGE 4020484 UNDER CURTIS & CAROL OTTMAR.) ASSESSMENT MAP 4N2803C TAX LOT #902.

NOTES:

SW $\frac{1}{4}$, SECTION 3,TWP. 4N RNG. 28E

28E

4N RNG.

SECTION 3, TWP.

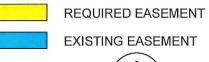
SE 4.

THE EASEMENT SHALL BE USED FOR THE INSTALLATION AND MAINTENANCE OF POWER POLES, LINES, AND RELATED HARDWARE.

THE NEW INSTALLATION WILL REPLACE EXISTING POWER LINES.

EASEMENT DESCRIPTION:

BEGINNING AT THE SOUTHEAST CORNER OF SUBJECT PROPERTY, THENCE WEST ALONG THE SOUTH LINE OF SUBJECT PROPERTY A DISTANCE OF 50.00 FEET TO THE WEST LINE OF AN EASEMENT CONVEYED IN DEEDS BOOK 2001 AT PAGE 4020484, RECORDS OF UMATILLA COUNTY, OREGON AND THE TRUE POINT OF BEGINNING OF THIS LEGAL DESCRIPTION, THENCE WEST ALONG THE SOUTH LINE OF SUBJECT A DISTANCE OF 40.00 FEET; THENCE NORTH 09°33'29" EAST A DISTANCE OF 225.11 FEET TO THE WEST LINE OF SAID EASEMENT CONVEYED IN DEEDS BOOK 2001 AT PAGE 4020484; THENCE SOUTH 00°40'36" EAST ALONG SAID WEST LINE A DISTANCE OF 222.00 FEET TO THE TRUE POINT OF BEGINNING. CONTAINS 4,440 SQUARE FEET.





OREGON STATE PLANE NAD 83 NORTH ZONE



NOTE: DRAWING REPRODUCTION AND SCALING MAY CHANGE THE INDICATED GRAPHIC SCALES H. SCALE: 1" = 50'

DATE REVISION DAW BUTTE - MCNARY 115 KV TRANSMISSION LINE D BY 5 03/29/16 ISSUED FOR REFERENCE 0 JLB OCATION: LA: 45.917091°, LN: -119.307423° TO LA: 45.851743°, LN: -119.299943°, UMATILLA COUNTY, OR & ASSOCIATES PD BY 830 E PRIMROSE SUITE 200 LIENT LBW UMATILLA ELECTRIC COOPERATIVE SPRINGFIELD, MO 65807 'h: 417-888-0645 Fax: 417-888-HERMISTON, OREGON 01/23/15 **OREGON-14-UMATILLA** w.tothassociates.com EASEMENT EXHIBITS CERTIFICATE OF AUTHORITY: OR# not required CU-874 JUAN & MELBA ALMAGUER, JR. C 2016 Toth and Associates, Inc

Contra Bergera

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40.0'

222.0'

Umatilla Electric Cooperative P.O. Box 1148 Hermiston, Oregon 97838

UEC REFERENCE: Tax Lot #100

EASEMENT

Grantor(s), for good and valuable consideration, receipt of which is hereby acknowledged, grants to Umatilla Electric Cooperative, an Oregon cooperative corporation, Grantee, and to its licensees, successors or assigns, a perpetual and exclusive easement and right of way, the purpose of which is to construct, operate, maintain, repair and replace utility lines and facilities, including, but not limited to, lines for the transmission or distribution of electrical power, telephone lines, television and communication lines, or any related system and facilities on, across, over, or under a strip of land in Umatilla County, Oregon, Township 5 North, Range 28 East of the Willamette Meridian, Section 15, and more particularly described as follows:

Grantor(s) further grants the right to inspect and make repairs, changes, alterations, improvements, removals from, substitutions and additions to the facilities as Grantee may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees, shrubbery and vegetation located within the easement area (including any control of the growth of other vegetation in the easement area which may incidentally and necessarily result from the means of control employed); to fell or trim any trees or brush located on Grantor's land adjoining the above described easement area which may pose a hazard to the operation of the facilities within the easement area; to keep the easement clear of all buildings, structures or other obstructions; to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation; and to cross over and to install guys and anchors on Grantor's land adjoining the above described easement area.

Grantor agrees that all poles, wires and other facilities including any equipment, installed in, upon or under the above-described lands at the Grantee's expense shall remain the property of the Grantee, removable at the option of the Grantee.

Because governmental approvals may be necessary from the land owning Grantor(s) for Grantee to use the easement, Grantor(s) appoint Grantee as Grantor(s) attorney in fact, agent, and authorized representative, to make and progress on Grantor(s) behalf, any and all land use and regulatory requests, and to make applications and requests to governmental entities and agencies, so Grantee may make use of this easement and its rights, including but not limited to the following: (1) applying for conditional use permits and progressing those applications through to completion and any modifications thereof, including defending the applications and appealing adverse decisions; and (2) applying for any other necessary governmental and administrative approvals and progressing them through to completion and any modifications, or to oppose them in any way at any time. Grantor(s) may not revoke these appointments during the effective period of this easement. All Grantee's applications and work shall be at its sole cost and expense.

Grantor covenants that it is the owner of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following person(s):

DATED this _____ day of ______, 20____.

Print Name Here_____ Title of Officer_____ For Anacapa Land Co., LLC

County of ______)
THIS CERTIFIES that on this ______day of ______, 20

) ss.

THIS CERTIFIES that on this ______day of ______, 20___, before me the undersigned personally appeared the above named _______ is the ______ of Anacapa Land Company, LLC, a State of Delaware Limited Liability Company, on behalf of the corporation, known to me to be the identical person(s) described in and who executed the foregoing instrument and acknowledged to me that ______executed the same.

Before me: ______ Notary Public for ______ My Commission Expires: ______

STATE OF

BUTTE-MCNARY: MAILING ADDRESSES FOR UNSECURED EASEMENT LANDOWNERS

| PAGE # | TAX LOT # | OWNER | MAILING ADDRESS |
|----------|-----------|------------------------------|----------------------------------------------|
| CU-803 | 100 | ANACAPA LAND CO., LLC | PO BOX 11749, PLEASANTON CA 94588 |
| CU-808 | 4090 | CHARLO, CLARENCE & GERALDINE | 81999 LIND RD, UMATILLA OR 97882 |
| CU-814 | 2000 | FORDICE, CLINTON | PO BOX 653, HERMISTON OR 97838 |
| CU-816 | 700 | ESTATE OF STUART BONNEY | PO BOX 1287, HERMISTON OR 97838 |
| CU-816.1 | 100 | ESTATE OF STUART BONNEY | PO BOX 1287, HERMISTON OR 97838 |
| CU-819 | 1900 | ESTATE OF STUART BONNEY | PO BOX 1287, HERMISTON OR 97838 |
| CU-823.1 | 1400 | RONALD BUWALDA | 32518 CHRISTLEY LN, HERMISTON OR 97838 |
| CU-834 | 800 | MEDELEZ TRUCKING INC | 30522 OLDFIELD ST, HERMISTON OR 97838 |
| CU-835 | 405 | RAMIREZ, GERARDO | 32198 E PUNKIN CENTER RD, HERMISTON OR 97838 |
| CU-836 | 200 | RAMIREZ, GERARDO | 32198 E PUNKIN CENTER RD, HERMISTON OR 97838 |
| CU-837 | 407 | DIAMOND M RANCH | 646 LAKE RD, BURBANK WA 99323 |
| CU-847 | 1900 | GARCIA, JOSE & REBECA | 608 W HERMISTON AVE, HERMISTON OR 97838 |
| CU-858 | 201 | MARK LARSON | 1385 NW SJOREN LN, HERMISTON OR 97838 |
| CU-871 | 1309 | BUSH, LLC | PO BOX 1283, HERMISTON OR 97838 |
| CU-872 | 1311 | HUXOLL, TOMMY L | 1060 JUANITA AVE, HERMISTON OR 97838 |
| CU-873 | 2600 | HUXOLL, TOMMY L | 1060 JUANITA AVE, HERMISTON OR 97838 |
| CU-874 | 902 | JUAN & MELBA ALMAGUER, JR. | 79479 CANAL RD, STANFIELD OR 97875 |

BEFORE THE PUBLIC UTILITY COMMISSION

OF OREGON

PCN-1

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In the Matter of the Petition of

UMATILLA ELECTRIC COOPERATIVE

PETITION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

EXHIBIT UEC/302

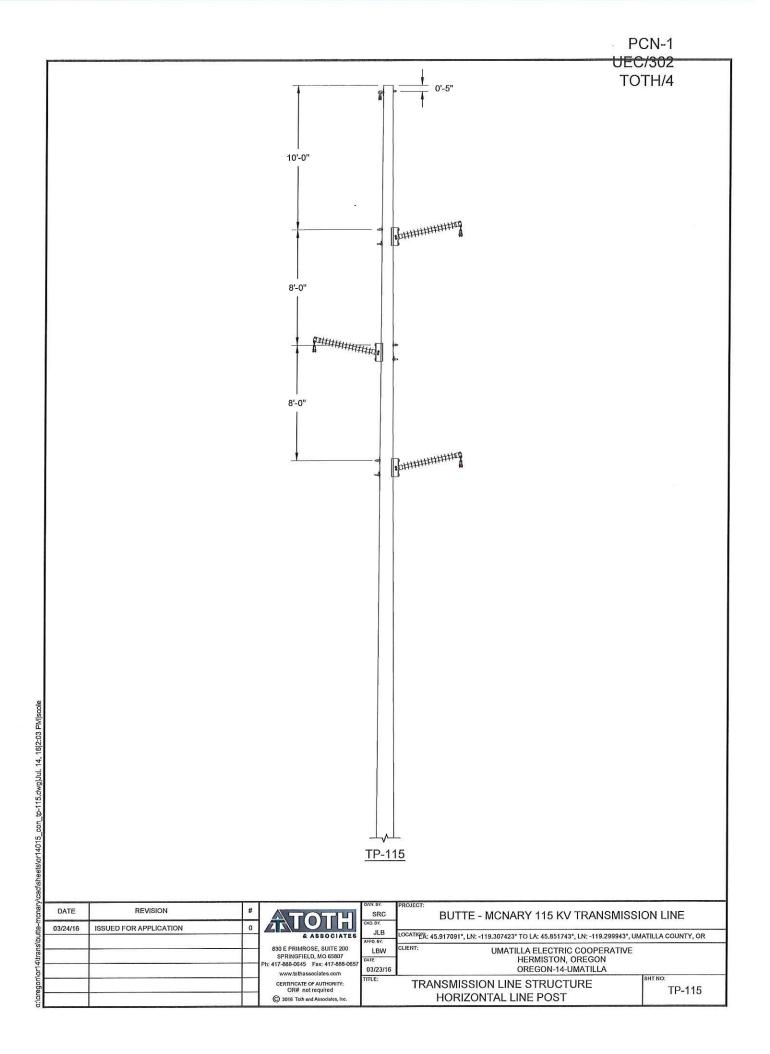
November 18, 2016

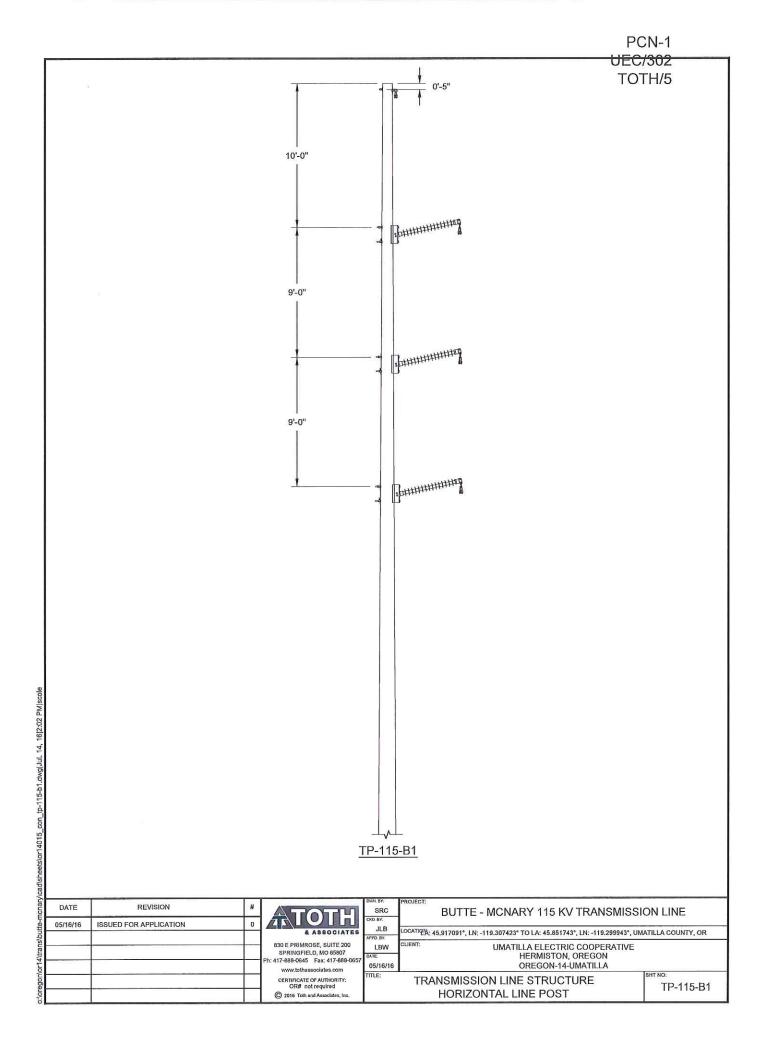
Below is a list of each change made to UEC's original Exhibit UEC/108, each of which are reflected in the following pages.

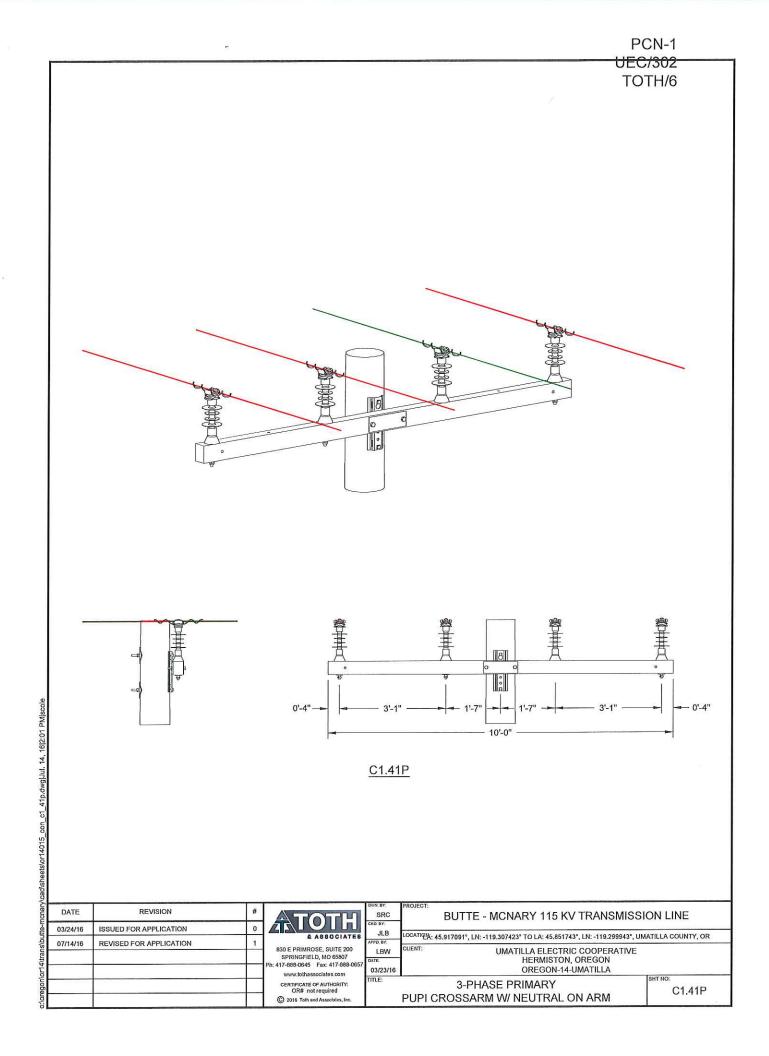
- The drawings have been condensed from 11 pages to 10 pages by maximizing space used on each page.
- The overall project length and scope have not changed.
- Str 3: Structure has been shifted north 35' to prevent encroachment on Bureau of Reclamation right-of-way.
- Str 9: Pole height has been decreased from 105' to 100' to accommodate the addition of structure 10.1 near the 69 kV line crossing at Power City Road.
- Str 9: Unit CS6.72F has been renamed to CS6.72F (123 AAAC) to describe the type of existing distribution wire attached to the unit.
- Str 10: Pole height has been decreased from 115' to 105' to accommodate the addition of structure 10.1.
- Str 10.1: This structure has been added to shorten the span and reduce the sag of the proposed line at the 69 kV line crossing near Power City Road.
- Str 11: Pole height has been decreased from 115' to 105' to accommodate the addition of structure 10.1.
- Str 11: Structure has been shifted south 16' to prevent encroachment on Bureau of Reclamation right-of-way.
- Str 11: Unit AS5.21A has been renamed to AS5.21A (#4 Copper) to describe the type of existing distribution wire attached to the unit.
- Str 12: Pole height has been decreased from 105' to 100' to accommodate the addition of structure 10.1.
- Str 12: TM-4G(OPGW) units have been removed. These were additional attachment units used for the static wire. They are no longer needed with the addition of structure 10.1.
- Str 14: Structure class has been increased from H5 to H6 for additional pole strength.
- Str 15: Structure class has been increased from H4 to H5 for additional pole strength.
- Str 18: Structure class has been increased from H5 to H6 for additional pole strength.
- Str 20: Unit TH-15E has been changed to TH-5AB to correspond with typical RUS drawing designations.
- Str 21: Unit TH-15DA has been changed to TH-5AD to correspond with typical RUS drawing designations.
- Str 22: Unit TH-15F has been changed to TH-5AC to correspond with typical RUS drawing designations.

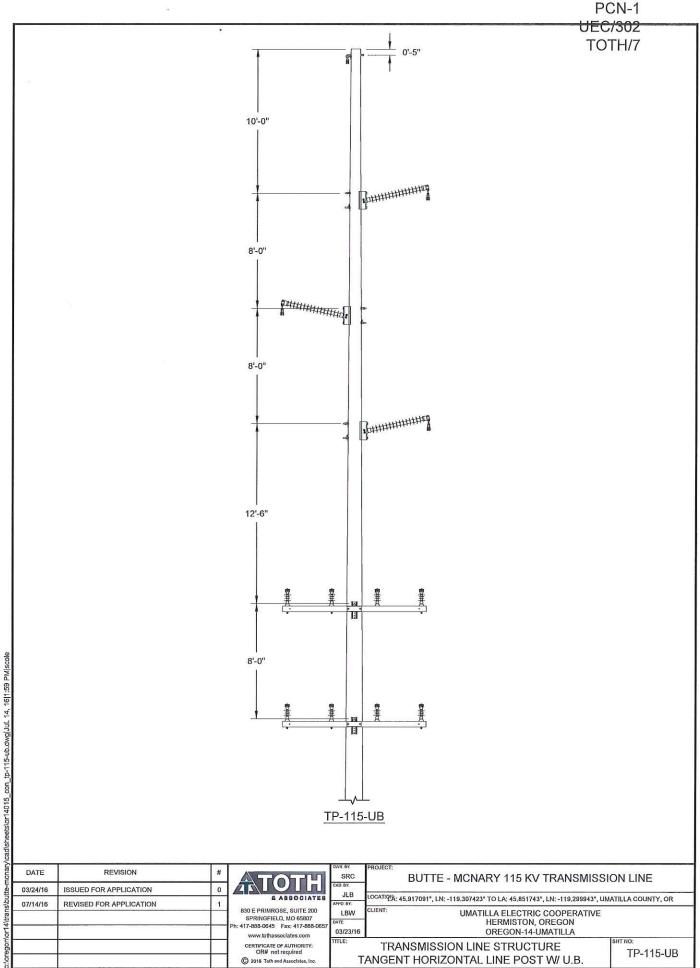
- Str 25: Structure class has been increased from H4 to H5 for additional pole strength.
- Str 27: Structure class has been increased from H4 to H5 for additional pole strength.
- Str 27: Unit A6.21 has been renamed to A6.21 (#4 ACSR) to describe the type of existing distribution wire attached to the unit.
- Str 30: Unit A5.21 has been renamed to A5.21 (123 AAAC) to describe the type of existing distribution wire attached to the unit.
- Str 34: Stub pole class has been decreased from 1 to 3 for optimization.
- Str 35: Structure has been modified to be self-supporting. The pole material has been changed from wood to steel and the stub pole (unit 30-1) and guy wires have been removed. All other units have been adjusted to their steel counterparts. These changes were made to avoid schedule delays caused by encroaching on Bureau of Land Management property.
- Str 36: Unit CS1.41P-A has been adjusted to CS1.41P to avoid schedule delays caused by encroaching on Bureau of Land Management property.
- Str 37: Unit CS1.41P-A has been adjusted to CS1.41P to avoid schedule delays caused by encroaching on Bureau of Land Management property.
- Str 38: Structure has been shifted 81' south to avoid interference with a high pressure water line.
- Str 39: Structure has been modified to be self-supporting. The pole material has been changed from wood to steel and guy wires have been removed. All other units have been adjusted to their steel counterparts. These changes were made to avoid schedule delays caused by encroaching on Bureau of Land Management property.
- Str 40: Structure has been shifted 8' north to increase clearance on span between 39 and 40.
- Str 46: TM-4G(OPGW) units have been removed. These were additional attachment units needed for the static wire to facilitate splicing the static. The splice has been moved and these units are no longer needed on this structure.
- Str 49: Unit C1.41P has been replaced with S2.32A. This modification adds distribution switches to the pole.
- Str 55: Stub pole class has been increased from 3 to 2 for additional pole strength.
- Str 55: Unit C6.72F has been renamed to C6.72F (123 AAAC) to describe the type of existing distribution wire attached to the unit.
- Str 60: One of the C1.41P units has been renamed to C1.41P (1/0 ACSR) to describe the type of existing distribution wire attached to the unit.
- Str 69: Unit A5.21 has been renamed to A5.21 (123 AAAC) to describe the type of existing distribution wire attached to the unit.
- Str 70: Unit A5.21 has been renamed to A5.21 (#4 ACSR) to describe the type of existing distribution wire attached to the unit.
- Str 71: Structure class has been increased from H4 to H5 for additional pole strength.

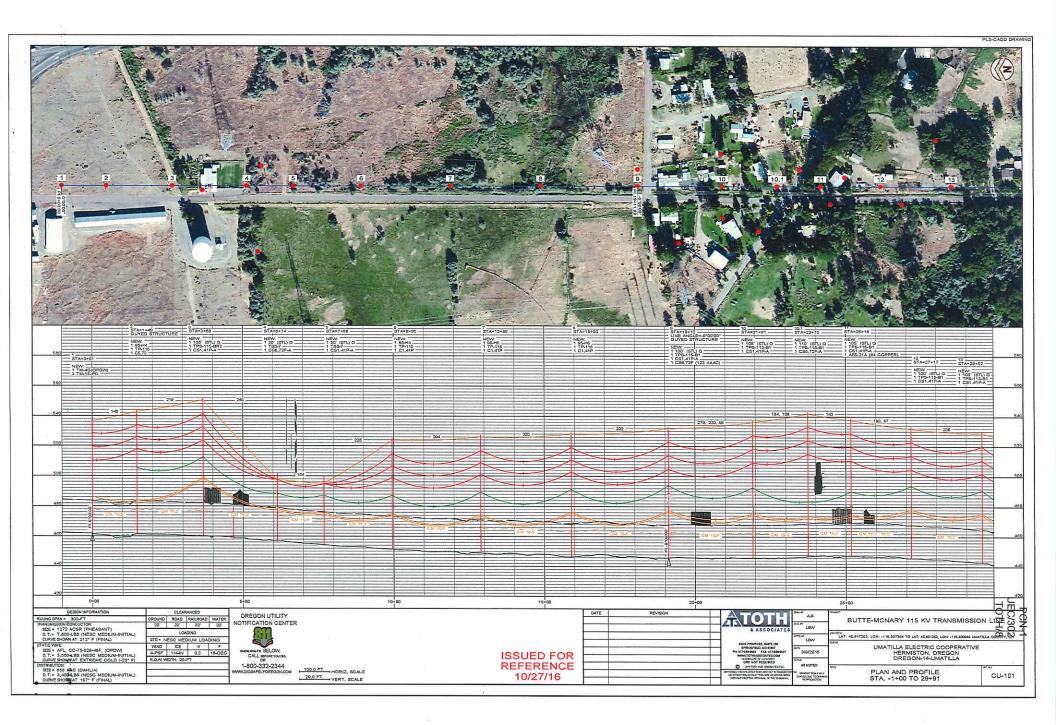
- Str 72: Unit A5.21 has been renamed to A5.21 (#4 ACSR) to describe the type of existing distribution wire attached to the unit.
- Str 76: Distribution circuit coming into structure from north has been moved up to attach to top circuit running south.
- Str 77: Unit C5.72 has been renamed to C5.72 (123 AAAC) to describe the type of existing distribution wire attached to the unit.
- Str 80: Unit C5.72 has been renamed to C5.72 (#4 ACSR) to describe the type of existing distribution wire attached to the unit.
- Str 82: Unit CS5.72 has been renamed to CS5.72B (#4 ACSR) to describe the type of existing distribution wire attached to the unit and adjust the tap line configuration.
- Str 85: Unit CS5.72A has been renamed to CS5.72A (#4 ACSR) to describe the type of existing distribution wire attached to the unit.
- Str 90: Structure has been shifted north 26' to prevent encroachment on Bureau of Reclamation right-of-way.
- Str 95: A communication line that ends on structure 94 now ends on structure 95.

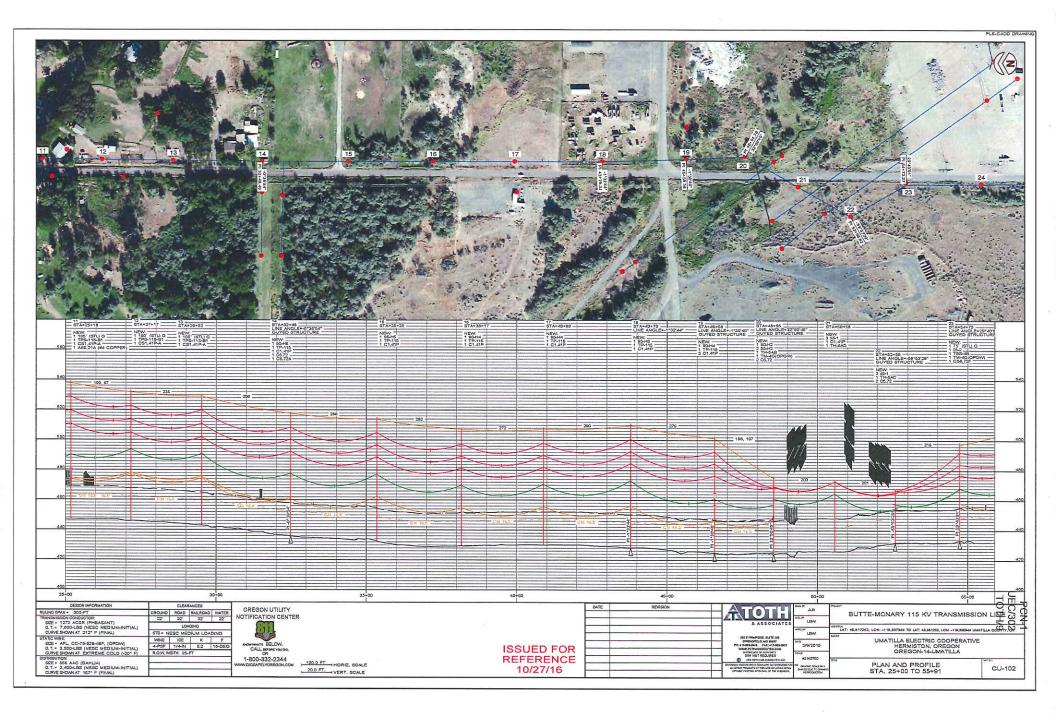


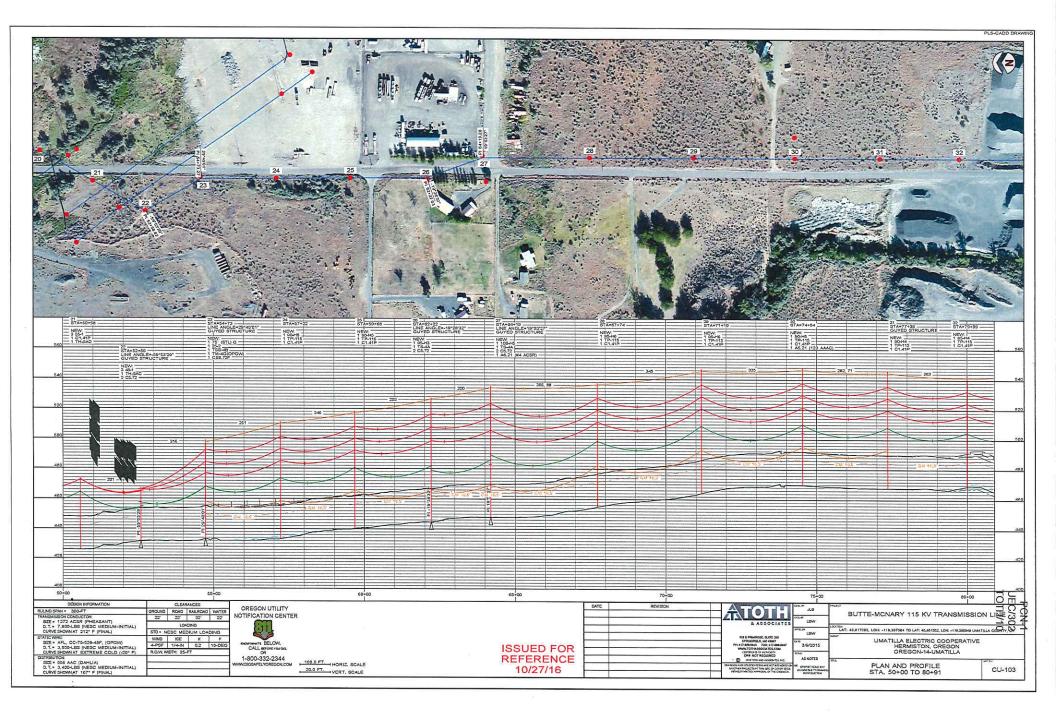


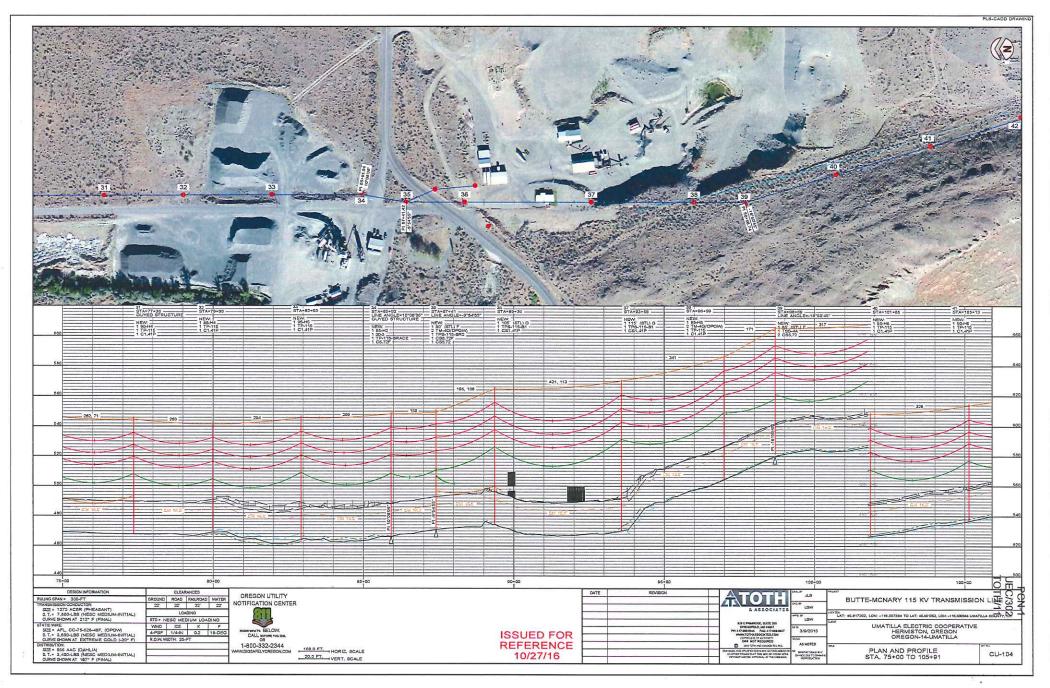












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