DOCKET NO. UM 1768

Cover Sheet for Submission of 2016 Annual ETC Certification Reports

Association Association
Filing date: June 13, 2016
Is this: Original submission?XOR Revised submission?
Person to contact for questions:
Name Nick Schneider
Phone number 503-633-2111
E-mail address nick@stpaultel.com
Documents included in this filing (please check applicable items):
CAF/ICC Support (47 CFR § 54.304)
Rate Floor Data (47 CFR § 54.313(h)) – if separate from Form 481
X Form 481 (High-cost per 47 CFR § 54.313, Low-income per 54.422) ¹
Form 690 (Mobility Fund per 47 CFR § 54.1009)
X Affidavit for High-Cost Support
Filing deadlines: The deadlines for filing items required by 47 CFR § 54 are the same as

the deadlines for filing with the FCC. The notarized affidavit for high-cost support must be filed no later than the due date for the FCC Form 481. Based on current information, it appears that all items other than CAF/ICC support data are due by <u>July 1, 2016</u>. The CAF/ICC support data are due the same day as the ETC's <u>interstate access tariff filing</u>.

¹ Lifeline-only ETCs must provide all information specified in 47 CFR § 54.422(b) even if the ETC does not submit this information to the FCC.

AFFIDAVIT CERTIFYING USE OF UNIVERSAL SERVICE FUNDS

I, Nick Schneider, being of lawful age and duly sworn, on my oath, state that I am the Secretary/Treasurer of St Paul Cooperative Telephone Association and that I am authorized to execute this Affidavit on behalf of the Company, and the facts set forth in this Affidavit are true to the best of my knowledge, information and belief.

Pursuant to the requirements of the Federal Communications Commission, 47 C.F.R. § 54.314, St Paul Cooperative Telephone Association hereby certifies to the Public Utility Commission of Oregon that it is eligible to receive federal high-cost support for the program years cited.

I attest that all federal high-cost support provided to St Paul Cooperative Telephone Association in Oregon was used in the preceding calendar year (2015) and will be used in the coming calendar year (2017) only for the provision, maintenance and upgrading of facilities and services for which the support is intended.

By: Not klint

Its: Secretary/Treasurer

SUBSCRIBED AND SWORN to before me this 13 day of June, 2016.

Notary public in and for the State of Oregon

My Commission Expires: /-20-2020

OFFICIAL STAMP
KAREN TUCK
NOTARY PUBLIC-OREGON
COMMISSION NO. 946244
MY COMMISSION EXPIRES JANUARY 20. 2020

FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3080-0819 July 2013
<010>	Study Area Code	532396	
<015>	Study Area Name	ST PAUL COOP ASSN	
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Nick Schneider	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	5036332111 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	nick@stpaultel.com	
	Form Type	54.313 and 54.422	

	ervice Quality Improvement Reporting bliection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> <015> <020> <030> <035> <039>	Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Has your company received its ETC certification from the FCC?	532396 ST PAUL COOP ASSN 2017 Nick Schneider 5036332111 ext. nick@stpaultel.com	0 0	
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no)	00	
<112>	If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service.		ulTel 532396OR1:	12.pdf
<113>	Please select the appropriate responses below (Yes, No, Not Applicable) to conf that the attached document(s), on line 112, contains a progress report on its fiv service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets	re-year	Na Yes	ame of Attached Document
<114> <115> <116> <117> <118>	Report how much universal service (USF) support was received How much (USF) was used to improve service quality and how support was used to improve service coverage and how support was used to imp How much (USF) was used to improve service capacity and how support was used to imp Provide an explanation of network improvement targets not met in the prior calendar year.	prove service coverage prove service capacity	Yes Yes Yes Yes Not Applicable	

01/40/455/14/99	vice Outage Re ection Form	eporting (Voic	:e)	F.,		apr			ON	Form 481 IB Control No. 3060 2013	-0986/OMB Control N	lo. 3050-0819
<010>	Study Area Co	ode				532396						
<015>	Study Area Na	ame				ST PAUL COO	P ASSN					
<020>	Program Year					2017						
<030>	Contact Name	- Person USAC	should contac	t regarding this	data	Nick Schnei						
<035>	Contact Telep	hone Number	- Number of pe	rson identified	in data line <0	30> 5036332111	ext.					
<039>	Contact Email	Address - Ema	il Address of pe	erson identified	l in data line <0	30> nick@stpaul	tel.com					
<210>	For the prior	r calendar yea	ar, were there	any reportal	ble voice serv	ice outages?	No					
<220>	<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>></h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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	fulfilled Service Request ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396	
<015>	Study Area Name	ST PAUL COOP ASSN	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com	
<300> U	infulfilled service request (voice)		
<310> l	Detail on attempts (voice)		
	Name	e of Attached Document	
<320>	Unfulfilled service request (broadband)		
<330>	Detail on attempts (broadband)		
		tama of Associated Decimans	

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
Jane Contestion, Contestion of the Contestion of	14 0000
	July 2018

<010>	Study Area Code 532396
<015>	Study Area Name ST PAUL COOP ASSN
<020>	Program Year 2017
<030>	Contact Name - Person USAC should contact regarding this data
<035>	Contact Telephone Number - Number of person identified in data line <030> 5036932111 ext.
<039>	Contact Email Address - Email Address of person identified in data line nickestpaultel.com <030>
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.
<410>	Complaints per 1000 customers for fixed voice 0.0
<420>	Complaints per 1000 customers for mobile voice
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.
<440>	Complaints per 1000 customers for fixed broadband 0.0
<450>	Complaints per 1000 customers for mobile broadband

	npliance With Service Quality Standards and Consumer Protection Rules ection Form	FCC Form 481 OMB Control No. 3060-0936/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com
<500>	Certify compliance with applicable service quality standards and consumer pro-	otection rules Yes
<510>	Descriptive document for Service Quality Standards & Consumer Protection Ru	StPaulTel 532396OR510.pdf ules Compliance

	and the same
00) Functionality in Emergency Situations FCC Form 481	
ita Collection Form OMB Control No. 3060-0986/OMB Control No. 3060-09819	
ita Collection Form	
July 2013	48000
	-

<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	StPaulTel 5323960R610.pdf

	ice Offerings including Voice Rate Data Illection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396	
<015>	Study Area Name	ST PAUL COOP ASSN	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider	
<035>	Contact Telephone Number - Number of person identified in data	ine <030> 5036332111 ext.	
<039>	Contact Email Address - Email Address of person identified in data	line <030> nick@stpaultel.com	
	Residential Local Service Charge Effective Date 1/1/2016 Single State-wide Residential Local Service Charge		

<a1>></a1>	<a2></a2>	<a3></a3>	<b1></b1>		 	<b4></b4>	<bs></bs> 55>	, ep
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
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		İ		See a	tached worksheet		Market and the second s	
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(710) Broadbrand Price Offerings FCC Form 481	
(/10) broadbrand rince Otterings	
Data Collection Form OMB Control No. 3060-0986/OMB Control No.), 3060-081 9
Pata Collection Form	
July 2013	

<010>	Study Area Code 55	32396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com

<711>	<a1></a1>	<a2></a2>	<61>	<62>	<c></c>	<41>	<d2></d2>	<d3></d3>	.<64>
	State	Exchange (ILEC)	Residential Rate	State Regulated	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (<i>select</i>)
				- See attac	hed				
				worksheet -					
								<u></u>	
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	erating Companies ection Form	FCC Form 431. OMB-Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com
<810> <811>	Reporting Carrier St. Paul Cooperative Telephone Holding Company Not Applicable	
<812>	Operating Company St. Paul Cooperative Telephone	
<813>	G19	<225 <637

<813> 🛚	<a15< th=""><th><a2></a2></th><th><83></th></a15<>	<a2></a2>	<83>
	Affiliates	SAC	Doing Business As Company or Brand Designation
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	aal Lands Reporting ection Form	FCC Form 481. OMB Centrol No. 3060-0985/OMB Centrol No. 3 July 2013	3060-081 9
<010>	Study Area Code	532396	
<015>	Study Area Name	ST PAUL COOP ASSN	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com	
<900>	Does the filing entity offer tribal land services? (Y/N)	No	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation	Name of Attached Document	
lf vour o	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes		
	m the status described on the attached document(s), on line 920,		
		Select	
	trates coordination with the Tribal government pursuant to	Yes or No or	
9 54.313	s(a)(9) includes:	Not Applicable	
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions.		
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<925>			
	Compliance with Land Use permitting requirements	· ·	
<926>	Compliance with Facilities Siting rules		
<927>	Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		
<929>	Compliance with Tribal Business and Licensing requirements.	LJ	

	ice and Broadband Service Rate Comparability ection Form		FCC Form 481 OMB Control No. 3060-0986/QMB Control No. 3060-0819
			July 2013
<010>	Study Area Code		532396
<015>	Study Area Name		ST PAUL COOP ASSN
<020>	Program Year		2017
<030>	Contact Name - Person USAC should contact regarding this data		Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <0	30>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <0)30>	nick@stpaultel.com
<1000> <1010>	Voice services rate comparability certification Attach detailed description for voice services rate	Yes	
	comparability compliance -		Name of Attached Document
<1020>	Broadband comparability certification		- Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau
<1030>	Attach detailed description for broadband comparability compliance		Name of Attached Document

Becker Street Control of the	o Terrestrial Backhaul Reporting Jection Form		FCC Form 481 OMB Control No: 3060-0986/OMB Control No: 3060-0819 July 2013
<010>	Study Area Code	532396	6
<015>	Study Area Name	ST PAUL	AUL COOP ASSN
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Nick Sch	Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	50363321	32111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stp	stpaultel.com
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	Y	Yes
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	S kbps	

Lifeline	rms and Condition for Lifeline Customers ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030	> 5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030	D> nick@stpaultel.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	StPaulTel 5323960R1210.pdf
<1220>	Link to Public Website HTTP	Name of Attached Document www.oregon.gov/puc
or the wel § 54.422(annually r <1221>	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, Details on the number of minutes provided as part of the plan, Additional charges for toll calls, and rates for each such plan.	

(2000) Price Ca	p Carrier Additional Documentation		FCC Fo	
Data Collection	n Form			ontrol No. 3060-0986/OMB Control No. 3060-0819
Including Rate-	of-Return Carriers affiliated with Price Cap Local Exchange Carriers		July 20	13
<010> Stud	y Area Code	532396		
	y Area Name	ST PAUL COOP ASSN		
	ram Year	2017 Nick Schneider		
	act Name - Person USAC should contact regarding this data act Telephone Number - Number of person identified in data line <030>	5036332111 ext.		
	act Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com		
Select the a	ppropriate responses below (Yes, No, Not Applicable) to note	compliance as a recipie	nt of Incremental High Cost support, High Co	st support to offset access charge reductions,
and Connec	t America Phase II support as set forth in 47 CFR § 54.313(b),	(c),(d),(e). The informat	ion reported on this form and in the documer	its attached below is accurate.
_				
Inci	remental Connect America Phase I reporting			
<2010>	2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note	that for the July 1		
	2016 certification, this applies to Round 2 recipients of			
	Support			
-2011	3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note	that for the July 1		
<2011>		•		
	2016 certification, this applies to Round 1 recipients of	or incremental		
	Support			
<2022>	Recipient certifies, representing year two after filing a	notice of		
	acceptance of funding pursuant to 54.312(c), that the	locations in		
	question are not receiving support under the Broadba			
	Program or the Broadband Technology Opportunities			
	0,	_		
	projects that will provide broadband with speeds of a			
	Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients on	•		
<2023>	The attachment on line 2024 includes a statement of	the total amount of	· .	
	capital funding expended in the previous year in mee	ting Connect		
	America Phase I deployment obligations, accompanie	d by a list of census		
	blocks indicating where funding was spent. This cover	•		
		is year the		
	54.313(b)(2)(ii). Round 2 recipients only.			
<2024A>	Round 2 Recipient of Incremental Support?			
<2024B>	Attach list of census blocks indicating where funding	was spent in year	Name of Attached Document Listing	
	two - 54.313(b)(2)(ii). Round 2 recipients only.	1 , ,	Required Information	
4202E As	Round 1 or Round 2 Recipient of Incremental Suppor	· ɔ		
<2025A>	Round 1 of Round 2 Recipient of incremental suppor			
<2025B>	Attach geocoded Information for Phase I milestone re	eports (Round 1 for	Name of Attached Document Listing	
	year three and Round 2 for year two) - Connect Amer	ica Fund , WC	Required Information	
	Docket 10-90, Report and Order, FCC 13-	•	•	L
	Donat 20 00, Report and Order, 100 20			
		C = 4 040()(4)		
<2015>	2016 and future Frozen Support Certification 47 CFR	§ 54.313(c)(4)		

ta Collection For	rier Additional Documentation (Continued): n turn Carners offiliated with Price Cap Local Exchange Carriers	FCC Form 483 OMB Control No. 3060-0986/DMB Control No. 3060-0819 July 2013
<2016>	Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband America Phase II Reporting {47 CFR § 54.313(e)}	
<2017A>	Connect America Fund Phase II recipient?	
<2017B>	Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price	Name of Attached Document Listing Required Information
<2018>	cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)	Name of Attached Document Listing Required Information
<2019>	Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v)	
<2020>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in \$54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)	
<2021>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in \$54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)	
<2026>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in \$54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)	
<2027>	Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)	

<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
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<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

	Progress Report on 5 Year Plan		
3009)	Carrier certifies to 54.313(f)(1)(iii)		
	A41 - 1 - 1 - C - 1/5 - 1/1 - (47 CED C E 4 24 24 2/5)/4\/(1))	Yes - Attach Certificat	ion
3010A)	Milestone Certification {47 CFR § 54.313(f)(1)(i)}	F	StPaulTel 532396OR3010.pdf
3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	No - No New Community Anchors	
3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)	
3014)	If yes, does your company file the RUS annual report	(Yes/No)	
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:		
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		[-
3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/No)	
(3019)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement	·	
(3021)	and Statement of Cash Flows Management letter and/or audit opinion issued by		
3021)	the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	<i>'</i>	
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		
(3023)	Underlying information subjected to a review by an independent certified public accountant		
(3024)	Underlying information subjected to an officer certification.		
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		StPaulTel 5323960R3020.pdf, StPaulTel
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	Strauliei 532396OR3021.pdf

	rte Of Return Carrier Additional Documentation (Continued) action Form	FCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0919 July 2013
		52026
<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com
G169059108		

Financial Data Summary	788411
(3027) Revenue	700111
(3028) Operating Expenses	678836
(3029) Net Income	206184
(3030) Telephone Plant In Service(TPIS)	1752042
(3031) Total Assets	2938638
(3032) Total Debt	0
(3033) Total Equity	2938638
(3034) Dividends	0

<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data li	ne <030> nick@stpaultel.com

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions - FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
Broadband Deployment Locations – FCC 14-98 (para	agraph 80)	
4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	
4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the	Name of Attached Document Listing Required Information	

201000000000000000000000000000000000000	ion - Reporting Carrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> nick@stpaultel.com

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: ST PAUL COOP ASSN Signature of Authorized Officer: CERTIFIED ONLINE Date 06/13/2016 Printed name of Authorized Officer: Nick Schneider Title or position of Authorized Officer: Sec/Tres Telephone number of Authorized Officer: 5036332111 ext. Study Area Code of Reporting Carrier: 532396 Filing Due Date for this form: 07/01/2016 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

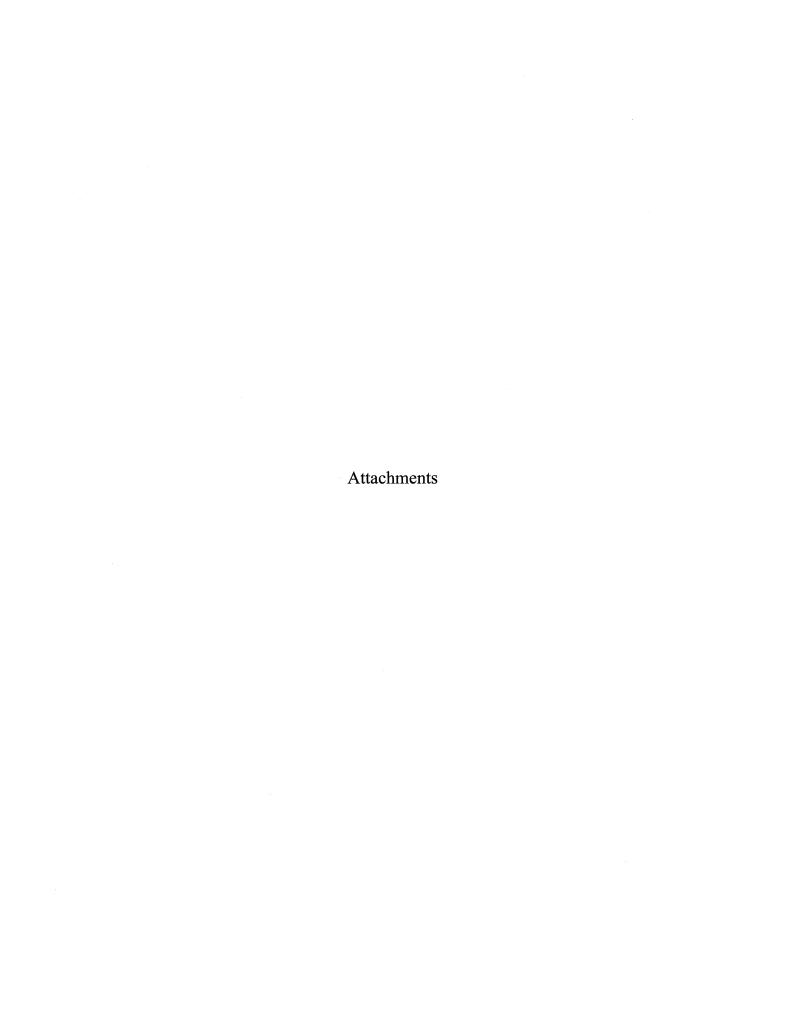
	ion - Agent / Garrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier				
I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; my respon agent; and, to the best of my knowledge, the reports and data pro	is authorized to submit the information reported on behalf of the reporting carrier. ibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ided to the authorized agent is accurate.			
Name of Authorized Agent:				
Name of Reporting Carrier:				
Signature of Authorized Officer:	Date:			
Printed name of Authorized Officer:				
Title or position of Authorized Officer:				
Telephone number of Authorized Officer:				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			
	ed by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment Title 18 of the United States Code, 18 U.S.C. § 1001.			

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier						
, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.						
Name of Reporting Carrier:	Name of Reporting Carrier:					
Name of Authorized Agent Firm:						
Signature of Authorized Agent or Employee of Agent:		Date:				
Name of Authorized Agent Employee:						
Title or position of Authorized Agent or Employee of Agent						
Telephone number of Authorized Agent or Employee of Agent:						
tudy Area Code of Reporting Carrier: Filing Due Date for this form:						
Persons willfully making false statements on this form	n can be punished by fine or forfeiture under the Communications Act of 1934, 18 of the United States Code, 18 U.S.C. § 1001.	47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title				



	ce Offerings including Voice Rate Data lection Form	FCC Form 481. OMB Control No. 3860-9936/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com
<701> <702>	Residential Local Service Charge Effective Date 1/1/2016 Single State-wide Residential Local Service Charge	

<703>

<=1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<64>	<b5></b5>	€O.
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fee
OR	532396		FR	10.5	0.0	0.9	3.85	15.25
							İ	

(750) Paradi and Poins Officians	FCC Form 481
(710) Broadband Price Offerings	PCCTURITY 01
	OMB Control No. 3060-0986/OMB Control No. 3960-0819
Data Collection Form	COMP CONCLOSING, SOCIO CONSTITUTION STATE
	1.00
	July 2013

<010>	Study Area Code	532396
<015>	Study Area Name	ST PAUL COOP ASSN
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Nick Schneider
<035>	Contact Telephone Number - Number of person identified in data line <030>	5036332111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	nick@stpaultel.com

11> <a1></a1>	<a2></a2>	<61>	<b2></b2>	<c> <01></c>	<d2></d2>	<d3></d3>		sid\$*
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rates and Fees		Broadband Service -Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached {select}
OR	532396	45.99	0.0	45.99	5.0	1.0	999999	Other, unlimited
OR	532396	55.99	0.0	55.99	10.0	1.0	999999	Other, unlimited
OR	532396	65.99	0.0	65.99	20.0	5.0	999999	Other, unlimited
OR	532396	75.99	0.0	75.99	40.0	20.0	999999	Other, unlimited
OR	532396	85.99	0.0	85.99	60.0	30.0	999999	Other, unlimited
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St Paul Cooperative Telephone Association ("St. Paul") 2016

PROGRESS REPORT ON SERVICE QUALITY IMPROVEMENT PLAN

This document is an integral part of the Company's 2016 Annual Report, as attached to Form 481. It is in compliance with §54.313(a)(1) adopted in the FCC's USF/ICC Transformation Order (11-161) and incorporates all further clarifications identified in subsequent Reconsideration Orders, as applicable, that were in effect at the time the Annual Report was due by Rule to the requisite regulatory authorities.

St. Paul Telco advises that the environment in which the Company operates is dynamic, not static. As a result, certain network targets identified in its initial 5 Year Network Improvement Plan, filed in 2014, may be modified in response to regulatory decisions that have been subsequently adopted, and as their implication upon the Company's financial viability in providing the required services and service level quality became known.

Modifications to the network plan may also have been taken due to changes in market conditions, technology, vendor-driven support, weather, or emergency related contingencies.

Targets not met or changed since the initial 5 Year Plan filing are identified and reasons provided for those changes.

UNIVERSAL SERVICE SUPPORT RECEIVED IN 2015

Per the Universal Service Administrative Company (USAC), as available for the period up to this filing, St. Paul Telco received a total of \$183,454 in USF support funds. The breakdown of the funding to the point of filing is:

- \$ 6,154 High Cost Loop Support
- \$ 75,270 Connect America Fund-Intercarrier Compensation Support
- \$102,030 Interstate Common Line Support

Universal Service Support funds are used to: 1) maintain, upgrade, and improve the Company's network and, 2) cover operating expenses and debt commitments as necessary to permit it to offer a high level of service for both voice and broadband within the authorized serving area.

USF support will continue to be included in the Company's current revenue accounts and forward-looking projections. Revenues, in the aggregate, are used for both capital expenditures as well as to cover operating expenses and fixed costs incurred to obtain capital from lenders. The Company does not segregate USF separately for purposes of capital and operating expenditures; USF is expended in the same proportion as all other revenues.

The proportionate share of USF expenditures in 2015 for CAPEX is estimated to be \$91,727.00 (50%); for OPEX \$91,727.00 (50%).

In the accompanying 2015 project detail, expenditures for network improvements sometimes involve service quality, coverage and capacity as an integrated improvement project and are not mutually exclusive from one another. In terms of cost, projects involving multiple qualifiers are of equal dollar equivalence. Where a project involves a single qualifier, it is so noted.

PROGRESS REPORT

All targets stated in the initial 5 Year plan were met.

2015 Blanchet West Project

St Paul Telephone used operating cash flow to deploy FttH for the Blanchet West Project. This project was completed in the fourth quarter of 2015.

The Blanchet West project cost was \$97,450. The project involved placement of about 1 mile of fiber to service 40 subscribers with access to broadband speeds up to 60MB download and 30MB upload. St Paul Telephone expects an increase in broadband subscribership as the result of this project based on past experience of copper connected customers who were upgraded to FttH.

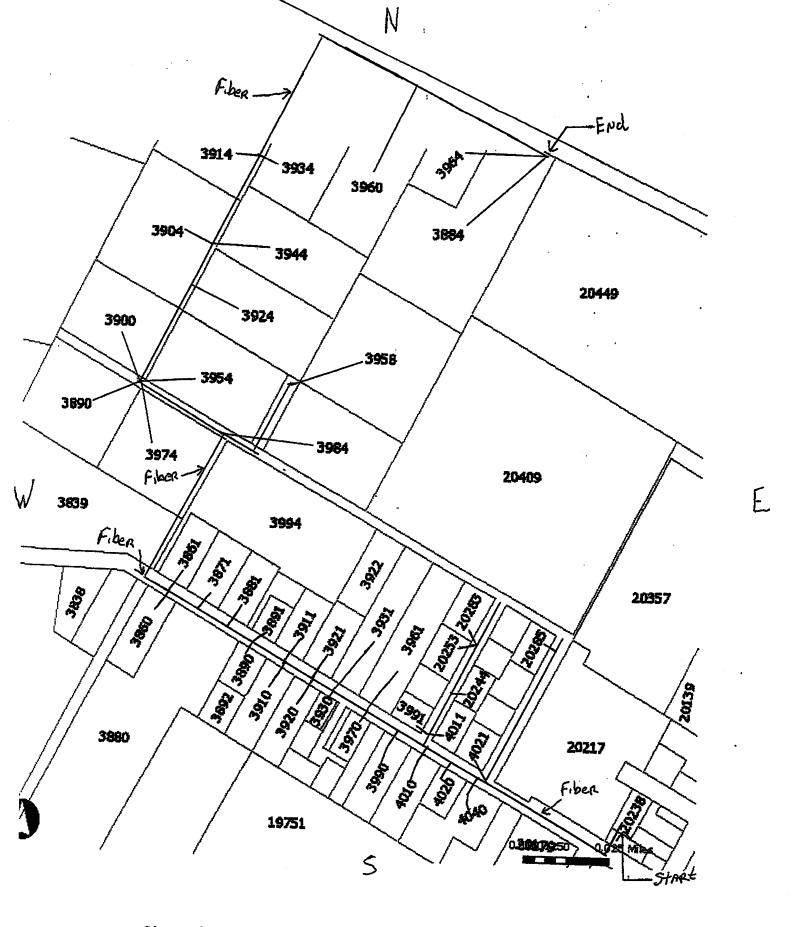
This project provided Service Quality, Coverage and Capacity upgrades.

2015 South End Project

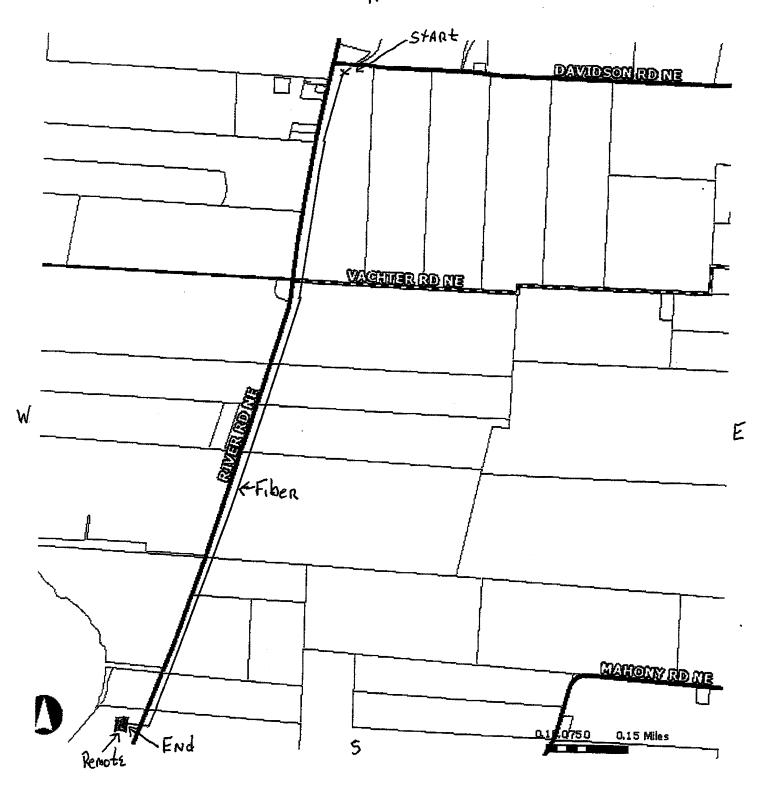
St Paul Telephone used operating cash flow to replace copper cable with fiber to feed the Subscriber Remote Terminal. This project was scheduled for 2016 but due to the increased amount of usage in bandwidth it was decided to complete this project in 2015.

The South End project cost was \$127,220. The project involved placement of about 2.1 miles of fiber to feed a Subscriber Remote Terminal. That remote was previously fed by copper cable. The remote is serving about 30 customers. This will increase the amount of broadband capacity that the customers now have available to them.

This project provided Service Quality, Coverage and Capacity upgrades



St Paul Telephone 532396 Blanchet West Project



St Paul Telephone South End Project

532396

Consumer Protection

St. Paul Cooperative Telephone Association complies with the requirements of 47 CFR Part 64 Subpart U, Customer Proprietary Network information and the Federal Trade Commission Red Flag rules to prevent identity theft. A manual for each of those programs is in place and is part of the employee's handbook. Employee training is conducted annually and new hires are instructed on the programs as required by their job functions.

Service Quality Standards

<u>Voice</u>

St. Paul Cooperative Telephone Association complies with the service standards of the State of Oregon as promulgated in the Oregon Administrative Rules 860-034-0390, Retail Telecommunications Service Standards for Small Telecommunications Utilities.

Broadband

St. Paul Cooperative Telephone Association complies with the service standards as established by NECA Tariff #5 and is committed to provide the highest quality service to its broadband customers.

St Paul Cooperative Telephone Association

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54.313 (a)(6) Ability to Remain functional in emergency Situations

Back-up Power

St. Paul Cooperative Telephone Association has the following back-up power capabilities:

Switches – stand alone and/or host

Switch A 30kw Generator, propane fuel, 250 gallon fuel tank also 15 hour of battery back-up.

Remote Central Offices

No Remote Offices

Subscriber carrier)DLC, AFC, OPM, etc)

Calix 1 10 Hours of battery back-up also have portable generator.

Calix 2 Same as above.

Calix 3 Same as above.

Calix 4 Same as above.

Network Interface Devices (NIDs)

St. Paul Cooperative Telephone Association has 237 customers with metallic (copper) connections to the Central Office and their NIDs are powered from the Central Office.

St Paul Cooperative Telephone Association has 120 customers with non-metallic (fiber optic) connections to the Central Office. These customers' NIDs are battery powered in case of emergency. The batteries are rated to last 8 hours.

Ability to reroute traffic around damaged facilities:

St Paul Cooperative Telephone Association is investigating the installation of redundant facilities for interexchange carrier traffic.

Capability to manage traffic spikes resulting from emergency situations

St. Paul Cooperative Telephone Association has 357 customers, switching capacity of 1000 simultaneous calls, and transport capacity for 96 simultaneous calls. St Paul Cooperative Telephone Association takes no responsibility for the capabilities of interconnected networks to manage traffic spikes resulting from emergency situations, but will continue its best efforts for its networks during such events.

LIFELINE FOR ST PAUL COOPERATIVE TELEPHONE ASSOCIATION CUSTOMERS

Lifeline, also known as Oregon Telephone Assistance Program (OTAP), is a government program that offers qualified people a discount on their monthly local telephone bill. You will save up to \$12.75 for your basic monthly bill. You're eligible for Lifeline if your participate in any of the following programs; Food Stamps, Low Income Home Energy Assistance Program (LIHEAP), Supplemental Security Income (SSI), Welfare Medical ID Card, Oregon Health Plan. And are at or below 135% of the federal poverty level guidelines based on annual income and number of household.

Being a Lifeline customer does not protect you form being disconnected if you fail to pay your telephone bill.

To receive an application for Lifeline Service you may contact the Residential Service Protection Fund (RSPF) Programs at 1-800-848-4442 or 503-373-7171 in Salem; TTY users can call 1-800-648-3458; or write to:

Oregon Public Utility Commission Po Box 1088 Salem, Or. 97308

Lifeline y para los consumidores de la Cooperativa de la Asociacion de Telefonos.

Lifeline, tambien conocida como el Programa de Asistencia Telefonica de Oregon (OTAP), es un programa del gobierno que ofrece a personsas calificadas un descuento en su cuenta mensual telefonica. Usted ahorrara hasta \$12.75 para su cuenta basica mensual. Usted es elegible para Lifeline, si usted participa en cualquier de los siguietes programas; Estampillas de Comida, Programa de Asistencia con la Electricidad para personas de bajos recursos (LIHEAP), Beneficios de Desabilidad para Persona Incapacitada (SSI), Tarjeta de Seguro Medico, El Plan de Salud de Oregon y si esta en el nivel o mas bajo del 135% del nivel de pobreza federal basado en la guia annual de recursos o en el numero de miembros de familia.

Ser miembro de **Lifeline** no le protegera de estar disconectado de servicio si usted no paga su cuenta mensual.

Para recibir una solicitud para **Lifeline** favor de ponerse en contacto con Residential Service Protection Fund (RSPF) al 1-800-848-4442 o 503-373-7171 en Salem; Consumidores Sordos pueden Ilamar al 1-800-648-3458; o escribir a:

Oregon Public Utility Commission PO Box 1088 Salem, Or. 97308



June 10, 2016

Ms Marlene H. Dortch
Secretary
Federal Communications Commission
9300 East Hampton Drive
Capitol Heights, MD 20743

RE: WC Docket No. 14-58, 2015 Annual Report, Form 481 for High-Coast Recipient 54.313(f)(1) "Milestone Certification"

Dear Ms Dortch:

In compliance with the filing requirements associated with, and attached to Form 481, we wish to advise the Commission that St Paul Cooperative Telephone Association:

Has taken reasonable steps to provide upon reasonable request broadband service at actual speeds of 10 Mbps downstream/1 Mbps upstream:

Provides latency suitable for real-time applications including VoIP and usage capacity which is reasonably comparable to those in urban areas and;

That reasonable requests for service are met within a reasonable timeframe.

If there are questions, I may be contacted at 503-633-2111.

Sincerely

Nick Schneider

Manager

ST. PAUL COOPERATIVE TELEPHONE ASSOCIATION

Statements of Operations

December 31, 2015 and 2014

	2015		2014
Operating Revenues:			
Local network \$	108,772	\$	110,894
Network access	573,431		542,442
Long distance	37,614		40,330
Miscellaneous	68,594		72,789
Total Operating Revenues	788,411	-	766,455
Operating Expenses:			
Plant specific operations	125,618		124,027
Plant nonspecific operations	27,655		24,060
Depreciation	159,078		154,178
Long distance	25,183		29,120
Customer operations	101,381		115,123
Corporate operations	216,276		191,375
Operating taxes	23,645		18,515
Total Operating Expenses	678,836		656,398
Operating Margin	109,575	-	110,057
Other Income:			
Investment and other income	42,185		48,936
Nonregulated activity, net	38,711		25,146
Ticketing services, net	15,713		11,591
Total Other Income	96,609		85,673
Net Margin \$	206,184	\$	195,730

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ST. PAUL COOPERATIVE TELEPHONE ASSOCIATION

Balance Sheets

December 31, 2015 and 2014

ASSETS	2015		2014
Current Assets:			
Cash and cash equivalents \$	605,077	\$	392,654
Marketable securities	460,783		661,480
Accounts receivable, net of allowance for			
doubtful accounts of zero	73,250		74,899
Prepaid expenses	25,839	_	21,016
Total Current Assets	1,164,949	_	1,150,049
Other Investments	21,647	_	21,647
Property, Plant, and Equipment:			
In service	3,687,407		3,264,032
Construction in process	22,047		106,602
	3,709,454		3,370,634
Less accumulated depreciation	1,957,412		1,798,334
	1,752,042	-	1,572,300
Property, Plant, and Equipment, net		_	
\$	2,938,638	\$ =	2,743,996
LIABILITIES AND MEMBERS' EQUITY			
Current Liabilities:			
Accounts payable \$	119,927	\$	18,303
Accrued expenses	9,500		9,605
Customer deposits	3,300		2,800
Total Current Liabilities	132,727	. <u>-</u>	30,708
Unclaimed Patronage Capital Distributions Payable	18,157		18,424
Members' Equity:			
Memberships - fully paid	107,500		111,000
Memberships - partly paid	14,222		12,255
Other equity	733,067		662,087
Accumulated other comprehensive income (loss)	(1,278)		35,404
Patronage capital	1,934,243		1,874,118
Total Members' Equity	2,787,754		2,694,864
\$	2,938,638	\$.	2,743,996

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ST. PAUL COOPERATIVE TELEPHONE ASSOCIATION

Statements of Cash Flows

December 31, 2015 and 2014

		2015		2014
Cash Flows from Operating Activities:				
Net margin	\$	206,184	\$	195,730
Adjustments to reconcile net margin to net cash				
provided by operating activities:				
Realized gain on marketable securities		(7,044)		-
Depreciation		159,078		154,178
Depreciation on nonregulated equipment		11,711		11,338
Changes in operating assets and liabilities:				
Accounts receivable		1,649		251
Prepaid expenses		(4,823)		1,771
Accounts payable		1,196		(4,574)
Accrued expenses		(105)		148
Customer deposits		500		300
Net Cash Provided by Operating Activities		368,346		359,142
Cash Flows from Investing Activities:				
Purchases of plant and equipment		(243,162)		(286,416)
Purchases of nonregulated equipment		(6,941)		(9,450)
Proceeds from sales and maturities of marketable securities		176,239		725,956
Purchases of marketable securities		(5,180)		(714,435)
Net Cash Used by Investing Activities		(79,044)		(284,345)
Cash Flows from Financing Activities:				
Decrease in memberships		(1,533)		(1,141)
Retirement of patronage capital		(75,346)		(72,961)
Net Cash Used by Financing Activities	•	(76,879)		(74,102)
Net Increase in Cash and Cash Equivalents		212,423		695
Cash and Cash Equivalents, beginning	-	392,654		391,959
Cash and Cash Equivalents, ending	\$ _	605,077	\$.	392,654
Supplemental Disclosures of Noncash Investing and Financing Activities:				
Noncash additions of property and equipment	\$ _	100,428	\$ _	-







INDEPENDENT AUDITORS' REPORT

5323960R3021

The Board of Directors
St. Paul Cooperative Telephone Association
St. Paul, Oregon

We have audited the accompanying financial statements of St. Paul Cooperative Telephone Association, which comprise the balance sheets as of December 31, 2015 and 2014, and the related statements of operations, comprehensive income, changes in members' equity, and cash flows for the years then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of St. Paul Cooperative Telephone Association, as of December 31, 2015 and 2014, and the results of its operations and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

AKTLLP

Salem, Oregon February 11, 2016