## BEFORE THE PUBLIC UTILITY COMMISSION OF OREGON

**UG-288** 

In the Matter of		)	
AVISTA CORPORATION, dba AVISTA UTILITIES  Request for a General Rate Revision		)	AFFIDAVIT OF BOB JENKS
		) )	
STATE OF OREGON	)		
County of Multnomah	) as		

- I, Bob Jenks, being first duly sworn on oath, depose and say:
  - 1. I am the Executive Director of the Citizens' Utility Board ("CUB").
- 2. On behalf of CUB, I sponsored the pre-filed testimony submitted in this docket entitled Joint Testimony/Gardner, et.al. (Exhibit Stipulating Parties/100).
- 3. My statements in the pre-filed testimony are true and accurate based on my information and believe and my responses would be the same if I were to answer those same questions today.

SIGNED this 25 day of November, 2015.

Bob Jenks

SUBSCRIBED AND SWORN to before me this 25 day of November, 2015.

Notary Public for Oregon CUB

My Commission Expires: Nov 16, 2018

OFFICIAL STAMP
LESLIE ADRIENNE MURRAY
NOTARY PUBLIC-OREGON
COMMISSION NO. 933906
MY COMMISSION EXPIRES NOVEMBER 16, 2018