

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

UG 284

In the Matter of

AVISTA CORPORATION, DBA  
AVISTA UTILITIES,

Request for a General Rate Revision.

**NOTICE OF PUBLIC MEETING**

The Commission will use videoconferencing to convene two simultaneous public meetings in White City and Grants Pass to receive comments regarding Avista's request for a general rate revision. The Commissioners will assemble in a meeting room in Salem,<sup>1</sup> with video access to each of the sites.

**DATE:** December 11, 2014

**TIME:** 6:00 p.m. – 7:00 p.m.

**LOCATIONS:**

**WHITE CITY**

Rogue Community College  
Table Rock Campus  
Rooms 123 A & C  
7800 Pacific Ave.  
White City, OR 97503

**GRANTS PASS**

Rogue Community College  
Coates Hall  
Room 9B  
3345 Redwood Hwy.  
Grants Pass, OR 97527

Administrative Law Judge Patrick Power will appear in White City and preside over the meeting. Also appearing in White City will be Avista and Commission Staff. After persons appearing in White City have spoken, the Commissioners will hear comments from persons appearing in Grants Pass. A representative of the Commission will also be present to assist with participation in Grants Pass. The meeting will be audio recorded.

Interested persons not able to attend the meeting may make comments to the Commission via U.S. Mail: Attn.: UG 284, Administrative Hearings Division, Public Utility Commission of Oregon, PO Box 1088, Salem, OR 97308-1088; by telephone to: 503-378-6600 or 1-800-522-2404, Oregon Relay 7-1-1, or via e-mail to [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us).

Dated this 20<sup>th</sup> day of November, 2014, at Salem, Oregon.

**Susan K. Ackerman**

Chair

**John Savage**

Commissioner

**Stephen M. Bloom**

Commissioner

<sup>1</sup> Chemeketa Community College, Bldg. 9, Rm. 162, 4000 Lancaster Dr. NE, Salem, OR 97301.

**IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION TO  
PARTICIPATE IN THIS EVENT, PLEASE LET US KNOW  
(503) 378-6678, Oregon Relay Service: 7-1-1, or e-mail [puc.hearings@state.or.us](mailto:puc.hearings@state.or.us)**