

## **Portland General Electric**

To: Oregon Housing and Community Services Department email address: HCS\_dl\_cashiering@oregon.gov 725 Summer Street NE, Suite B Salem, OR 97301-1266

Low Income Bill Pay Assistance Funds

Amount billed for September 2019		\$ 1,026,764.64
Less Provision for Uncollectible @	0.6994%	\$ (7,181.23)
Total Amount Remitted:		\$ 1,019,583.41

## Allocated By County:

, z,	-7.		HB 2134
Multnomah	Residential	\$	184,611.95
	Non Residential	\$	168,470.68
Washington	Residential	\$	150,134.71
	Non Residential	\$	142,345.26
Clackamas	Residential	\$	107,253.07
	Non Residential	\$	88,400.05
Marion	Residential	\$	72,945.37
	Non Residential	\$	66,919.70
Yamhill	Residential	\$	17,104.25
	Non Residential	\$	16,616.86
Columbia	Residential	\$	13.71
	Non Residential	\$	525.46
Polk	Residential	\$	2,104.85
	Non Residential	\$	2,036.59
Hood River	Residential	\$_	100.89
			\$1,019,583.40

Please direct any questions or comments to Steve Wright, 503.464.7667 or Steven.Wright@pgn.com.

## RE 6 e-FILING REPORT COVER SHEET

Low Income Assistance Statement - September 2019

Place "RE #6 when applicabl	le e
COMPANY NAME: Portland Gene	eral Electric
DOES REPORT CONTAIN CONFI	DENTIAL INFORMATION? No Yes
If yes, please submit only the Submit confidential informat applicable PROTECTIVE ORDER.	e cover letter electronically. ion as directed OAR 860-001-0070 or the terms of an
If known, please select designation:	⊠ RE (Electric
Report is required by:   OAR	Enter Rule number; e.g., 860-039-0070
Statute	ORS 757.612
Order	Enter Commission Order No.; e.g., 95-1335
Other	Enter reason; e.g., at Request of Lee Sparling
Is this report associated with a special	fic docket/case? No Yes
If Yes, enter docket number:	Enter docket number; e.g.; UM 1484
Key words: List applicable keyword	ds for this report to facilitate electronic search
If known, please select the PUC Sec	tion to which the report should be directed:
Economic and Policy Ana	alysis
☐ Electric and Natural Gas	Revenue Requirements
☐ Electric Rates and Planni	ng
Utility Safety, Reliability	& Security
Administrative Hearings	Division

REPORT NAME: