

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

**UM 1437**

In the Matter of TRACFONE WIRELESS,  
INC. Application for Designation as an  
Eligible Telecommunications Carrier

**CUB’S UNOPPOSED MOTION FOR  
AMENDMENT TO SCHEDULE**

The Citizens’ Utility Board of Oregon (“CUB”) hereby requests that the Commission amend the procedural schedule in this docket. CUB has confirmed with the other active parties to this docket that those parties have no objection to CUB’s request to amend the procedural schedule - Mr. Weirich on behalf of Staff, Mr. Brecher on behalf of Tracfone Wireless, and Mr. Finnigan on behalf of the Oregon Telecommunications Association, all have no objection to the filing of this unopposed Motion.

The procedural schedule was adopted in the Prehearing Conference Memorandum on April 22<sup>nd</sup>, 2010. The current schedule sets the hearing date for September 13, 2010. Unbeknownst to Ms. McCracken, simultaneous to her discussion of the hearing date during the pre-hearing conference, CUB’s Executive Director, and principal telecom witness, Bob Jenks, was firming up his September speaking schedule. Mr. Jenks is confirmed as a speaker at the Nongovernmental International Panel on Climate Change Conference, scheduled to take place on the same day as the hearing. Accordingly CUB, with the support of the other active parties, respectfully requests that the Administrative Law Judge amend the hearing date by one week, to September 20<sup>th</sup>, 2010 - the alternate date discussed by the parties at the pre-hearing conference.

DATED this 29<sup>th</sup> day of April, 2010.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Kevin E. Parks".

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**UM 1437 – CERTIFICATE OF SERVICE**

I hereby certify that, on this 30<sup>th</sup> day of April, 2010, I served the foregoing **UNOPPOSED MOTION FOR AMENDMENT TO SCHEDULE** in docket UM 1437 upon each party listed in the UM 1437 PUC Service List by email and, where paper service is not waived, by U.S. mail, postage prepaid, and upon the Commission by email and by sending 2 copies by U.S. mail, postage prepaid, to the Commission’s Salem offices.

**(W denotes waiver of paper service)**

**(C denotes service of Confidential material authorized)**

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