1	BEFORE THE PUBLIC UTILITY COMMISSION		
2	OF OREGON		
3	UM 1437		
4	In the Matter of,		
5		MARK TENNYSON AFFIDAVIT SUPPORTING	
6	TRACFONE WIRELESS, INC.	JOINT TESTIMONY	
7	Application for Designation as an Eligible Telecommunications Carrier.		
8	The Oregon Office of Emergency Management ("OEM"), by counsel, files the attached		
9	Affidavit of Mark Tennyson supporting the parties' joint testimony in this matter.		
10	DATED this 29 th day of June 2011.		
11	•	Respectfully submitted,	
12		JOHN R. KROGER	
13		Attorney General	
14		Date of Lucide la	
15		Steven A. Wolf, #863184 Assistant Attorney General #8/396/	
16		Assistant Attorney General Of Attorneys for Office of Emergency	
17		Management, State of Oregon	
18		Steven.wolf@doj.state.or.us	
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26 Page 1 – OREGON OFFICE OF EMERGENCY MANAGEMENT - AFFIDAVIT OF MARK TENNYSON SUPPORTING JOINT TESTIMONY			

CERTIFICATE OF SERVICE 1 I hereby certify that on the 3 4 th day of June 2011, I served a true copy of the 2 foregoing OREGON OFFICE OF EMERGENCY MANAGEMENT - MARK TENNYSON 3 AFFIDAVIT SUPPORTING JOINT TESTIMONY by U.S. Mail and electronic mail, and 4 5 addressed to the following: 6 Robert Jenks, Executive Director Gordon Feighner, Energy Analyst Citizens Utility Board of Oregon Citizens Utility Board of Oregon 610 SW Broadway - Suite 400 610 SW Broadway - Suite 400 Portland, OR 97205 Portland, OR 97205 9 G. Catriona McCracken, Legal Counsel Raymond Myers, Attorney Citizens Utility Board of Oregon Citizens Utility Board of Oregon 10 610 SW Broadway - Suite 400 610 SW Broadway - Suite 400 Portland, OR 97205 Portland, OR 97205 11 Kevin Elliott Parks, Staff Attorney Paul A. Graham 12 Regulated Utility & Business Section Citizens Utility Board of Oregon 13 1162 Court Street NE 610 SW Broadway - Suite 400 Salem, OR 97301-4096 Portland, OR 97205 14 Lawrence Reichman Richard A. Finnigan 15 Perkins Coie LLP Attorney at Law 1120 NW Couch Street – 10th Floor 16 2112 Black Lake Blvd. SW Portland, OR 97209-4128 Olympia, WA 98512 17 **Public Utility Commission** Mitchell F. Brecher 18 Jon Cray Greenberg Traurig, LLP 550 Capitol Street N.E., Suite 215 2101 L Street NW - Suite 1000 19 Salem, OR 97301 Washington DC 20037 20 **Public Utility Commission** Debra McGuire Mercer 21 Kay Marinos Greenberg Traurig, LLP P.O. Box 2148 2101 L Street NW - Suite 1000 22 Salem, OR 97308-2148 Washington DC 20037 23 24 25 Steven A. Wolf, OSB #863184 Assistant Attorney General 26 steven.wolf@doj.state.or.us

BEFORE THE PUBLIC UTILITY COMMISSION

OF OREGON

UM 1437

in the Matter of,			
TRACFONE WIRELESS, INC.	AFFIDAVIT OF MARK TENNYSON IN SUPPORT OF JOINT TESTIMONY		
Application for Designation as an Eligible Telecommunications Carrier.			
STATE OF OREGON)			
County of Marion) ss.			
I, Mark Tennyson, being first duly sworn, depose and say:			
1. I am the Director of the Technology and Response Section of Oregon Emergency			
Management, and have been with the State 9-1-1 Program in Oregon for four years.			
2. I make this affidavit on personal knowledge and in association with the			
submission of the parties' joint testimony supporting the stipulation agreed on in this matter.			
3. The State 9-1-1 Program is resp	onsible for the administration of the legislative		
mandate for statewide Enhanced 9-1-1 telephone services that allow uniform, prompt, and			
efficient access to public and private safety services for the citizens of, and visitors to the State of			
Oregon. OEM intervened in this matter for the limited purpose of raising issues that are directly			
related to the filings in this matter that affect or impact 9-1-1 emergency reporting systems and			
PSAPs in Oregon.			
1/1/1/			

4. The testimony in the joint testimony pertaining to 9-1-1 and E9-1-1 matters is true and correct, and accurately sets forth the parties' agreed statement on those matters.

Director, Technology and Response Section Oregon Office of Emergency Management

SUBSCRIBED AND SWORN to before me this 29 day of June 2011.

Notary Public for Oregon
My Commission Expires: 11/20/2011

OFFICIAL SEAL JOAN R MOORE NOTARY PUBLIC-OREGON COMMISSION NO. 423570 MY COMMISSION EXPIRES NOV. 20, 2011