| 1  | BEFORE THE PUBLIC UTILITY COMMISSION   |   |  |
|----|--|---|--|
| 2  | OF OREGON  |   |  |
| 3  | UE 207   |   |  |
| 4  | In the Matter of   |   |  |
| 5  | PACIFICORP, dba PACIFIC POWER  | MOTION TO ADMIT PREFILED TESTIMONY                  |  |
| 6  | 2010 Transition Adjustment Mechanism   | AND EXHIBITS  |  |
| 7  |  |   |  |
| 8  |  |   |  |
| 9  | Staff moves that the affidavits of Michael Dougherty and Kelcey Brown attesting that   |   |  |
| 10 | their prefiled testimonies and exhibits, filed on July 14, 2009, and on August 25, 2009, are true  |   |  |
| 11 | and correct and to be admitted into the record in this proceeding.   |   |  |
| 12 | asth   |   |  |
| 13 | DATED this 29 day of September 2009.   |   |  |
| 14 |  | Respectfully submitted,                             |  |
| 15 |  | OHN R. KROGER                                       |  |
| 16 | . A second secon | Attorney General                                    |  |
| 17 |  |   |  |
| 18 | Ĵ  | ason W. Jones, #00059<br>Assistant Attorney General |  |
| 19 | (  | Of Attorneys for Staff of the Public Utility        |  |
| 20 |  | Commission of Oregon                                |  |
| 21 |  |   |  |
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| 1  | BEFORE THE PUBLIC UTILITY COMMISSION   |  |  |
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| 2  | OF OREGON  |  |  |
| 3  | UE 207   |  |  |
| 4  | In the Matter of   |  |  |
| 5  | PACIFICORP, dba PACIFIC POWER  | AFFIDAVIT OF MICHAEL DOUGHERTY   |  |
| 6  | 2010 Transition Adjustment Mechanism   |  |  |
| 7  |  |  |  |
| 8  | I, Michael Dougherty, being duly sworn on oath depose and say:   |  |  |
| 9  | 1. I am Program Manager in Corporate Analysis and Water Regulation in the Economic   |  |  |
| 10 | Research and Financial Analysis Section of the Public Utility Commission of Oregon.  |  |  |
| 11 | 2. In the course of my employment, I sponsored testimony in the above-captioned docket   |  |  |
| 12 | on behalf of Commission staff. My testimony was pre-filed as Staff Exhibits 200 and 400, and   |  |  |
| 13 | was accompanied by my witness qualification statement, which was marked as Staff Exhibit 201,  |  |  |
| 14 | and Exhibits in Support of Testimony, Staff Exhibits 202, 203, 204, 205, 401, 402, 403, and 404.   |  |  |
| 15 | 3. My pre-filed testimony and exhibits are true and accurate based on my information   |  |  |
| 16 | and belief.  |  |  |
| 17 | SI   | GNED this 🔍 🔠 day of September, 2009.  |  |
| 18 |  |  |  |
| 19 | MICHAEL DOUGHERTY  |  |  |
| 20 |  | noth   |  |
| 21 | SUBSCRIBED AND SWORN to before me this day of September, 2009.   |  |  |
| 22 | ( <u>1995)</u>   | $\langle N \rangle \langle M $ |  |
| 23 | OFFICIAL SEAL T J RIESTERER NOTARY PUBLIC - OREGON   | J W MWWW   |  |
| 24 | COMMISSION NO. 426898 NO. NO. 426898 | otary Public for Oregon<br>y Commission Expires: ()3 · [2 · 2012   |  |
| 25 | IVI  | Commission Expires.  |  |

Page 1 - AFFIDAVIT OF MICHAEL DOUGHERTY

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| 1  | BEFORE THE PUBLIC UTILITY COMMISSION  |                                   |  |
|----|---|-----------------------------------|--|
| 2  | OF OREGON   |                                   |  |
| 3  | UE 207  |                                   |  |
| 4  | In the Matter of  |                                   |  |
| 5  | PACIFICORP, dba PACIFIC POWER   | AFFIDAVIT OF KELCEY BROWN         |  |
| 6  | 2010 Transition Adjustment Mechanism  |                                   |  |
| 7  |   |                                   |  |
| 8  | I, Kelcey Brown, being duly sworn on oath depose and say:                                     |                                   |  |
| 9  | 1. I am a Senior Economist, Electric and Natural Gas Division, Electric Rates and             |                                   |  |
| 10 | Planning section of the Public Utility Commission of Oregon.                                  |                                   |  |
| 11 | 2. In the course of my employment, I sponsored testimony in the above-captioned docket        |                                   |  |
| 12 | on behalf of Commission staff. My testimony was pre-filed as Staff Exhibits 100 and 300, and  |                                   |  |
| 13 | was accompanied by my witness qualification statement, which was marked as Staff Exhibit 101, |                                   |  |
| 14 | and Exhibits in Support of Testimony, Staff Exhibits 102, 103, 301, and 302.                  |                                   |  |
| 15 | 3. My pre-filed testimony and exhibits are true and accurate based on my information          |                                   |  |
| 16 | and belief.   | оИ.                               |  |
| 17 | SI  | GNED this day of September, 2009. |  |
| 18 |   |                                   |  |
| 19 | KI  | LCEY BROWN                        |  |
| 20 | SUBSCRIBED AND SWORN to before me thi   | a cothy T                         |  |
| 21 | SUBSCRIBED AND SWORN to before the this 1015 pay of September, 2009.                          |                                   |  |
| 22 | OFFICIAL SEAL   | JIM MYNIMY.                       |  |
| 23 | T J RIESTERER NOTARY PUBLIC - OREGON COMMISSION NO. 426898                                    | itary Public for Oregon (2)       |  |
| 24 |   | y Commission Expires: 3.12.2042   |  |
| 25 |   |                                   |  |

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| 1  | CERTIFICATE OF SERVICE   |   |  |
|----|--|---|--|
| 2  | I certify that on September 29, 2009 I served the foregoing Motion and Affidavits upon             |   |  |
| 3  | the parties in this proceeding by electronic mail and by sending a true, exact and full copy by    |   |  |
| 4  | regular mail, postage prepaid, or by hand-delivery/shuttle, to the parties accepting paper service |   |  |
| 5  | 147  | 147   |  |
| 6  | W CITIZEN'S UTILITY BOARD OF OREGON G. CATRIONA MCCRACKEN - CONFIDENTIAL                           | W MCDOWELL & RACKNER PC KATHERINE A MCDOWELL                    |  |
| 7  | LEGAL COUNSEL/STAFF ATTY<br>610 SW BROADWAY - STE 308  | ATTORNEY 520 SW SIXTH AVE - SUITE 830                           |  |
| 8  | PORTLAND OR 97205 catriona@oregoncub.org   | PORTLAND OR 97204<br>katherine@mcd-law.com                      |  |
| 9  | W  | W<br>PACIFIC POWER & LIGHT                                      |  |
| 10 | CITIZENS' UTILITY BOARD OF OREGON GORDON FEIGHNER - CONFIDENTIAL ENERGY ANALYST                    | JOELLE STEWARD - CONFIDENTIAL REGULATORY MANAGER                |  |
| 11 | 610 SW BROADWAY, SUITE 308<br>PORTLAND OR 97205  | 825 NE MULTNOMAH STE 2000<br>PORTLAND OR 97232                  |  |
| 12 | gordon@oregoncub.org   | joelle.steward@pacificorp.com                                   |  |
| 13 | ROBERT JENKS - CONFIDENTIAL<br>610 SW BROADWAY STE 308<br>PORTLAND OR 97205                        | JORDAN A WHITE<br>SENIOR COUNSEL<br>825 NE MULTNOMAH STE 1800   |  |
| 14 | bob@oregoncub.org  | PORTLAND OR 97232<br>jordan.white@pacificorp.com                |  |
| 15 | DAVISON VAN CLEVE<br>IRION A SANGER – CONFIDENTIAL   | W   |  |
| 16 | ASSOCIATE ATTORNEY 333 SW TAYLOR - STE 400 PORTLAND OR 97204                                       | PACIFICORP OREGON DOCKETS OREGON DOCKETS                        |  |
| 17 | ias@dvclaw.com   | 825 NE MULTNOMAH ST<br>STE 2000<br>PORTLAND OR 97232            |  |
| 10 | W  | oregondockets@pacificorp.com                                    |  |
| 18 | ENERGY STRATEGIES LLC KEVIN HIGGINS - CONFIDENTIAL   | PUBLIC UTILITY COMMISSION OF OREGON                             |  |
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| 20 | SALT LAKE UT 84111-2322<br>khiggins@energystrat.com  | SALEM OR 97301<br>kelcey.brown@state.or.us                      |  |
| 21 | w  | RFI CONSULTING INC  |  |
| 22 | MCDOWELL & RACKNER PC AMIE JAMIESON ATTORNEY   | RANDALL J FALKENBERG - CONFIDENTIAL PMB 362                     |  |
| 23 | 520 SW SIXTH AVE - STE 830<br>PORTLAND OR 97204  | 8343 ROSWELL RD<br>SANDY SPRINGS GA 30350<br>consultrfi@aol.com |  |
| 24 | amie@mcd-law.com   |   |  |
| 25 |  |   |  |

26

| 1 2    | W RICHARDSON & O'LEARY PLLC PETER J RICHARDSON - CONFIDENTIAL PO BOX 7218          |                                       |
|--------|--|---------------------------------------|
| 3      | BOISE ID 83707 peter@richardsonandoleary.com                                       |                                       |
| 4      | W<br>SEMPRA ENERGY SOLUTIONS LLC   |                                       |
| 5<br>6 | GREG BASS 401 WEST A STREET SUITE 500 SAN DIEGO CA 92101 gbass@semprasolutions.com |                                       |
| 7      |  | 11                                    |
| 8      |  | Seomadane                             |
| 9      |  | Neoma Lane                            |
| 10     |  | Legal Secretary Department of Justice |
| 11     |  | Regulated Utility & Business Section  |
| 12     |  |                                       |
| 13     |  |                                       |
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