

**BEFORE THE PUBLIC UTILITY COMMISSION  
OF OREGON**

**UM 1368**

In the Matter of	)	
	)	NOTICE OF SUBSTITUTION OF
	)	COUNSEL
PACIFICORP, dba PACIFIC POWER	)	
Request for Approval of a 2008R-1	)	
Solicitation Process for New Renewable	)	
Resources.	)	
_____	)	

PLEASE TAKE NOTICE that effective immediately, G. Catriona McCracken will be substituted as counsel for the Citizens' Utility Board of Oregon, in this docket, UM 1368, for Jason Eisdorfer.

/////

////

///

///

//

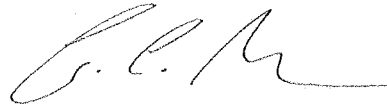
/

Ms. McCracken's mailing address, email address, telephone and facsimile numbers are as follows:

G. Catriona McCracken  
Legal Counsel  
Citizens' Utility Board of Oregon  
610 SW Broadway, Suite 308  
Portland, OR 97205  
Phone: (503) 227-1984  
Fax: (503) 378-5300  
Email: [Catriona@oregoncub.org](mailto:Catriona@oregoncub.org)  
OSB # 933587

Dated this 6th Day of May, 2009

Respectfully submitted,



G. Catriona McCracken  
Staff Attorney  
The Citizens' Utility Board of Oregon  
610 SW Broadway, Ste. 308  
Portland, OR 97205  
(503)227-1984  
[Catriona@oregoncub.org](mailto:Catriona@oregoncub.org)

## UM 1368 – CERTIFICATE OF SERVICE

I hereby certify that, on this 6<sup>th</sup> day of May 2009, I served the foregoing NOTICE OF SUBSTITUTION OF COUNSEL OF THE CITIZENS' UTILITY BOARD OF OREGON upon all parties of record in docket UM 1368, as listed in the PUC Service List, by email and, where paper service is not waived, by U.S. mail, postage prepaid, and upon the Commission by hand delivery to the Commission's Salem offices.

**(W) denotes waiver of paper service**

**(C) denotes service of confidential material authorized**

SUSAN K ACKERMAN  
ATTORNEY  
9883 NW NOTTAGE DR  
PORTLAND OR 97229  
[susan.k.ackerman@comcast.net](mailto:susan.k.ackerman@comcast.net)

**BOSTON PACIFIC  
COMPANY**  
FRANK MOSSBURG  
1100 NEW YORK AVE NW,  
SUITE 490 EAST  
WASHINGTON DC 20005  
[fmossburg@bostonpacific.com](mailto:fmossburg@bostonpacific.com)

**C** OREGON PUC  
Ed Busch  
REVENUE REQUIREMENTS  
ANALYST  
PO BOX 2148  
SALEM, OR 97308-2148  
[ed.busch@tate.or.us](mailto:ed.busch@tate.or.us)

**C** **BOSTON PACIFIC  
COMPANY, INC.**  
CRAIG ROACH  
1100 NEW YORK AVENUE,  
SUITE 490E  
WASHINGTON DC 20005  
[croach@bostonpacific.com](mailto:croach@bostonpacific.com)

**Michael T. Weirich**  
**Oregon Department of Justice**  
1162 Court St. NE  
Salem, OR 97301-4096  
[michael.weirich@state.or.us](mailto:michael.weirich@state.or.us)

**C C Davison Van Cleve PC**  
Melinda J. Davison  
333 SW Taylor, Suite 400  
Portland OR 97204  
[mail@dvclaw.com](mailto:mail@dvclaw.com)

C **DAVISON VAN CLEVE**  
IRION A SANGER  
ASSOCIATE ATTORNEY  
333 SW TAYLOR - STE 400  
PORTLAND OR 97204  
[ias@dvclaw.com](mailto:ias@dvclaw.com)

**WNW INDEPENDENT POWER  
PRODUCERS**  
ROBERT D KAHN  
EXECUTIVE DIRECTOR  
1117 MINOR AVENUE, SUITE 300  
SEATTLE WA 98101  
[rkahn@nippc.org](mailto:rkahn@nippc.org)

**PACIFICORP OREGON  
DOCKETS**  
OREGON DOCKETS  
825 NE MULTNOMAH ST  
STE 2000  
PORTLAND OR 97232  
[oregondockets@pacificorp.com](mailto:oregondockets@pacificorp.com)

C ANN ENGLISH GRAVATT  
917 SW OAK - STE 303  
PORTLAND OR 97205  
[ann@rnp.org](mailto:ann@rnp.org)

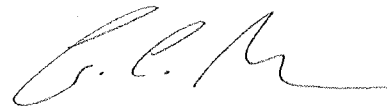
C **WESLER STEPHENS &  
BUCKLEY**  
JOHN W STEPHENS  
888 SW FIFTH AVE STE 700  
PORTLAND OR 97204-2021  
[stephens@eslerstephens.com](mailto:stephens@eslerstephens.com)

**PACIFICORP**  
NATALIE HOCKEN  
VICE PRESIDENT &  
GENERAL COUNSEL  
825 NE MULTNOMAH  
SUITE 2000  
PORTLAND OR 97232  
[natalie.hocken@pacificorp.com](mailto:natalie.hocken@pacificorp.com)

C **WRENEWABLE  
NORTHWEST PROJECT**  
KEN DRAGOON  
917 SW OAK, SUITE 303  
PORTLAND OR 97205  
[ken@rnp.org](mailto:ken@rnp.org)

**RFI CONSULTING INC**  
RANDALL J  
FALKENBERGPMB 362  
8343 ROSWELL RD  
SANDY SPRINGS GA 30350  
[consultrfi@aol.com](mailto:consultrfi@aol.com)

Respectfully submitted,



G. Catriona McCracken  
Staff Attorney  
The Citizens' Utility Board of Oregon  
610 SW Broadway, Ste. 308  
Portland, OR 97205  
(503)227-1984  
[Catriona@oregoncub.org](mailto:Catriona@oregoncub.org)