



**Portland General Electric Company**  
*Legal Department*  
121 SW Salmon Street • Portland, Oregon 97204  
(503) 464-7611 • Facsimile (503) 464-2200

**Richard George**  
*Assistant General Counsel*

November 2, 2007

***Via Electronic Filing and U.S. Mail***

Oregon Public Utility Commission  
Attention: Filing Center  
PO Box 2148  
Salem OR 97308-2148

**Re: LC 43 – PGE’s 2007 Integrated Resource Plan**

Attention Filing Center:

Enclosed for filing in the above-captioned docket are signatory pages to Order No. 07-441 (“Order”) of Portland General Electric. This document is being filed by electronic mail with the Filing Center.

The following are qualified under Paragraph 3(a) of the Order as authors, addressees, or originators of confidential information, and under Paragraph 3(e) and Paragraph 10 of the Order as recipients of confidential information:

**Mike Niman, Manager, Financial Analysis**  
**Michael O’Shea, Senior Analyst, Financial Analysis**

Additionally, for your records, our previous signatory pages file on 10/22/07 inadvertently gave the incorrect title of the person below:

**Brett Simms, Director of Structuring, Origination and Power Supply Resource Strategy**

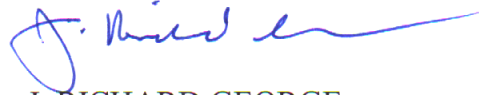
The address for these employees is:

**Portland General Electric**  
**121 SW Salmon St.**  
**Portland OR 97204**

Please stamp the extra copy of this letter and return it in the self-addressed envelope provided.

Thank you in advance for your assistance.

Sincerely,



J. RICHARD GEORGE

JRG:smc  
Enclosures

cc: LC 43 Service List

SIGNATORY PAGE  
DOCKET NO. LC 43

III. Persons Qualified pursuant to Paragraph 3(e) and Paragraph 10.

I have read the General Protective Order, agree to be bound by the terms of the order, and will provide the information identified in paragraph 10.

By: Mike Niman 11/2/07  
Signature & Printed Date

MIKE NIMAN  
By: Michael O'Shea 11/2/07  
Signature & Printed Date

MICHAEL O'SHEA  
By: \_\_\_\_\_  
Signature & Printed Date

By: \_\_\_\_\_  
Signature & Printed Date

## CERTIFICATE OF SERVICE

I hereby certify that I have this day caused **PGE SIGNATORY PAGES OF PROTECTIVE ORDER 07-441** to be served by electronic mail to those parties whose email addresses appear on the attached service list, and by First Class US Mail, postage prepaid and properly addressed, to those parties on the attached service list who have not waived paper service from OPUC Docket No. LC 43.

Dated at Portland, Oregon, this 2nd day of November 2007.

  
J. Richard George

SERVICE LIST

OPUC DOCKET # LC 43

<p>CITIZENS' UTILITY BOARD OF OREGON                  JASON EISDORFER                  ENERGY PROGRAM DIRECTOR                  610 SW BROADWAY - STE 308                  PORTLAND OR 97205  <a href="mailto:jason@oregoncub.org">jason@oregoncub.org</a>                  *Waived Paper Service</p>	<p>DAVISON VAN CLEVE PC                  S. BRADLEY VAN CLEVE                  333 SW TAYLOR - STE 400                  PORTLAND OR 97204  <a href="mailto:mail@dvclaw.com">mail@dvclaw.com</a></p>
<p>CITIZENS' UTILITY BOARD OF OREGON                  BOB JENKS                  UTILITY ANALYST                  610 SW BROADWAY - STE 308                  PORTLAND OR 97205  <a href="mailto:bob@oregoncub.org">bob@oregoncub.org</a>                  *Waived Paper Service</p>	<p>DEPARTMENT OF JUSTICE                  MICHAEL T WEIRICH                  ASSISTANT ATTORNEY GENERAL                  REGULATED UTILITY &amp; BUSINESS                  SECTION                  1162 COURT ST NE                  SALEM OR 97301-4096  <a href="mailto:michael.weirich@doj.state.or.us">michael.weirich@doj.state.or.us</a></p>
<p>CITIZENS' UTILITY BOARD OF OREGON                  LOWREY R BROWN                  UTILITY ANALYST                  610 SW BROADWAY - STE 308                  PORTLAND OR 97205  <a href="mailto:lowrey@oregoncub.org">lowrey@oregoncub.org</a>                  *Waived Paper Service</p>	<p>ESLER STEPHENS &amp; BUCKLEY                  JOHN W STEPHENS                  888 SW FIFTH AVE STE 700                  PORTLAND OR 97204-2021  <a href="mailto:stephens@eslerstephens.com">stephens@eslerstephens.com</a>                  *Waived Paper Service</p>
<p>DEPARTMENT OF JUSTICE                  JANET L. PREWITT                  ASSISTANT AG                  1162 COURT ST. NE                  SALEM, OR 97301-4096  <a href="mailto:janet.prewitt@doj.state.or.us">janet.prewitt@doj.state.or.us</a>                  *Waived Paper Service</p>	<p>OREGON PUBLIC UTILITY COMMISSION                  LISA C SCHWARTZ                  SENIOR ANALYST PO BOX 2148                  SALEM OR 97308-2148  <a href="mailto:lisa.c.schwartz@state.or.us">lisa.c.schwartz@state.or.us</a></p>
<p>OREGON PUBLIC UTILITY COMMISSION                  LORI KOHO                  SR UTILITY ANALYST                  PO BOX 2148                  SALEM OR 97308  <a href="mailto:lori.koho@state.or.us">lori.koho@state.or.us</a></p>	<p>PACIFIC POWER &amp; LIGHT                  MICHELLE R MISHOE                  LEGAL COUNSEL                  825 NE MULTNOMAH STE 1800                  PORTLAND OR 97232  <a href="mailto:michelle.mishoe@pacificorp.com">michelle.mishoe@pacificorp.com</a>                  *Waived Paper Service</p>

<p>PACIFICORP ORWEGON DOCKETS        825 NE MULTNOMAH STE 1800        PORTLAND OR 97232  <a href="mailto:oregondockets@pacificorp.com">oregondockets@pacificorp.com</a>        *Waived Paper Service</p>	
<p>PACIFIC POWER &amp; LIGHT        GREG N. DUVALL        LEGAL COUNSEL        825 NE MULTNOMAH STE 1800        PORTLAND OR 97232  <a href="mailto:greg.duvall@pacificorp.com">greg.duvall@pacificorp.com</a>        *Waived Paper Service</p>	<p>RENEWABLE NORTHWEST PROJECT        KEN DRAGOON        917 SW OAK, SUITE 303        PORTLAND OR 97205  <a href="mailto:ken@rnp.org">ken@rnp.org</a>        *Waived Paper Service</p>
<p>OREGON DEPT. OF ENERGY        PHILIP H. CARVER        SENIOR ANALYST        625 MARION ST. NE STE 1        SALEM, OR 97301-3742  <a href="mailto:philip.h.carver@state.or.us">philip.h.carver@state.or.us</a>        *Waived Paper Service</p>	<p>RFI CONSULTING INC        RANDALL J FALKENBERG PMB 362        8343 ROSWELL RD        SANDY SPRINGS GA 30350  <a href="mailto:consultrfi@aol.com">consultrfi@aol.com</a></p>
<p>ANN ENGLISH GRAVATT        RENEWABLE NORTHWEST PROJECT        SR POLICY ASSOCIATE 917 SW OAK        STE 303        PORTLAND OR 97205  <a href="mailto:ann@rnp.org">ann@rnp.org</a>        *Waived Paper Service</p>	