| BEFORE THE PUBLIC UTILITY COMMISSION   |   |  |
|--|---|--|
| OF OREGON  |   |  |
| LC 41  |   |  |
| In the Matter of   |   |  |
| IDAHO POWER COMPANY  | NOTICE OF ASSIGNMENT OF COUNSEL   |  |
| Application for Acknowledgement of February  |   |  |
| 2009 Addendum to its 2006 Integrated Resource Plan   |   |  |
| PLEASE TAKE NOTICE that effective  | immediately. Assistant Attorney General Jason   |  |
|  |   |  |
| W. Jones has been assigned as counsel for Staff of the Public Utility Commission of Oregon, in this docket, LC 41. Please add his information to the service list in this docket.  |   |  |
| this docket, LC 41. Please add his information to the service list in this docket.   |   |  |
| Jason's mailing address, telephone and   | facsimile numbers, and email addresses are as   |  |
| follows:   |   |  |
| Iason W. Jones   |   |  |
| Assistant Attorney General   |   |  |
|  |   |  |
| Regulated Utility & Business Section 1162 Court Street NE Salem OR 97301-4096  |   |  |
| Salem, OR 97301-4096   |   |  |
| The state of the s |   |  |
| Email: jason.w.jones@state.or.u  | ıs  |  |
|  |   |  |
|  | Sincerely,  |  |
|  | GlomoZane   |  |
|  | Neoma Lane  |  |
|  | Legal Secretary Regulated Utility & Business Section  |  |
|  | Transmission of the management of a service of  |  |
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|  |   |  |
|  | In the Matter of  IDAHO POWER COMPANY  Application for Acknowledgement of February 2009 Addendum to its 2006 Integrated Resource Plan  PLEASE TAKE NOTICE that effective W. Jones has been assigned as counsel for Staff this docket, LC 41. Please add his information Jason's mailing address, telephone and follows:  Jason W. Jones Assistant Attorney General Department of Justice Regulated Utility & Business Section 1162 Court Street NE Salem, OR 97301-4096 Phone: (503) 378-6322 Fax: (503) 378-5300 |  |

Page 1 - NOTICE OF ASSIGNMENT OF COUNSEL NAL/nal/#1318223

| 1  | CERTIFICATE OF SERVICE   |   |
|----|--|---|
| 2  |  |   |
| 3  | I certify that on March 6, 2009, I served                            | I the foregoing upon all parties of record in this            |
| 4  | proceeding by delivering a copy by electronic r                      | nail and by mailing a copy by postage prepaid                 |
| 5  | first class mail or by hand delivery/shuttle mail                    | to the parties accepting paper service.                       |
| 6  | STOP IDAHO POWER<br>3535 BUTTE DRIVE                                 | IDAHO POWER COMPANY MAGGIE BRILZ                              |
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Page 1 - CERTIFICATE OF SERVICE – LC 41

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| 9                    |   | Legal Secretary   |
| 10                   |   | Department of Justice<br>Regulated Utility & Business Section |
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