

HARDY MYERS
Attorney General



PETER D. SHEPHERD
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DEPARTMENT OF JUSTICE
GENERAL COUNSEL DIVISION

November 6, 2006

Filing Center
Public Utility Commission of Oregon
PO Box 2148
Salem OR 97308-2148

Re: UE 180/UE 184/UE 181 Staff Exhibits Service

Dear Filing Center:

Per a phone call I received Friday, November 3, 2006, regarding service of Staff exhibits filed Thursday, November 2, 2006, I am sending hard copies of the non-confidential exhibits to the all parties accepting paper service who were excluded per the enclosure notation in the attached cover letter filed on November 2nd.

Sincerely,

Neoma Lane
Legal Secretary
Regulated Utility & Business Section

NAL:nal/GENR8552
cc: Service List

HARDY MYERS
Attorney General



Attachment

PETER D. SHEPHERD
Deputy Attorney General

DEPARTMENT OF JUSTICE
GENERAL COUNSEL DIVISION

November 2, 2006

Filing Center
Public Utility Commission of Oregon
550 Capitol Street, NE
Salem, Oregon 97301

Re: Docket No. UE 180/UE 184/UE 181

Dear Filing Center:

Enclosed for filing please find Staff Exhibit 1900, which concerns issues raised by the City of Portland, City of Gresham and the League of Oregon Cities ("the Cities"), and Staff Exhibits 1901 through 1923, which concern cost of capital issues. I filed a motion requesting admission of these exhibits earlier today. I am serving electronic copies of these exhibits on all parties and hard copies on Portland General Electric Company ("PGE"), the Industrial Customers of Northwest Utilities and the Citizens' Utility Board. These are the only parties in this proceeding, other than staff, that have filed testimony regarding PGE's cost of capital. I am also serving a hard copy of Staff Exhibit 1900 on counsel for the Cities.

Thank you for your attention.

Very truly yours,

Stephanie S. Andrus
Assistant Attorney General

Enc.

c. Service list (w/out enclosures, except as noted above)

1 **CERTIFICATE OF SERVICE**

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3 I certify that on November 6, 2006, I served the foregoing Non-Confidential Exhibits as
4 set out in the attached cover letter upon all parties of record in this proceeding by mailing a copy
5 by postage prepaid first class mail or by hand delivery/shuttle mail to the designated parties
6 accepting paper service.

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7 * these parties received hard copies on November 2nd.

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