# Davison Van Cleve PC

## Attorneys at Law

TEL (503) 241-7242 • FAX (503) 241-8160 • mail@dvclaw.com Suite 400 333 S.W. Taylor Portland, OR 97204

January 24, 2006

## Via Electronic and US Mail

**Public Utility Commission** Attn: Filing Center 550 Capitol St. NE #215 P.O. Box 2148 Salem OR 97308-2148

> In the Matter of MIDAMERICAN ENERGY HOLDINGS COMPANY Re:

Application for Authorization to Acquire Pacific Power & Light, dba PacifiCorp

Docket No. UM 1209

Dear Filing Center:

Enclosed please find the original and two copies each of the Replacement Affidavits in reference to the Motion to Admit Testimony of the Industrial Customers of Northwest Utilities in the above-referenced docket, which was filed January 19, 2006. Also enclosed is the Replacement Affidavit of Michael Early.

Please return one file-stamped copy of each document in the self-addressed, stamped envelope provided. Thank you for your assistance.

Sincerely,

/s/ Anna E. Studenny Anna E. Studenny

Enclosures

Service List cc:

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I have this day served the foregoing Replacement

Affidavits of the Industrial Customers of Northwest Utilities upon the parties on the service list by causing the same to be Electronically Mailed.

Dated at Portland, Oregon, this 24th day of January, 2006.

## /s/ Anna E. Studenny Anna E. Studenny

#### **BRYAN CONWAY**

PO BOX 2148 SALEM OR 97309-2148 bryan.conway@state.or.us

#### CITIZENS' UTILITY BOARD OF OREGON

LOWREY R BROWN 610 SW BROADWAY - STE 308 PORTLAND OR 97205 lowrey@oregoncub.org

## COMMUNITY ACTION DIRECTORS OF OREGON

JIM ABRAHAMSON COORDINATOR PO BOX 7964 SALEM OR 97303-0208 jim@cado-oregon.org

#### **DEPARTMENT OF JUSTICE**

JASON W JONES
ASSISTANT ATTORNEY GENERAL
REGULATED UTILITY & BUSINESS SECTION
1162 COURT ST NE
SALEM OR 97301-4096
jason.w.jones@state.or.us

#### **DEPARTMENT OF JUSTICE**

MICHAEL T WEIRICH
ASSISTANT ATTORNEY GENERAL
REGULATED UTILITY & BUSINESS SECTION
1162 COURT ST NE
SALEM OR 97301-4096
michael.weirich@state.or.us

## ALEXANDER, BERKEY, WILLIAMS & WEATHERS,

CURTIS G BERKEY 2000 CENTER ST - STE 308 BERKELEY CA 94704

cberkey@abwwlaw.com

#### CITIZENS' UTILITY BOARD OF OREGON

JASON EISDORFER 610 SW BROADWAY - STE 308 PORTLAND OR 97205 lowrey@oregoncub.org

## DANIEL W MEEK ATTORNEY AT LAW

DANIEL W MEEK ATTORNEY AT LAW 10949 SW 4TH AVE PORTLAND OR 97219 dan@meek.net

#### **DEPARTMENT OF JUSTICE**

JANET L PREWITT
ASST AG
1162 COURT ST NE
SALEM OR 97301-4096
janet.prewitt@doj.state.or.us

## DEPT OF JUSTICE - GENERAL COUNSEL DIVISION

D KEVIN CARLSON 1162 COURT ST NE SALEM OR 97301-4096 d.carlson@doj.state.or.us

#### **ESLER STEPHENS & BUCKLEY**

JOHN W STEPHENS 888 SW FIFTH AVE STE 700 PORTLAND OR 97204-2021 stephens@eslerstephens.com

#### KARUK TRIBE OF CALIFORNIA

BARBARA LEE NORMAN ATTORNEY PO BOX 657 YREKA CA 96097 bnorman@karuk.us

#### LEAGUE OF OREGON CITIES

ANDREA FOGUE
SENIOR STAFF ASSOCIATE
PO BOX 928
1201 COURT ST NE STE 200
SALEM OR 97308
afogue@orcities.org

#### MIDAMERICAN ENERGY HOLDINGS CO

DOUGLAS L ANDERSON SENIOR VICE PRESIDENT 302 S 36 ST - STE 400 OMAHA NE 68131 danderson@midamerican.com

#### MUNGER, TOLLES & OLSEN, LLP

ROBERT DENHAM
355 SOUTH GRAND AVE
35TH FLOOR
LOS ANGELES CA 90071
robert.denham@mto.com

## **OREGON DEPARTMENT OF ENERGY**

PHIL CARVER 625 MARION ST NE STE 1 SALEM OR 97301-3742 philip.h.carver@state.or.us

## PACIFIC COAST FEDERATION OF FISHERMEN'S ASSOC

GLEN H SPAIN PO BOX 11170 EUGENE OR 97440-3370 fish1ifr@aol.com

### PORTLAND GENERAL ELECTRIC

RATES & REGULATORY AFFAIRS RATES & REGULATORY AFFAIRS 121 SW SALMON ST 1WTC0702 PORTLAND OR 97204 pge.opuc.filings@pgn.com

#### PUBLIC POWER COUNCIL

MARK THOMPSON 1500 NE IRVING ST - STE 200 PORTLAND OR 97232 mthompson@ppcpdx.org

#### KARUK TRIBE DEPT OF NATURAL RESOURCES

SANDI R TRIPP PO BOX 1016 HAPPY CAMP CA 95546 stripp@karuk.us

#### KLAMATH OFF-PROJECT WATER USERS INC

EDWARD BARTELL 30474 SPRAGUE RIVER ROAD SPRAGUE RIVER OR 97639

#### LEAGUE OF OREGON CITIES

CHRISTY MONSON 1201 COURT ST NE - STE 200 SALEM OR 97301 cmonson@orcities.org

#### MIDAMERICAN ENERGY HOLDINGS COMPANY

MARK C MOENCH
SENIOR VICE PRESIDENT—LAW
201 S MAIN ST - STE 2300
SALT LAKE CITY UT 84111
mcmoench@midamerican.com

#### NATURAL RESOURCES DEFENSE COUNCIL

RALPH CAVANAGH
SENIOR ATTORNEY
111 SUTTER ST FL 20
SAN FRANCISCO CA 94104
rcavanagh@nrdc.org

## OREGON ENERGY COORDINATORS ASSOCIATION

JOAN COTE 2585 STATE ST NE SALEM OR 97301 cotej@mwvcaa.org

#### **PACIFICORP**

ANDREA L KELLY 825 NE MULTNOMAH ST STE 800 PORTLAND OR 97232 andrea.kelly@pacificorp.com

### PORTLAND GENERAL ELECTRIC

DOUGLAS C TINGEY 121 SW SALMON 1WTC13 PORTLAND OR 97204 doug.tingey@pgn.com

#### RENEWABLE NORTHWEST PROJECT

ANN ENGLISH GRAVATT 917 SW OAK - STE 303 PORTLAND OR 97205 ann@rnp.org

#### **RICHARDSON & O'LEARY**

PETER J RICHARDSON PO BOX 7218 BOISE ID 83707 peter@richardsonandoleary.com

#### UTILITY WORKERS UNION OF AMERICA

PO BOX 37 SAN CLEMENTE CA 92674-0037 uwua@redhabanero.com

#### **WESTERN WIND POWER**

PAUL WOODIN 282 LARGENT LN GOLDENDALE WA 98620-3519 pwoodin@gorge.net

#### AF LEGAL & CONSULTING SERVICES

ANN L FISHER
ATTORNEY AT LAW
2005 SW 71ST AVE
PORTLAND OR 97225-3705
energlaw@aol.com

#### ATER WYNNE LLP

LISA F RACKNER
ATTORNEY
222 SW COLUMBIA ST STE 1800
PORTLAND OR 97201-6618
Ifr@aterwynne.com

#### HOOPA VALLEY TRIBE FISHERIES DEPT

MICHAEL W ORCUTT PO BOX 417 HOOPA CA 95546 director@pcweb.net

#### **IDAHO POWER COMPANY**

MAGGIE BRILZ
PRICING AND REGULATORY SERVICES
PO BOX 70
BOISE ID 83707-0070
mbrilz@idahopower.com

## **IDAHO POWER COMPANY**

JOHN R GALE
VICE PRESIDENT, REGULATORY AFFAIRS
PO BOX 70
BOISE ID 83707-0070
rgale@idahopower.com

#### **IDAHO POWER COMPANY**

GREGORY W SAID
DIRECTOR, REVENUE REQUIREMENT
PO BOX 70
BOISE ID 83707
qsaid@idahopower.com

#### STOEL RIVES LLP

KATHERINE A MCDOWELL 900 SW FIFTH AVE STE 1600 PORTLAND OR 97204-1268 kamcdowell@stoel.com

#### **UTILITY WORKERS UNION OF AMERICA**

BERNARDO R GARCIA 215 AVENDIA DEL MAR - STE M SAN CLEMENTE CA 92672 uwua@redhabanero.com

#### YUROK TRIBE

JOHN CORBETT PO BOX 1027 KLAMATH CA 95548 jcorbett@yuroktribe.nsn.us

#### **AMERICAN RIVERS**

STEVE ROTHERT 409 SPRING ST - STE D NEVADA CITY CA 95959 srothert@americanrivers.org

#### **DAVIS WRIGHT TREMAINE**

SARAH WALLACE ATTORNEY AT LAW 1300 SW FIFTH AVENUE SUITE 2300 PORTLAND OR 97201 sarahwallace@dwt.com

#### IBEW, LOCAL 125

NANCY HARPER 17200 NE SACRAMENTO GRESHAM OR 97230 nancy@ibew125.com

#### **IDAHO POWER COMPANY**

JOANNE M BUTLER PO BOX 70 BOISE ID 83707-0070 jbutler@idahopower.com

## **IDAHO POWER COMPANY**

BARTON L KLINE SENIOR ATTORNEY PO BOX 70 BOISE ID 83707-0070 bkline@idahopower.com

#### **KAFOURY & MCDOUGAL**

LINDA K WILLIAMS
ATTORNEY AT LAW
10266 SW LANCASTER RD
PORTLAND OR 97219-6305
linda@lindawilliams.net

#### MCKANNA BISHOP JOFFE & SULLIVAN LLP

ADAM S ARMS 1635 NW JOHNSON ST PORTLAND OR 97209 aarms@mbjlaw.com

#### MORISSET, SCHLOSSER, JOZWIAK & MCGAW

THOMAS P SCHLOSSER 801 SECOND AVE - STE 1115 SEATTLE WA 98104-1509 t.schlosser@msaj.com

#### **MULTNOMAH COUNTY**

CHRIS CREAN
ASSISTANT COUNTY ATTORNEY
501 SE HAWTHORNE - STE 500
PORTLAND OR 97214
christopher.d.crean@co.multnomah.or.us

#### NORTHWEST ENERGY COALITION

STEVEN WEISS SR POLICY ASSOCIATE 4422 OREGON TRAIL CT NE SALEM OR 97305 weiss.steve@comcast.net

## PORTAND CITY OF - OFFICE OF CITY ATTORNEY

BENJAMIN WALTERS 1221 SW 4TH AVE - RM 430 PORTLAND OR 97204 bwalters@ci.portland.or.us

## TROUT UNLIMITED

CHARLTON H BONHAM 828 SAN PABLO AVE SUITE 208 ALBANY CA 94706 cbonham@tu.org

### TROUT UNLIMITED

KAITLIN LOVELL 213 SW ASH ST - STE 205 PORTLAND OR 97204 klovell@tu.org

## MORISSET, SCHLOSSER, JOZWAIK & MCGAW

THANE SOMERVILLE 801 SECOND AVE - STE 1115 SEATTLE WA 98104-1509 t.somerville@msaj.com

#### MORISSET, SCHLOSSER, JOZWIAK & MCGAW

ROB ROY SMITH 1115 NORTON BUILDING 801 SECOND AVENUE SEATTLE WA 98104-1509 r.smith@msaj.com

#### **NORRIS & STEVENS**

DAVID E HAMILTON 621 SW MORRISON ST STE 800 PORTLAND OR 97205-3825 davidh@norrstev.com

#### **NW ENERGY COALITION**

219 FIRST ST STE 100 SEATTLE WA 98104 steve@nwenergy.org

## PORTLAND CITY OF - OFFICE OF SUSTAINABLE DEV

SUSAN ANDERSON 721 NW 9TH AVE -- SUITE 350 PORTLAND OR 97209-3447 susananderson@ci.portland.or.us

### TROUT UNLIMITED

BRIAN JOHNSON 825 SAN PABLO AVE SUITE 208 ALBANY CA 94706 bjohnson@tu.org

## **OF OREGON**

## **UM 1209**

In the Matter of	) AFFIDAVIT OF KEN CANON
MIDAMERICAN ENERGY HOLDINGS COMPANY	)
Application for Authorization to Acquire Pacific Power & Light, dba PacifiCorp.	) ) )

- 1 I, Ken Canon, being first duly sworn on oath, depose and say:
- 2 1. My full name is Ken Canon. I am a partner in the law firm of Canon and Hutton.
- 3 I am appearing in this proceeding as a witness for the Industrial Customers of Northwest Utilities
- 4 ("ICNU"). My business address is: 13400 S. Myrtle, Myrtle Creek, OR 97457.
- 5 2. I sponsored pre-filed testimony and exhibits on behalf of ICNU in Oregon Public
- 6 Utility Commission ("OPUC" or the "Commission") Docket No. UM 1209. Specifically, my
- 7 pre-filed direct testimony and exhibits were filed on November 21, 2005.
- 8 3. My testimony and exhibits that were previously filed are true and accurate, and no
- 9 corrections need to be made. If I were asked the same questions today, my answers would be the
- 10 same.

1	I HEREBY DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST
2	OF MY KNOWLEDGE AND BELIEF, AND THAT I UNDERSTAND IT IS MADE FOR USE
3	AS EVIDENCE IN COURT AND IS SUBJECT TO PENALTY FOR PERJURY.
4	SIGNED THIS 24 th day of January, 2006, at Myrtle Creek, Oregon.
5	Hortand
6	
7	Lin Canon
8	KEN CANON
	State of Oregon
	County of Multnomah
	Subscribed and sworn to (or affirmed) before me this 24th day of January, 2006, by  Ken Canon.
	OFFICIAL SEAL RUTH A MILLER NOTARY PUBLIC-OREGON COMMISSION NO. 362751 MY COMMISSION EXPIRES NOV. 6, 2006  Notary Public Communion expires 11/6/2006

## **OF OREGON**

#### **UM 1209**

In the Matter of	)	A PEID A VIT OF MICHAEL CODMAN
MIDAMERICAN ENERGY HOLDINGS COMPANY	) ) )	AFFIDAVIT OF MICHAEL GORMAN
Application for Authorization to Acquire Pacific Power & Light, dba PacifiCorp.	) ) )	

- 1 I, Michael Gorman, being first duly sworn on oath, depose and say:
- 2 1. My full name is Michael P. Gorman. I am a consultant in the field of public
- 3 utility regulation and a principal in the firm of Brubaker & Associates, Inc., energy, economic,
- 4 and regulatory consultants. I am appearing in this proceeding as a witness for the Industrial
- 5 Customers of Northwest Utilities ("ICNU"). My business address is: 1215 Fern Ridge Parkway,
- 6 Suite 208, St. Louis, MO 63141-2000.
- 7 2. I sponsored pre-filed testimony and exhibits on behalf of ICNU in Oregon Public
- 8 Utility Commission ("OPUC" or the "Commission") Docket No. UM 1209. Specifically, my
- 9 pre-filed direct testimony and exhibits were filed on November 21, 2005.
- My testimony and exhibits that were previously filed are true and accurate, and no
- 11 corrections need to be made. If I were asked the same questions today, my answers would be the
- 12 same.

13

- 1 I HEREBY DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST
- 2 OF MY KNOWLEDGE AND BELIEF, AND THAT I UNDERSTAND IT IS MADE FOR USE
- 3 AS EVIDENCE IN COURT AND IS SUBJECT TO PENALTY FOR PERJURY.
- 4 SIGNED THIS 20th day of January, 2006, at St. Louis, Missouri.

5

6

7

8

MICHAEL GORMAN

Subscribed and sworn to before me this 20th day of January 2006.

CAROL SCHULZ
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County

My Commission Expires: Feb. 26, 2008

Notary Public

My Commission Expires February 28, 2006.

## **OF OREGON**

## **UM 1209**

In the Matter of	) AFFIDAVIT OF LINCOLN WOLVERTON
MIDAMERICAN ENERGY HOLDINGS COMPANY	) ) )
Application for Authorization to Acquire Pacific Power & Light, dba PacifiCorp.	) ) )

- 1 I, Lincoln Wolverton, being first duly sworn on oath, depose and say:
- 2 1. My full name is Lincoln Wolverton. I am the owner and principal consultant of
- 3 East Fork Economics. I am appearing in this proceeding as a witness for the Industrial
- 4 Customers of Northwest Utilities ("ICNU"). My business address is: P.O. Box 620, La Center,
- 5 WA 98629.
- 6 2. I sponsored pre-filed testimony and exhibits on behalf of ICNU in Oregon Public
- 7 Utility Commission ("OPUC" or the "Commission") Docket No. UM 1209. Specifically, my
- 8 pre-filed direct testimony and exhibits were filed on November 21, 2005.
- 9 3. My testimony and exhibits that were previously filed are true and accurate, and no
- 10 corrections need to be made. If I were asked the same questions today, my answers would be the
- 11 same.

1	I HEREBY DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST
2	OF MY KNOWLEDGE AND BELIEF, AND THAT I UNDERSTAND IT IS MADE FOR USE
3	AS EVIDENCE IN COURT AND IS SUBJECT TO PENALTY FOR PERJURY.
4	SIGNED THIS <u>20</u> th day of January, 2006, at <del>La Cente</del> r, Washington.
5	Portland, oregon.
6	Som
7	lene
8	LINCOLN WOLVERTON
	State of Oregon
	County of Multnomah
	Subscribed and sworn to (or affirmed) before me this <u>20</u> th day of <u>January</u> , 20 <u>06</u> , by
	Lincoln Wolverton.
	OFFICIAL SEAL RUTH A MILLER NOTARY PUBLIC-OREGON COMMISSION NO. 362751 MY COMMISSION EXPIRES NOV. 6, 2006  Notary Public Lupre 1/6/04
	apr - / · ·

## **OF OREGON**

## **UM 1209**

In the Matter of	)
	) AFFIDAVIT OF MICHAEL EARLY
MIDAMERICAN ENERGY HOLDINGS	)
COMPANY	)
	)
Application for Authorization to Acquire	)
Pacific Power & Light, dba PacifiCorp.	)
	_)

- 1 I, Michael Early, being first duly sworn on oath, depose and say:
- 2 1. My full name is Michael B. Early. I am the Executive Director of the Industrial
- 3 Customers of Northwest Utilities ("ICNU"). I am appearing in this proceeding as a witness for
- 4 ICNU. My business address is: 333 S.W. Taylor, Suite 400, Portland, Oregon 97204.
- 5 2. I co-sponsored on behalf of ICNU the Joint Testimony in Support of the
- 6 Stipulation filed on December 23, 2005, in Oregon Public Utility Commission ("OPUC" or the
- 7 "Commission") Docket No. UM 1209.
- 8 3. My testimony and exhibits that were previously filed are true and accurate, and no
- 9 corrections need to be made. If I were asked the same questions today, my answers would be the
- 10 same.

1	I HEREBY DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST
2	OF MY KNOWLEDGE AND BELIEF, AND THAT I UNDERSTAND IT IS MADE FOR USE
3	AS EVIDENCE IN COURT AND IS SUBJECT TO PENALTY FOR PERJURY.
4	SIGNED THIS <b>20</b> th day of January, 2006, at Portland, Oregon.
5	
6	
7	Lianslan
8	MICHAEL EARLY
	State of Oregon
	County of Multnomah
	Subscribed and sworn to (or affirmed) before me this 20th day of January, 2006 by Milharl B. Early.
	OFFICIAL SEAL RUTH A MILLER NOTARY PUBLIC-OREGON COMMISSION NO. 362751 MY COMMISSION EXPIRES NOV. 6, 2006  EXPIRES  OFFICIAL SEAL RUTH A MILLER NOTARY Public  EXPIRES  11/6/06