SIGNATORY PAGE

DOCKET NO. UM 1209

I.	Consent to be Bound-	
	This Protective Order gov	verns the use of "Confidential Information" in this proceeding
. 43	MILTINOVAH-COUNTY (P	arty) agrees to be bound by its terms of this Protective Order. August 18, 2005
By:	Signature & Print	
	Christopher D. Crean	·
	ı	•
II.	Persons Qualified pursu	ant to Paragraphs 3(a) through 3 (d)
M	ULINOMAH CCUNIY	(Party) identifies the following person(s) automatically
quali	fied under paragraph 3(a) th	rough (d).
	hristopher D. Crean	<u>August 18, 2005</u> Date
	Printed	Date
Ī	auren Flaherty	August 18, 2005
Printed		Date
	Printed	Date
	Timed	Duit
	Printed	Date
	Printed	Date
	75 * 1	Dit
	Printed	Date

ORDER NO. 05-867

SIGNATORY PAGE

DOCKET NO. UM 1209

Persons Qualified pursuant to Paragraph 3(e) and Paragraph 10. III.

I have	read the Protective Order, agree to be b	ound by the terms of the order, and war provide
the inf	ormation identified in paragraph 10.	
Ву:	Signature & Printed	August 23, 2005 Date
	Mary Li	
n		
Ву:	Signature & Printed	Date
	·	
D V	7/11/1	8/25/05
By: λ	Signature & Printed	Date
	Thomas Brodbeck	
	•	
By:		Date
	Signature & Printed	Date

CERTIFICATE OF SERVICE

I hereby certify that on August 26, 2005 I served MULTNOMAH COUNTY'S SIGNATURE PAGES in docket UM 1209 on the following named person(s) via email and/or regular prepaid postage mail in a sealed envelope, addressed to said person(s) at their address as indicated on the Service List for UM 1209.

AMERICAN RIVERS 1025 VERMONT AVE NW, SUITE 720 WASHINGTON DC 20005	NW ENERGY COALITION 219 FIRST ST STE 100 SEATTLE WA 98104
RATES & REGULATORY AFFAIRS PORTLAND GENERAL ELECTRIC RATES & REGULATORY AFFAIRS 121 SW SALMON STREET, 1WTC0702 PORTLAND OR 97204 pge.opuc.fllings@pgn.com	TROUT UNLIMITED 1300 N 17TH ST, SUITE 500 ARLINTON VA 22209
UTILITY WORKERS UNION OF AMERICA PO BOX 37 SAN CLEMENTE CA 92674-0037 uwua@redhabanero.com	JIM ABRAHAMSON CONFIDENTIAL COMMUNITY ACTION DIRECTORS OF OREGON 4035 12TH ST CUTOFF SE STE 110 SALEM OR 97302 jim@cado-oregon.org
DOUGLAS L ANDERSON MIDAMERICAN ENERGY HOLDINGS CO 302 S 36 ST STE 400 OMAHA NE 68131 danderson@midamerican.com	SUSAN ANDERSON CITY OF PORTLAND OFFICE OF SUSTAINABLE DEV 721 NW 9TH AVE SUITE 350 PORTLAND OR 97209-3447 susananderson@ci.portland.or.us
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JOANNE M BUTLER IDAHO POWER COMPANY PO BOX 70 BOISE ID 83707-0070 jbutler@idahopower.com	PHIL CARVER OREGON DEPARTMENT OF ENERGY 625 MARION ST NE STE 1 SALEM OR 97301-3742 philip.h.carver@state.or.us
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JOHN CORBETT YUROK TRIBE PO BOX 1027 KLAMATH CA 95548 jcorbett@yuroktribe.nsn.us	JOAN COTE CONFIDENTIAL OREGON ENERGY COORDINATORS ASSOCIATION 2585 STATE ST NE SALEM OR 97301 cotej@mwvcaa.org

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LISA F RACKNER CONFIDENTIAL ATER WYNNE LLP 222 SW COLUMBIA ST STE 1800 PORTLAND OR 97201-6618 Ifr@aterwynne.com	STEVE ROTHERT AMERICAN RIVERS 409 SPRING ST, SUITE D NEVADA CITY CA 95959 srothert@americanrivers.org

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/ s/ Lauren Flaherty

Lauren Flaherty Paralegal for Christopher Crean



OFFICE OF MULTNOMAH COUNTY ATTORNEY

ACNES SOWIE

County Attention

John S. C. T1024AS Og og College **G**ersky 50. SE TJAV DOBNE, SE TV MO-FORTLAND, OLLOGIA 97714

> FAM 903.998.3377 500.986.5169

SCOTT LEXI ASPARENT MICE SOLUTION IN BLANKFELT-CHANGED FOR BURNERS SOLUTION OF RAISE ALLENE JEING M. MOS MALLERY OF AND MALLER

September 2, 2005

Via Email and US Mail

Public Utility Commission Attn: Filing Center 550 Capitol St. NE #215 P.O. Box 2148 Salem, OR 97308-2148

Re: Docket No. UM 1209

In the Matter of MIDAMERICAN ENERGY HOLDINGS COMPANY, Application for Authorization to Acquire Pacific Power & Light, dba Pacificorp

Dear Filing Center:

Enclosed for filing please find an original of Multnomah County's Waiver of Paper Service and its Signatory Page in the above-referenced matter. A copy of this filing has been served on all parties to this proceeding as indicated on the attached certificate of service.

Sincere	ly	,
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Lauren Flaherty Paralegal for Christopher Crean

Encl.